

1908

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 3528	ENGLISH NAME <i>Louis Bear</i> (No 2)	AGENCY	NATION <i>Siox</i>				
BAND	INDIAN NAME	HOME ADDRESS <i>Benedict Bear 7 A. Totter N.D</i>					
PARENTS LIVING OR DEAD	BLOOD <i>3/4</i>	AGE <i>13</i>	HEIGHT <i>5-3/4"</i>	WEIGHT <i>91</i>	FORCED INSP <i>29</i>	FORCED EXPR. <i>26 1/2</i>	SEX. <i>M</i>
FATHER: <i>Living</i>	MOTHER: <i>Living</i>	ARRIVED AT SCHOOL <i>Sept. 10, 1905.</i>		DATE DISCHARGED <i>7-12-'09</i>	CAUSE OF DISCHARGE <i>Dept. Order.</i>		
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY	
<i>4-1-06</i>	<i>Chas D. Stockton Edgewood, Pa. - Deceased</i>					<i>6-2-06</i>	
<i>6-5-06</i>	<i>Sent back " " "</i>					<i>6-16-06</i>	
<i>May 10-07</i>	<i>Ran " " " Ret'd</i>					<i>May 11-07</i>	
<i>8/13/07</i>	<i>so Returned</i>					<i>8/18/07</i>	
<i>Nov. 18-07</i>	<i>ran from school.</i>					<i>Nov. 24-07</i>	
<i>4-29-'09</i>	<i>B. D. Everett, Trenton #2 N.J.</i>					<i>Ran from 6-8-09</i>	

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle,

Grade entered at Carlisle, *4th*

Grade at date of Discharge, *6th*

Trade or Industry,

Church, *Catholic*

1908

APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

Full name of child Louis Bear Indian name is Iroanyanki najin
 Name of mother Adele Bear Name of Father Benedict Bear
 Reservation Devils Lake Tribe Siox
 Degree of Indian blood of child 3/4 Sioux
 Is either parent white, if so, which? no Are either or both allotted? both
 On what reservation? Devils Lake Age of child 13 What reservation school attended? Devils Lake How long? 4 years
 If ever enrolled in a nonreservation school, name of school.....
 When? no How long? no If ever dismissed from a school, where, no; when, no and for what reason? no

(Signed.)

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts

CONSENT BLANK

I, Benedict Bear, parent, guardian or next of kin of the above-name child Louis Bear, do hereby consent to transfer or enrollment for a period of five (5) years in the Indian School at Carlisle, Pa.
 Dated at Ft. Totten N. D. on the 19th day of Aug, 1905
 (Signed.) Benedict Bear
 (Parent, Guardian or next of kin.)

PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named Louis Bear and have found him physically sound, and recommend the transfer so far as his health conditions are concerned. Dated at Ft. Totten, N. D. on the 5 day of Sept., 1905
 (Signed) O. O. Benson, M.D.

AGENT'S OR SUPERINTENDENT'S INDORSEMENT

The statments concerning the above-named Louis Bear are believed by me to be correct, and I hereby recommend the transfer.
 (Signed.) Chas. L. Davis
 U. S. Indian Agent or Superintendent.

NOTE—Age limits, twelve to twenty years. preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit can be given consideration.

CONSENT OF

.....
FOR THE ENROLLMENT OF

.....
IN THE INDIAN SCHOOL AT

.....
For the term of years

=====
Name of agency or place from which pupil came:
.....

Date of enrollment, 190.....

Date of discharge, 190.....

Cause of discharge, 190.....

1908

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Bear Lewis DATE 12/12 1908

AGE 15 YEARS { NEW RETURNED } STUDENT. TRIBE Sioux STATE No. Dak.

DEGREE OF INDIAN BLOOD _____

INSPECTION Slightly round shouldered. Chest flat. Well developed otherwise

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE _____
RESP. MURMUR Normal

HEART SOUNDS _____

MENSURATION { INSP. 34 1/2
EXP. 30 RESPIRATION 20 PULSE 92

TEMPERATURE 98 degs. HEIGHT 5 FT 7 1/4 IN. WEIGHT 133 LBS.

VISION 10/10 VACCINATION good. Rev. 12/2/08

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<u>yes</u>	<u>good</u>		
MOTHER	<u>yes</u>	<u>good</u>		
BROTHERS {				
SISTERS {				

PERSONAL HISTORY: Good health

REMARKS:

Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

1908

NAME *Louis W. Bear* *June 17,* 1911.

1. Are you married and if so to whom? *no*

2. What is your present address? *Grady N. Dak Box 34*

3. Did you attend or graduate from any other schools after leaving Carlisle? *No* Give names of schools and dates if possible

4. What is your present occupation? *Farming*

5. Tell something of your present home. *I am getting along at present time as if every thing is going pretty well*

6. What property in the way of land, stock, buildings, or money do you have? *We have seven horses and three cows and saved \$1,000 in first National Bank Devils Lake*

7. Have you been in the Indian Service? In what positions? How long in each? *No I have not been in any government position*

8. What other positions have you held since leaving Carlisle?.....

9. Tell me anything else of interest connected with your life:

I have engage in ferment on a engine

1909

Dec 29, 1918.

Name

Louis Bear

(Please give name by which enrolled and also present or married name.)

Tribe

Sioux

Present Address

Loki's, No. Dak.

Former Address

Crow, No. Dak.

(Address from which we heard from you last.)

Present Occupation

Farming

Remarks:

No. & Remarks.

1-567 a

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

1908

Name. *Louis Bear* Tribe. *Sioux* Age. *14*

Entered. *Sept 16 1905* Address. *Devils Lake N.D.*

Trade. *Shoemaker* Size of allotment. *80*

Nature of allotment. *Farm*

How much under cultivation? *all* How much can be cultivated? *all*

When you leave Carlisle do you expect to return home? *yes*

What do you expect to do for your livelihood? *Farming*

Have you previously worked at farming? *yes*

Where? *Home* How long? *1 yr*

Have you worked at a trade? *No* What trade? *—*

Where? *—* How long? *—*

Remarks

.....

Date. *Mar 13 1907*

NAME.

Bear, Louis

TRIBE.

Sioux

PARENT OR GUARDIAN

Benedict Bear

DATE ENROLLED.

Sept. 10, 1905

TERM.

5 years

AGE.

13

HOME ADDRESS.

Ft. Totten, N.D.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM
NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room
No.

Neatness

Conduct

Ability.

Conduct.

Mch. 08

7

V. Good Et.

3

Jan. '09

8

V. Good V. Good B. Smith Good Ex

33

Fair Good

July, '09

9.

V. Good V. Good ^{very} work " Poor

" Poor

