

2074

CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER <del>3226</del> 2627		ENGLISH NAME Escher Dunbar			AGENCY Blackfoot			NATION Cugaw		
BAND		INDIAN NAME			HOME ADDRESS Mary C. Dunbar Seville Cal Bank, Mont.					
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EPXR.	SEX.		
FATHER, L		MOTHER, L	14	15	4-1 1/4	106 1/2	34	31 3/4	F.	
ARRIVED AT SCHOOL Aug. 31, 11		FOR WHAT PERIOD Five years		DATE DISCHARGED 3-26-13		CAUSE OF DISCHARGE Failed to return				
TO COUNTRY 2-26-13		PATRONS NAME AND ADDRESS On Leave						FROM COUNTRY		

THE SHAW-WALKER CO., MUSKOGEE, 79104

Months in school before Carlisle, .....

Grade entered at Carlisle, .....

Grade at date of Discharge, .....

Trade or Industry, .....

Church, Catholic .....

Miles to school - 10

403  
(Copy)

**BRIEF.**

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**Application of**

Mary C. Dunbar

FOR THE ENROLLMENT OF

Esther B. Dunbar

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

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NAME OF AGENCY FROM WHICH PUPIL CAME:

Blackfeet Agency.

Date of enrollment, August, 26<sup>th</sup>, 1911 . 190

Term of enrollment, Five ( 5 ) years.

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NAME OF COLLECTING AGENT:

Sampson Burd.

Position.

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# Application for Enrollment in a Nonreservation School.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa.

of Esther B. Dunbar; F; date of birth 1896;  
(Name of child.) (Sex.)

Piegan  
(Tribe.)

NAME OF FATHER. <small>(Both Indian and English.)</small>	Living or Dead.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
<u>Samuel B. Dunbar</u>	<u>L</u>	<u>White</u>		
<small>NAME OF MOTHER.</small> <u>Mary C. Dunbar</u>	<u>L</u>	<u>Piegan</u>	<u>Blackfeet</u>	<u>1/2</u>

I, Mary C. Dunbar, do hereby voluntarily consent and agree to enrollment in said school for a period of five years, and also obligate myself to abide by all the rules and regulations for Indian schools.  
(Not less than 3.)

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1. <u>Ft. Shaw</u>				
2. <u>Holy Family Mission</u>				
3.				
4.				

(Signed) Mary C. Dunbar  
(Parent, guardian, or next of kin.)

P. O. address: Seville, Mont.

Two witnesses:

.....  
 .....

## PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find her to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 14<sup>th</sup> day of August, 1901.

(Signed)

Roy L. Gleason,

Physician at Blackfeet Agency.

## CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of Mary C. Dunbar  
(Parent, guardian, or next of kin.)  
was voluntary, and I recommend the transfer of said child.

This 26<sup>th</sup> day of Aug., 1901.

(Signed) Arthur E. McPartridge,  
Agent or Superintendent.

## SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

*NOTE. — Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.*

## INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.



NAME *Estell Booth Drumbo* Sex  Male  Female.

Tribe  Full  1/4 *Pigan* State *Montana* August 14, 1911

Age *15* years Respiration *19* Condition of Eyes *Good*

Height *5* ft. — ins. Mensuration { Insp. *33* Ears *Good*

Weight *111* lbs. Exp. *30 3/4* Throat *Low*

Temperature *98.5* Vaccination *yes* Cervical glands *Hydrogland*

Pulse *94* Vision *Good* Skin *Color good, eruption*

Inspection *Shows strong ruddy active well nourished girl.*

Palpation *Negative*

Percussion *Negative*

Auscultation *Nothing to indicate disease*

Heart *Fairly strong regular but little rapid.*

(Menstruation) *yes.*

FAMILY HISTORY.

	LIVING.	CONDITION OF HEALTH.	DEAD.	CAUSE OF DEATH.
Father	✓	<i>Good</i>		
Mother	✓	<i>Good</i>		
Brothers <i>3</i>	✓	<i>Good</i>		
Sisters <i>6</i>	✓	<i>Good</i>		
	✓	<i>Good</i>		

Personal history

*Good*

Present condition

*Joyce Pearson*, M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil. Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks. The reverse side is intended as a card-index case-record for use by all Service physicians.



2074

NAME. *Esther Dunbar*

TRIBE. *Pegon*

PARENT OR GUARDIAN. *Mary C. Dunbar*

DATE ENROLLED. *Aug. 31, 1911*

TERM. *Five years*

AGE. *15*

HOME ADDRESS *Seville, Mont.*

DATE OF RECORD

ACADEMIC DEPARTMENT.		
ROOM NO.	Scholarship	Conduct.

INDUSTRIAL DEPARTMENT.		
Shop.	Ability.	Conduct.

DORMITORY.		
Room No.	Neatness	Conduct.

OUTING	
Ability.	Conduct

SPECIAL REMARKS.

*Dec. 11.*

*Gen. G. Ex.*

*V. G. Ex.*



Cut Bailemont  
March 4, 1913

Dear Mr. Friedman

I am sending you a letter just to let you know that we arrived home safe and sound, we enjoyed the trip but was rather tired. I was glad to see the folks and I hope to ~~go to~~ continue my school work.

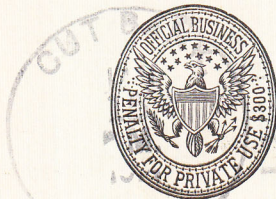
I am very busy now trying to do all the good for my folks I can, I've been quite busy since I came home and hope

to continue my work till I  
go to school again

I have to go around and find  
some news, so I will close.

I remain your friend  
Esther Klumbach.

Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

6-3305

Name

✓  
2074 \_\_\_\_\_, 1914

*Esther Humber*  
(Please give name by which enrolled and also present or married name.)

Tribe

*Piegari*

Present Address

*cut Bank montana*

Former Address

(Address from which we heard from you last.)

Present Occupation

Remarks:

*I would be glad to get the award because I've been trying to get it since I came home,*

