

2113

CARLISLE INDIAN INDUSTRIAL SCHOOL.  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.



NUMBER <b>3183</b>		ENGLISH NAME <i>Rich Quip</i> <i>Dick Quip</i>			AGENCY <i>Winta &amp; Curay</i>			NATION <i>Ute</i>		
BAND		INDIAN NAME			HOME ADDRESS <i>John Quip</i> <i>Quip Scout, Whitesocks, Utah.</i>					
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.		
FATHER, <i>Living</i>		MOTHER, <i>Living</i>	<i>Full</i>	<i>18</i>	<i>5-8</i>	<i>120</i>	<i>34 1/2</i>	<i>32</i>	<i>M.</i>	
ARRIVED AT SCHOOL <i>Nov. 12, 1903</i>		FOR WHAT PERIOD <i>Five years</i>			DATE DISCHARGED <i>7-17-'08</i>		CAUSE OF DISCHARGE <i>Expelled</i>			
TO COUNTRY		PATRONS NAME AND ADDRESS						FROM COUNTRY		
<i>Apr. 29-'04</i>		<i>James Edmiston, Martin's Creek, Pa.</i>						<i>9-17-'04</i>		
<i>Apr. 28-'05</i>		<i>" " " " "</i>						<i>8-4-'05</i>		
<i>4-28-'08</i>		<i>Running</i>						<i>5-1-'08</i>		
<i>5-30-'08</i>		<i>"</i>						<i>6-5-'08</i>		
<i>7-16-'08</i>		<i>Ran</i>						<i>Ret'd 7-21-'08</i>		

MONTHS IN SCHOOL BEFORE CARLISLE, .....

Grade entered at Carlisle, *1st* .....

Grade at date of Discharge, *4th* .....

Trade or Industry, *Harnessmaker* .....

Church, *Methodist* .....

Conduct \_\_\_\_\_

Ute, Utah

RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

Name Dick Quip

1. Are you married and if so to whom? I am not married yet.

2. What is your present address? my address is White Rock, Wyo.

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school

and dates if possible. I am not going school any more. you told me at Carlisle I must never go to school more after I leaving Carlisle.

4. What is your present occupation? Salary? no.

5. Do you own your home? I am don't have any house.

6. What kind of a house is it? Number of rooms? no house and no rooms.

7. How much property do you possess?

Stock no stocks

Land no land

Real Estate

no estate.

8. Do you have money in the bank?

How much?

I have \$100<sup>00</sup> in bank.

9. Have you been in the Indian Service? In what positions? How long in each?

no

Captian G. Hall he don't give any job in this ag.

10. What other positions have you held since leaving Carlisle?

I been working in ditch at Inyan <sup>Utah</sup> every since I leavung Carlisle. \$2.25 per day. I doing nothing now I quitted ditch two weeks ago to day.

11. Have you done anything for the betterment of your people? Write fully

no. I am going to next year.

12. Tell me anything else of interest connected with your life.

I been working  
My father & I had good time  
at summer when Sunday  
is come wd horse back about  
15-miles a day. We not have  
any church here.

We had very nice Thanksgiving  
day. We had foot ball  
game that day at Fort Russell  
we played with soldiers.

I am stay in my father  
home now and nothing  
doing.



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Attoral Wat

Dec. 9. 1917

Dear Sir.

I am enclosed fifty  
cents for my Arrow.  
I remember old Carlisk  
his done some work  
for me.

I doing some good work  
every since I left Carlisk  
I thank you old Carlisk.

Your Friend  
Wick Duiff

2113  
m. l. e.  
Dec. 30th, 1915.

Mr. Dick R. Guipp,  
White Rocks, Utah.

My dear Friend:

This is to acknowledge receipt of your letter of recent date, advising that you have been employed by the Government during all the time you have been away from Carlisle. I am pleased to know that you have had such a chance to make use of your training and I trust I shall hear of your continued success.

The young people you mention in your letter can be received as students at Carlisle if their transfer is arranged by the Superintendent now in charge of the Agency at Fort Duchesne. I enclose herewith blanks upon which their applications for enrollment may be submitted to the Superintendent for approval.

Hoping that you will let me hear from you if further assistance can be given from this end, I am,

Very truly yours,

HEM.

Superintendent.

White Pass.  
Alta.

Dear Friedman.

I am drop after lying  
to you to let you  
know. How I am.

I am getting along very  
nicely all the time.

I been working for  
Government - they since  
I left Carlisle.

This morning I think  
about old Carlisle.

Because some of the my  
cousins want me take  
him to Carlisle.

I want you help me out.  
I do not know how to  
get back to Carlisle.



from here.

I want you let me  
know at once.

Your Friend.

Wick R. Quiff

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White Rocks Utah.

Jan. 16, 1912.

Dear Sir.

I drop a few lines  
to you to let you know  
how I am. I am getting  
very nicely all the time  
and good health.

Every since I came  
home from Carlisle.

I go out every summer  
and work on government  
ditch earning some money.

I stay in White Rocks  
all the winter with my  
family. I hope I go out  
again when spring has  
come work on ditch again.

I have receive my  
Carlisle Arrow every  
ance week.

I remember what  
you said to me before  
I'd leave Carlisle.

Thank you old Carlisle  
I remember of you.

Your Friend,

W. J. J. J.

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Name Richard Luff Tribe Ute Age 16

Entered Nov. 1903 Address White Rocks, Utah

Trade Harnessmaking Size of allotment 40

Nature of allotment grazing

How much under cultivation? None How much can be cultivated? all

When you leave Carlisle do you expect to return home? yes

What do you expect to do for a livelihood? Farming

Have you previously worked at farming? yes

Where? White Rocks How long? 2 yrs.

Have you worked at a trade? no What trade? —

Where? — How long? —

Remarks —

Date Feb 28, 1907

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Name Richard Lupp Tribe Ute Age 16

Entered Nov 1903 Address Whiterocks, Utah

Trade Harnessmaking Size of allotment 40

Nature of allotment Grazing

How much under cultivation? None How much can be cultivated? all

When you leave Carlisle do you expect to return home? Yes

What do you expect to do for your livelihood? Farming

Have you previously worked at farming? Yes

Where? Whiterocks Utah How long? 2 yrs

Have you worked at a trade? No What trade?

Where? - How long? -

Remarks

Date Feb 28 1907

