

758.

**BRIEF.**

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**Application of**

FOR THE ENROLLMENT OF

*Daniel H. Robinson*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

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POST OFFICE ADDRESS OF APPLICANT:

Date of enrollment, \_\_\_\_\_, 190

Term of enrollment, *Five* (*5*) years

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# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at \_\_\_\_\_, of Daniel H. Robinson, Male, I, Daniel H. Robinson of Manchester P. O., State of Calif, do hereby voluntarily consent and agree to enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Manchester on \_\_\_\_\_; that the father, Monk Robinson, is a F. B. Indian of the Pomo Tribe located at Manchester Agency; that he left the tribe about 16 years ago; that the mother, Mary Robinson, was a 1/2 Indian of the Pomo Tribe located at Manchester Agency, and left the tribe about 8 yrs ago; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Manchester Indian Day Sch.</u>	<u>Manchester Calif</u>			<u>Went to Carlisle</u>	
<u>Carlisle Indian Sch</u>	<u>Carlisle Pa.</u>				

This 16 day of August, 1909

Two witnesses:

Ella S. Brown

Daniel H. Robinson  
(Parent, guardian, or next of kin.)

P. O., Manchester Calif.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, \_\_\_\_\_, do hereby swear that the statements made in the above application are true.

(Signature of applicant.)

(Parent, guardian, or next of kin.)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 190

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)





**Certificate of Physician.**

I, \_\_\_\_\_, a practicing physician of \_\_\_\_\_

\_\_\_\_\_, do hereby certify that I have carefully examined \_\_\_\_\_, the child named in this application, and find that \_\_\_\_\_ is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_, M. D.

**Vouchers of Disinterested Persons.**

VOUCHER No. 1.

I, Ella S. Brown, a teacher of Manchester Indiana *Day Sec of*  
(Business, calling, or profession.)

Manchester Calif, do hereby certify that I am personally acquainted with Daniel H. Robinson who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Daniel H. Robinson; that  
(Name of Child.)

he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that he wishes

to have the chance to learn a trade.

He tells me that he has been learning harness making when at Carlisle before. I would suggest that he take up blacksmithing, as he can make a good living on his return with that and cannot with harness making.

This 16 day of Aug, 1909

VOUCHER No. 2.

I, \_\_\_\_\_, a \_\_\_\_\_ of \_\_\_\_\_  
(Business, calling, or profession.)

\_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of child.)

he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_,





## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

*School Physician.*

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### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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Name *Dan'l Robinson* Tribe *Ukiah* Age *11*

Entered *Oct 1902* Address *Ukiah Calif*

Trade *Harness* Size of allotment *None*

Nature of allotment *—*

How much under cultivation? *—* How much can be cultivated? *—*

When you leave Carlisle do you expect to return home? *Yes*

What do you expect to do for your livelihood? *Trade — Harness making*

Have you previously worked at farming? *No*

Where? How long?

Have you worked at a trade? *No* What trade?

Where? How long?

Remarks

Date *Feb. 28-1907*



2099

CARLISLE INDIAN INDUSTRIAL SCHOOL.  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

(over)

NUMBER <b>3116</b>		ENGLISH NAME <i>Dan Robinson</i>			AGENCY		NATION <i>Pukeah</i>			
BAND		INDIAN NAME		HOME ADDRESS <i>Mrs. Roxie Joe, Mrs. Mary Taylor, Manchester, Calif.</i>						
PARENTS LIVING OR DEAD			BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.	
FATHER: <i>Living</i>			MOTHER: <i>Dead</i>	<i>Full</i>	<i>13</i>	<i>4-10</i>	<i>95</i>	<i>33</i>	<i>29</i>	<i>m.</i>
ARRIVED AT SCHOOL <i>Sept. 5, '03</i>		FOR WHAT PERIOD <i>5 years</i>		DATE DISCHARGED <i>9-1-'08</i>		CAUSE OF DISCHARGE <i>Time out.</i>				
TO COUNTRY		PATRONS NAME AND ADDRESS						FROM COUNTRY		
<i>April 29-'04</i>		<i>Jno. W. Burtis, Allentown, N. J.</i>						<i>9-17-04</i>		
<i>" 28-'05</i>		<i>Samuel Hibbs, Oxford Valley, Pa.</i>						<i>9-1-05</i>		
<i>9-13-05</i>		<i>John R. Cubberly, Robbinsville, N.J.</i>						<i>Trans.</i>		
<i>3-31-06</i>		<i>John C. Carter, Morrisville</i>						<i>9-2-06</i>		
<b>APR 8-1907</b>		<i>J. L. Cadwallader - Dolington, Pa.</i>						<b>AUG 31 1907</b>		
<i>4-7-08</i>		<i>E. M. Slocum, Robbinsville, N. J.</i>						<i>8-29-08</i>		

Admits in school before Carlisle, *2d*.....

Grade entered at Carlisle, *1*.....

Grade at date of Discharge, *3rd*.....

Trade or Industry, .....

Church, *Methodist*.....

Conduct \_\_\_\_\_

Writes to  
*Mrs. Molly Wright,*  
*Ukeah,*  
*Calif.*

Robinson, Daniels,  
Correspondence from

2099

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