

1723

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 2898		ENGLISH NAME Pierce Yupe			AGENCY			NATION Shoshone		
BAND Idaho		INDIAN NAME P			HOME ADDRESS Henry Yupe, Ross Fork, Ida.					
PARENTS LIVING OR DEAD		BLOOD		AGE	HEIGHT	WEIGHT	FORCED INSP	FORCED EXPR.	SEX.	
FATHER, <i>Living</i>		MOTHER, <i>Dead</i>		<i>full</i>	<i>16</i>	<i>5'3 3/4</i>	<i>113 1/2</i>		<i>M.</i>	
ARRIVED AT SCHOOL <i>Oct. 1, 1907</i>		FOR WHAT PERIOD			DATE DISCHARGED <i>Sept. 7, 1910</i>			CAUSE OF DISCHARGE <i>Time out</i>		
TO COUNTRY		PATRONS NAME AND ADDRESS						FROM COUNTRY		
<i>Nov. 18-07</i>		<i>raw pony school.</i>						<i>Nov 24-07</i>		
<i>5-1-08</i>		<i>Robt. McDowell, Jamison, Pa.</i>								
		<i>Ran July 31-'08 - Ret'd Aug. 4-'08</i>								
<i>4-6-10</i>		<i>Mrs. A. H. Baker, Martins Creek, Pa</i>						<i>8-31-10</i>		

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle, *26*

Grade entered at Carlisle, *4th.*

Grade at date of Discharge, *5*

Trade or Industry, *Farming*

Church, *Methodist*

miles to sch., *10*

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Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

1911.

NAME

Pierce Yupe June 17

1. Are you married and if so to whom?

no

2. What is your present address?

Ross Fork Bingham Co. Idaho

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of

no

schools and dates if possible

none

4. What is your present occupation?

I help my father with farm work at home

5. Tell something of your present home

my home is the best that my father can provide for me.

6. What property in the way of land, stock, buildings, or money do you have?

My father and I have about 300 acres of land few head of cattle and horses and 3 buildings, money none

7. Have you been in the Indian Service? In what positions? How long in each?

no

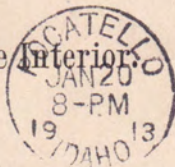
8. What other positions have you held since leaving Carlisle? None

9. Tell me anything else of interest connected with your life:

I am going to work for different families through the summer. It was my intention to go to Riverside Calif. last spring but I got sick and could not go with the party.

I think I shall go in the fall, if I am well. I do not feel very well at present.

Department of the Interior



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

1723 Jan. 20, 1913.

Name *Pierce Lupe*
(Please give name by which enrolled and also present or married name.)

Tribe *Shoshoni*

Present Address *Fort Hall, Idaho.*

Former Address " " "
(Address from which we heard from you last.)

Present Occupation *Farmer.*

Remarks: *Thank you for the card that you sent me.*

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

123

Dec. 30, 1913.

Name

Piece Yape

(Please give name by which enrolled and also present or married name.)

Tribe

Shoshone

Present Address

Fort Hall Idaho,

Former Address

Ross Fork Idaho,

(Address from which we heard from you last.)

Present Occupation

Farming

Remarks:

The weather is fine out here in Idaho little snow over here,

card filled

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RETURNED STUDENT.

PART 1.

Report by Non-reservation Superintendent or Reservation School Principal.

School Carlisle Indian

Date June 6, 1910

Name Pierce Yupe Sex M Age 19 Deg. Indian Blood Full

Belongs, State Idaho Agency St. Hall Sch. Tribe Shoshone

Home address, whose care, etc. Ross Fork, Idaho

Grade in school _____ health Fair height about 5 ft. 5 in. weight 120

Number months instruction given pupil in each department, including music _____

Course completed _____ years in this school 2 yrs. 7 mo.

Years spent in other schools and names of schools _____

Character and disposition _____

Recommended for what employment, suitability in order named, 1. _____

2. _____ 3. _____ 4. _____

Remarks: ~~Not xxxxxxxxxx~~

This boy is not strong. Is under size. Might do for boy of all work around a store.

PART 2.

Report by Agent or Reservation Superintendent.

Agency _____ Date _____

Date pupil returned from school _____ employed since return as

follows _____

Are home and local conditions favorable _____

Should he receive assistance to find employment _____

At what employment do you think he would do best _____

Remarks: _____

RETURNED STUDENT
PART 1
Report by Non-reservation Superintendent of Reservation School Principals

Suggestions for Supplying the Information Requested on this Blank.

