

1728

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 3800	ENGLISH NAME Austin Baker	AGENCY Fort Hall	NATION Shoshone
BAND Idaho	INDIAN NAME	HOME ADDRESS Jennie Baker, Ross Fork, Ida.	
PARENTS LIVING OR DEAD	BLOOD Living full	AGE 17	HEIGHT 5-7 1/2
FATHER: Dead	MOTHER: Living	WEIGHT 145	SEX. M.
ARRIVED AT SCHOOL Oct. 1, 1907.	FOR WHAT PERIOD	DATE DISCHARGED Sept. 30, 1910	CAUSE OF DISCHARGE Time out
TO COUNTRY	PATRONS NAME AND ADDRESS		FROM COUNTRY
Oct. 6-07	Ran from school,		Oct. 8-07
Nov. 5-07	" " "		11-10-07
Jan. 18-08	Deserted Ret'd. Apr. 2.		
4-14-08	Ran		

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle, 60

Grade entered at Carlisle, 1st

Grade at date of Discharge, 7th

Trade or Industry,

Church,

Miles to sch. 3

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Name Baker, Austin

Age 20

Deg. Ind. blood full

Address Ross Fork Idaho

Information from Carlisle

Date June 6, 1910

State Idaho Agency Ft. Hall

Tribe Shoshone

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

- 1. General laborer
- 2.
- 3.
- 4.

Remarks: Troublesome in school--in jail in Idaho.

RETURNED STUDENT.

PART 1.

Report by Non-reservation Superintendent or Reservation School Principal.

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and filled

School Carlisle, Indian

Date June 6, 1910.

Name Austin Baker Sex M Age 20 Deg. Indian Blood Full

Belongs, State Idaho Agency Fort Hall Tribe Shoshone

Home address, whose care, etc. Boss Fork, Idaho.

Grade in school 2nd begin. health _____ height average weight _____

Number months instruction given pupil in each department, including music _____

Academic Department 2 yrs? 7 mo. Vocal music only

Course completed _____ years in this school 2 yrs. 7 mo.

Years spent in other schools and names of schools _____

Character and disposition Poor

Recommended for what employment, suitability in order named, 1. _____

2. _____ 3. _____ 4. _____

Remarks: Deserted. Under sheriff at Blackfoot, Idaho.

Not recommended for any position of trust, was continually in trouble at Carlisle.

PART 2.

Report by Agent or Reservation Superintendent.

Agency _____ Date _____

Date pupil returned from school _____ employed since return as follows _____

Are home and local conditions favorable _____

Should he receive assistance to find employment _____

At what employment do you think he would do best _____

Remarks: _____

Suggestions for Supplying the Information Requested on this Blank.

1. The report of Non-reservation School Superintendents should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the year, provided the pupil is 18 years of age and over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with him, for the purpose of getting more in personal touch with the returned student, and finding out something about his wishes etc. The answer to this letter when received will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very essential in placing them properly, but height and weight could be approximated very satisfactorily, though from the pupil records now being gotten up, all information called for in part 1, of this blank, could readily be secured and be definite.

3. The State, Agency, and Tribe are important, and where the pupil is not attached to any agency, this fact should be stated as "no agency," and in such cases the Superintendents should give all available information as to the home and local conditions surrounding the pupil.

4. Where the out-going pupil has passed the Civil Service Examination for any position, this fact should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the out-going student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be stated, as this fact largely determines the amount of efforts that will be made on behalf of any particular returned student: Qualifications being equal or even nearly so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver, Colorado.

8. Reports on out-going students from Reservation Schools, are made only on pupils leaving the school who are 18 years old or over, and who will probably not go away to school.

9. If Part 1, of this report is made out by the Principal of the Reservation School, the Agent or Reservation Superintendent should supply information called for in Part 2, if the Principal has not the necessary information on home surroundings and local conditions. Information in regard to home surroundings and local conditions is very essential to properly understand the pupils' difficulties and needs.

10. When Part One is made out by Non-reservation Superintendents, this blank will be sent by the Supervisor of Indian Employment to the Agent or Superintendent of the Reservation, where the out-going student belongs, to have Part 2 filled out. This should be filled out and returned to the Supervisor of Indian Employment, Denver, Colorado, as promptly as possible, for, practically nothing can be done, till the receipt of this blank, with Part 2 filled out by the Reservation authorities. The information "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

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Boise Idaho

Apr. 10/1901.

My Dear friend, I received your
letter about three months
ago, Mr. Friedman. When I look at
it, I see where Mr. Livering died
Typhoid fever. its to Bad, Well thats
way it goes all over the world, it cant
be helped. As it Can Be Cured.
Mr. Livering is good teacher.
he was teaching me a old Fort Hall
Indian school. But it makes me
I feel lonesome every once and while
when I think of our Carlisle school.
Say, Mr. Friedman Will you please
send me the Carlisle graduate this
summer. I will Be glad to get it
I want the Red Man Book. this is
from Austin Baker I got two Brothers
that will go to that some time there

are at home. answer soon Boise
Idaho. Box 58

DEPARTMENT OF THE INTERIOR,
INDIAN INDUSTRIAL SCHOOL,
Office of Superintendent,
CARLISLE, PA.

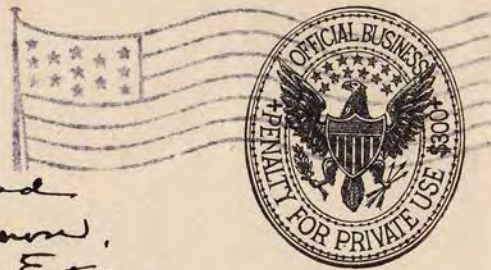
This man was sentenced
to State Prison for from 7 to 14
years for horse stealing about
3 years ago. Last September he escaped
and his present location is unknown.

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Mr. Austin Baker

E. W. Estepo
Supt., Fort Hall School.

Rose Fork
Idaho

of Supt Fort Hall Agency



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Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

Idaho, June 2, 1911.

NAME *Mr. Austin Baker, Black foot.*

1. Are you married and if so to whom? *no.*

2. What is your present address? *Black foot Idaho of Shuff*

3. Did you attend or graduate from any other schools after leaving Carlisle? *no.* Give names of schools and dates if possible

4. What is your present occupation? *I am in jail.*

5. Tell something of your present home *My mother still lives and I got step father. I dont stay at home much, only once and while.*

6. What property in the way of land, stock, buildings, or money do you have? *forty acres of land that can be irregated. two head of horses and eight head of cattles \$200⁰⁰ incash.*

7. Have you been in the Indian Service? In what positions? How long in each? *no.*

8. What other positions have you held since leaving Carlisle? ranch work.

9. Tell me anything else of interest connected with your life: I posted a letter to you day or two ago, letting you about my troubles. could you use your influence through the U.S. Commissioners and have me transferred to your school? I promise you that I will be faithful this time and stay with you till I am graduated as I am ambitious ^{for my} Education and if I don't not start now it will be to late.

Kindly investigate my case and advise at earliest possible date what can you do for me
and oblige
sincerely yours

Mr Austin Baker

P. S. I am going to bring my
Brother with me.
he is only eleven years
old.
Austin.

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NAME.

Austin Baker

TRIBE.

Shoshonis

PARENT OR GUARDIAN

DATE ENROLLED.

TERM.

AGE.

HOME ADDRESS.

Oct. 1, 1907.

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*Jennie Baker,
Rose Fork, Idaho.*

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct

Room No.

Neatness

Conduct

Ability.

Conduct.

Jan. '09

Deserter

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Baker, Austin
Correspondence

Ex-stu.

5648