

1812

## REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

REPORT AFTER LEAVING CARELESS

Raymond Stewart

ADDRESS	OCCUPATION	ITEMS OF INTEREST
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PRESENT NAME



# POST CARD

• SOLIO •  
 0 PLACE 0  
 J STAMP J  
 0 HERE 0  
 • SOLIO •

Rosebud 8th. Feb 14th 1912.

CORRESPONDENCE HERE

NAME AND ADDRESS HERE

Dear Sir,  
 I sent  
 you this picture  
 that <sup>is</sup> my own horse  
 & Barn & Boy's girl  
 daughter in law.



# POST CARD

• SOLIO •  
O PLACE O  
F STAMP  
S HERE S  
• SOLIO •

CORRESPONDENCE HERE

NAME AND ADDRESS HERE

Groomed like  
Thomas A. A.  
Meeting but lost  
Marry home so I couldn't  
do. fair cost too much.  
Faithfully yours.  
Raymond Stuart



1812

CARLISLE INDIAN INDUSTRIAL SCHOOL.  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 435	ENGLISH NAME (Stewart) Raymond White Bull	AGENCY Rosebud	NATION Sioux	
BAND Nazaya	INDIAN NAME White Bull.	HOME ADDRESS		
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT
FATHER, Dead	MOTHER, Dead	Full	20	52
ARRIVED AT SCHOOL Nov. 14, 1883		FOR WHAT PERIOD 5 years.	DATE DISCHARGED July 8, 1889	CAUSE OF DISCHARGE Expiration of time
TO COUNTRY	PATRONS NAME AND ADDRESS			FROM COUNTRY
May 3, '84	Elmer Harvey Wakefield Bucks Co. Pa.			May 24, '84
June 25, '84	A. D. Byles, Langhorne " "			Aug 14, '84
Jan. 15, '87	Stephen Betts Pineville " "			Apr. 8, '87
Mar. 31, '88	Oliver H. Holcomb Newtown " "			Sept. 15, '88
SHAW-WALKER MUSKOGON 5478				

Months in school before Carlisle. *None*

Grade entered at Carlisle, *1st.*

Grade at date of Discharge, *7th*

Trade or Industry, *Painting*

Church, .....

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

SHAW-WALKER MUSKEGON 5478

Church. ....



1812  
Roebe, So. Dak.

M. F. Friedman. Feb. 17th 1912  
Baird Indian School, Pa.

Near on, I want to say  
about the school business  
I was taken in Baird  
Indian School October 6th  
1879 and was not talk  
any English when I was  
in school that time also  
all the Sioux Boys & girls  
I think it is pretty hard  
for us that day use English  
language but after a year or two  
we can use little of it so  
we can read & write  
and learn how to work  
all kinds of trade not all  
but a few with the boys &  
girls and they thought  
they knew more than any  
of but there are so many



things for the head but  
we did it. Now we think  
we are learned enough  
to left behind that time  
but we are not. If we  
stay more than five years  
we could use English  
right but we want come  
home and stay with our  
own tribe. I believe this time  
year all these young people  
would stay long as they  
wanted. Not large things  
to learn or study yet of  
course I am not graduate  
but I could use little  
English all the time so  
I could talk any place  
I work my trade and have



some matter with me.  
I leave my trade in  
school so I stick to given  
give up so if the boys  
who are learned how  
to painting he must  
stick to give hold long  
as he makes money  
and then he will get  
long now as the time.  
I leave the school a year  
1889 of the July and had  
left the my trade since  
so I will paint some  
better than while painting.  
so these boys learn a  
trade must hang on  
until their return home.  
I leave you do as you mind



14  
that I painting myself. I  
am picture taking with  
my boy + girl and grand-  
daughter with her child.  
I just started for last year  
ago. I just receive letter  
from Alumni Association  
other day and make  
me think that I would  
like to come to see the  
school and also the boys  
but as I read that I can  
not help us to come if  
that Association think  
help some way to come  
to school this summer  
one way. I like come my-  
self but I don't know how  
road fair. I only think me



... what I like  
to come see what they  
are talking about that  
is America Indian Association  
Did you know when there  
are Meeting on about Minute.  
I wish I could say more if  
I have time.

Those who are are living  
all students getting along  
very well I hope the boys  
and girls same way.

Said me of faithfully Yours  
Raymond Stuart.



February 20, 1912.

Mr. Raymond Stewart  
Rosebud, S.D.  
Dear friend:-

I have your letter and am glad to hear from you. I am glad also that you appreciate what Carlisle did for you in teaching you a trade by which you are now enabled to earn your living. Lately we have had all our shops improved in every way so that boys coming to the school now can have even better advantages than you had many years ago.

You ask me about the American Indian Association. This Association has its headquarters in Washington, D.C. ~~125~~ Metropolitan Bank Building. You can get all the information you want relative to joining the Association, by addressing Mr. Arthur C. Parker, Secretary and Treasurer.

I am glad you are interested in this matter. I think it is a good thing for the Indian and would encourage all Indians to take an active interest in it.

Very truly yours

Superintendent.

Sixty - S. D.

## Record of Graduates and Returned Students.

U. S INDIAN SCHOOL, CARLISLE, PA.

August 28<sup>th</sup>

1910.

NAME

Raymond Stewart

1. Are you married and if so to whom?

Yes

I married Emma Gowder.

2. What is your present address?

Rosebud Tonolow.

3. Did you attend or graduate from any other schools after leaving Carlisle? No. Give names of schools and dates if possible.

I leaving school winter  
Graduate from Carlisle School of July 27<sup>th</sup> 1888.

4. What is your present occupation?

Painting

My Present Occupation is

5. Tell something of your present home

My Present home are  
getting better every year.

6. What property in the way of land, stock, buildings or money do you have?

No Money  
a few stock and 1 building.

7. Have you been in the Indian Service? In what positions? How long in each?

No Indian Service. No Position. No.



8. What other positions have you held since leaving Carlisle?

I have no Position Printing now.

9. Tell me anything else of interest connected with your life:

I could not tell you just now when my  
life any interest in not,

only I think I wish I could see me more Carlisle  
before I turn 50 old man.