1. The report of Non-reservation School Superintendents should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the year, provided the pupil is 18 years of age and over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with him, for the purpose of getting more in personal touch with the returned student, and finding out something about his wishes etc. The answer to this letter when received will be attached to and filed as part of this report.
2. Health, height, and weight of returned students are sometimes very essential in placing them properly, but height and weight could be approximated very satisfactorily, though from the pupil records now being gotten up, all information called for in part 1, of this blank, could readily be secured and be definite.
3. The State, Agency, and Tribe are important, and where the pupil is not attached to any agency, this fact should be stated as "no agency," and in such cases the Superintendents should give all available information as to the home and local conditions surrounding the pupil.
4. Where the out-going pupil has passed the Civil Service Examination for any position, this fact should always be noted, giving position for which examination was taken.
5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the out-going student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.
6. The degree of Indian blood should always be stated, as this fact largely determines the amount of efforts that will be made on behalf of any particular returned student: Qualifications being equal or even nearly so, the preference will be given to those having the greatest degree of Indian blood.
7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver, Colorado.
8. Reports on out-going students from Reservation Schools, are made only on pupils leaving the school who are 18 years old or over, and who will probably not go away to school.
9. If Part 1, of this report is made out by the Principal of the Reservation School, the Agent or Reservation Superintendent should supply information called for in Part 2, if the Principal has not the necessary information on home surroundings and local conditions. Information in regard to home surroundings and local conditions is very essential to properly understand the pupils' difficulties and needs.
10. When Part One is made out by Non-reservation Superintendents, this blank will be sent by the Supervisor of Indian Employment to the Agent or Superintendent of the Reservation, where the out-going student belongs, to have Part 2 filled out. This should be filled out and returned to the Supervisor of Indian Employment, Denver, Colorado, as promptly as possible, for, practically nothing can be done, till the receipt of this blank, with Part 2 filled out by the Reservation authorities. The information "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

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PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Yupe Pierce DATE Dec 1908

AGE 16 YEARS NEW RETURNED } STUDENT. TRIBE Shoshone STATE Idaho

DEGREE OF INDIAN BLOOD.....

INSPECTION Good development.
8/20/09 Enlarged gland right side of neck.

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE.....
RESP. MURMUR Normal - few rales left apex 8/20/09

HEART SOUNDS.....

MENSURATION { INSP. 33
EXP. 30 RESPIRATION 18 PULSE 66

TEMPERATURE 98 degs. HEIGHT 5 FT. 3 1/4 IN. WEIGHT 123 LBS.

VISION 10/15 VACCINATION good - 1/22/08

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER.....	<u>yes</u>	<u>good</u>		
MOTHER.....			<u>yes</u>	<u>?</u>
BROTHERS {	<u>1</u>	<u>good</u>		
SISTERS {	<u>2</u>	<u>good</u>	<u>1</u>	<u>?</u>

PERSONAL HISTORY: Good health

REMARKS:
.....
.....
.....

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

CONDITIONS:

April 4-5-09
Aug 20-1909

Good

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

1723

NAME OF PUPIL Jupe Pierce DATE Mar 24 1910

AGE 18 YEARS { NEW STUDENT. TRIBE Shoshoni STATE Idaho }
 { RETURNED }

DEGREE OF INDIAN BLOOD Full

INSPECTION Fair development Scar right side of neck.

PALPATION normal

PERCUSSION normal

AUSCULTATION { RESONANCE normal
 { RESP. MURMUR normal

HEART SOUNDS normal

MENSURATION { INSP. 34 RESPIRATION 18 PULSE 76
 { EXP. 32

TEMPERATURE 98.6 degs. HEIGHT 5 FT 3 IN. WEIGHT 120 1/2 LBS.

VISION 10/20 VACCINATION good scar.

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<u>yes</u>	<u>good</u>		
MOTHER			<u>yes</u>	<u>?</u>
BROTHERS {	<u>1</u>	<u>good</u>		
SISTERS {	<u>2</u>	<u>good</u>	<u>1</u>	<u>Consumption</u>

PERSONAL HISTORY:

REMARKS:

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NAME Yupe, Pierce.		TRIBE Shoshone.	PARENT OR GUARDIAN Henry Yupe.
DATE ENROLLED. Oct. 1, 1907.	TERM.	AGE. 16.	HOME ADDRESS. Ross Fork, Ida.

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct	Ability.	Conduct.	
<i>Apr. '08</i>	<i>4</i>	<i>V. Good</i>	<i>V. Good</i>							<i>Good</i>	<i>Good</i>	
<i>Jan. '09</i>	<i>5</i>	<i>V. Good</i>	<i>Good</i>	<i>Staple</i>	<i>Good</i>	<i>V. Good</i>	<i>328</i>	<i>Good</i>	<i>V. Good</i>	<i>Good</i>	<i>Fair</i>	
<i>July '09</i>	<i>6</i>	<i>Ex</i>	<i>Good.</i>	<i>Shoe</i>	<i>"</i>	<i>"</i>	<i>334</i>	<i>"</i>	<i>Good</i>			
<i>Jan. '10</i>	<i>6</i>	<i>C</i>	<i>C</i>	<i>Ord</i>	<i>"</i>	<i>"</i>	<i>302</i>	<i>"</i>	<i>"</i>			
<i>July '10</i>	<i>6</i>	<i>C.</i>		<i>"</i>				<i>V "</i>	<i>V "</i>	<i>Ex</i>	<i>V. Gd</i>	

1723. REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

Pierce Yupe.

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1911.		Brigham Co. Ross Fork, Idaho.	Farming.		
1913	Self	Ht. Hall, Idaho	"		

Yupe, Pierce 1723^d Ex-stw.

Agent's file
Father's File
Correspondence

690
3813
4512