

1835

CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 827	ENGLISH NAME Chas. Brave	AGENCY Pine Ridge	NATION Sioux				
BAND White Bird	INDIAN NAME	HOME ADDRESS Brave					
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.
FATHER, <i>Living</i>	MOTHER, <i>Living</i>	<i>Full</i>	<i>15</i>	<i>5 3/4</i>	<i>110</i>	<i>33</i>	<i>30 m.</i>
ARRIVED AT SCHOOL <i>Aug. 12, 1887</i>	FOR WHAT PERIOD <i>5 years.</i>	DATE DISCHARGED <i>July 4, 1893</i>	CAUSE OF DISCHARGE <i>Time out.</i>				
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY	
<i>May 3, 88</i>	<i>A. Tomlinson Holland, Bucks, Pa.</i>					<i>Sep. 10, 90</i>	
<i>" 23, 91</i>	<i>J. Fell Nebraska</i>					<i>" " 91</i>	
<i>Apr. 2, 92</i>	<i>E. White Washington</i>					<i>" 9, 92</i>	

SHAW-WALKER MUSKOGON 5478

Mouths in school before Carlisle,

Grade entered at Carlisle,

Grade at date of Discharge,

Trade or Industry,

Church,

1835

RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

Name Charles Brave (Charles Good Voice Iron)

1. Are you married and if so to whom? Yes. Jennie Brave.

2. What is your present address? Pine Ridge, S. D.

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school and dates if possible. No.

4. What is your present occupation? Salary? Stock raiser.

5. Do you own your home? Yes.

6. What kind of a house is it? Number of rooms? at present one. When allotted will build a better house, etc.

7. How much property do you possess?

Stock Cattle 10, horse 4.

Land I did not take my allotment yet. but when allotted, will have 1.170 acres, one section & three quarters.

Real Estate

I am not allotted, will own 1,120
acres.

8. Do you have money in the bank? No How much? _____

We are at disadvantage on the reservation, all goes for expense.

9. Have you been in the Indian Service? In what positions? How long in each?

Yes. I was on the police force for six months,
six months laborer. other times working for
myself.

10. What other positions have you held since leaving Carlisle?

See questions 9.

11. Have you done anything for the betterment of your people? Write fully.

When at Carlisle I have learned how to farm and have been expecting to follow it but when returned to the reservation we find that certain white farmers were employed as farmers and we were debarred from such positions, consequently we can not use our education in that line, until now we are all old as it were, (ambitions gone)

Since returning to the reservation, we have met all kinds of oppositions, especially from officials employed here, we were educated and know afterwards know that we are supposed to have certain rights and should follow it like

a man. and keep at it, Compete with other persons as this is supposed to be a free Country. but when officials came to take care of and teach the Indians, educated Indians are debared from every thing and they used uneducated Indians against us, because they can use them as tools, saying as excuse that educated Indians are "kickers" & find fault

12. Tell me anything else of interest connected with your life

with officials, and this is constant fight on our part, and this we should do and not fear because we are in the right and sooner or later we get our reward for our manhood. Time now here for good competition and officials who act as kings will be no more.

