BLOOD PARENTS LIVING OR DEAD Oct. 19-1904 8-29-68 R.E. Months in school before Carlisle... Grade entered at Carlisle, 6th. Grade at date of Discharge, Sth Trade or Industry, Carpenter. Catholic Conduct Brought here by army Hill.

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.					
NAME OF PUPIL	Nigue	e Julies	1.0	DATE /3 0 19 6 8	
				DATE /3 0 19 6 8	
AGE VYEARS	NEW STU	DENT. TRIBE	ma	STATE aly	
DEGREE OF INDIAN B	LOOD	······································			
INSPECTION VILL	devel	uped. Pl	de	cars mught	
side of	nede	/			
PALPATATION Lonal					
PERCUSSION N	oma	l			
AUSCULTATION					
(RESF	. MURMUR	om al			
HEART SOUNDS					
Mensuration { Insp. 40/2 Respiration 18 Pulse 72					
MENSURATION EXP.	34	RESPIRATION	/0	PULSE/	
Temperature 9		HEIGHT 5 FT	9 in.	WEIGHT /72 LBS.	
Vision		Vaccination	end	-Ren 722708	
FAMILY HISTORY:					
	Living.	Condition of Health.	Dead.	Cause of death.	
FATHER	ges	geral			
MOTHER	V	0	yes	?	
(/	good	0		
BROTHERS			ye C	mount ti	
(,		8	/ cooly - on	
SISTERS		Good			
PERSONAL HISTORY:	4				
(ervica	I glav	es a	uppuraled	
two ye	ais as	20,0		, ,	
REMARKS:					

HOSPITAL RECORD	
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EXAMINATIO	N FOR OUTING:
Dates:	Conditions:
Dates:	1
	CONDITIONS:
	Conditions:
	Conditions:

(Dominic Jefferson) PARENT OR GUARDIAN NAME. Wm. Miguel Miguel Jefferson
DATE ENROLLED. TERM. Yuma HOME ADDRESS. AGE. Yuma Ariz. Oct. 19, 1904 5 years 15 ACADEMIC DEPARTMENT. INDUSTRIAL DEPARTMENT, DORMITORY. OUTING SPECIAL REMARKS. DATE OF RECORD ROOM | Scholarship | Conduct. | Shop. | Room Neatness | Conduct | Ability. | Conduct. Ability. Conduct. apr. of 10 Good Good Ex.

Jan. 09 12 Good Ex.

Jan. 09 12 Good V. Good Ex.

July 09 13 Good V. Good " " Good 224 Good V. Good

Record of Graduates and Returned Students.

U. S INDIAN SCHOOL, CARLISLE, PA.

	lug 2 1910.
NA	ME Tefferson Miquel.
1	Are you married and if so to whom?
1.	Are you married and it so to whom:
2.	What is your present address? Auna Origona
3.	Did you attend or graduate from any other schools after leaving Carlisle? Give names of
sch	nools and dates if possible of the staring two mouls
-7	at home I enter Therman.
	Graduated from this School with
,	the class of 1910.
4.	What is your present occupation? Mall Dan clearing
	land for the white sittlers on the Reser
5.	Tell something of your present home Seouldit very
	any thing much but I only ear,
	I do living happy
	Jan Mary John John Stranger
6.	What property in the way of land, stock, buildings or money do you have?
5	I couldn't make austhing
	- I to the
	many thousand.
7.	Have you been in the Indian Service? In what positions? How long in each?
	no.

8. What other positions have you held since leaving Carlisle? A have started to work on my trade but the feefle couldn't work too hot so I had to July to another jot. 9. Tell me anything else of interest connected with your life: Daw Loving a fretty good lig so far. This is all I can from yours truly,

A Modern Yuma Indian Marriage

N^O better evidence of the permanent progress in civilization of the Yuma Indian people under the patient and self-sacrificing guidance of unselfish American instructors has been afforded than a marriage ceremony which took place on the reservation across the river last Sunday between two young graduates of the Fort Yuma Indian school.

It is a far call from the primitive mating customs of the southwestern natives to the elaborate ceremonial recorded below, but the gap has been bridged in two generations.

There was a large gathering present Sunday morning to witness the marriage which took place at the Catholic church on the Indian reservation. The contracting parties were Anna May Savilla and Jefferson D. Magill, both Yuma Indians and graduates of the Yuma Indian school. Both are well educated and speak English fluently.

The bride was attended by Mrs. Joseph Charlaco and the groom by his cousin, Ambrose Magill. Both bride and bridesmaid were attired in white, the former wearing a long tulle veil with orange blossoms and carrying a white prayer book and a bouquet of Kaiserin roses.

As the party approached the altar the Lohengrin wedding march was played. Rev. Father Coulombe performed the marriage ceremony, which was followed by a nuptial mass.

During the service Miss Anita Post sang an Ave Maria and the children from the Indian school sang several selections, Miss Egan presiding at the organ.

Both the bride and groom are well known in Yuma and their many friends took pleasure in presenting them with gifts for their new home which the groom had prepared for the

Miss Egan, superintendent of the Indian school, served a wedding breakfast to the party at her home, after which they received the congratulations of their many friends.—

Sentinel.

Married Jaw. 8,1911

1-567 a

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

ec 27, 1913

6--3308

Name Jefferson Miguel

(Please give name by which enrolled and also present or married name.)

Tribe Auma

Former Address Auma Alrizona

Former Address Auma Alrizona

Present Occupation Talkarana —

Remarks: I am still striving for

best conditions. I have a Tailo shop of my own in yuma, doing well Correspondence (delayed at Elfaso) with letter 1830

REPORT AFTER LEAVING CARLISLE YAND E ROCH. 441**03**7 3M-4-09 2169 PRESENT NAME INFORMATION THROUGH OCCUPATION ITEMS OF INTEREST GRADE DATE **ADDRESS** Jung. Ang. Workinghisland married Jan. 1911.
Taillosing