

1723

Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

NAME Pierce Yupe June 17 1911.

1. Are you married and if so to whom? No

2. What is your present address? Ross Fork Bingham Co. Idaho

3. Did you attend or graduate from any other schools after leaving Carlisle? No Give names of schools and dates if possible None

4. What is your present occupation? I help my father with farm work at home

5. Tell something of your present home. my home is the best that my father can provide for me.

6. What property in the way of land, stock, buildings, or money do you have? My father and I have about 300 acres of land few head of cattle and horses and 3 buildings, money none

7. Have you been in the Indian Service? In what positions? How long in each? No.

8. What other positions have you held since leaving Carlisle?

None

9. Tell me anything else of interest connected with your life:

I am going to work for different families through the summer. It was my intention to go to Riverside Cal. last spring but I got sick and could not go with the party.

I think I shall go in the fall if I am well. I do not feel very well at present.

Department of the Interior

**Mr. M. Friedman****Supt. U. S. Indian School****Carlisle****Pennsylvania**

6-3305

1723 Jan. 20, 1913.

Name Pierce Prupe.
(Please give name by which enrolled and also present or married name.)

Tribe Shoshoni

Present Address Fit. Hall, Idaho,

Former Address " " "
(Address from which we heard from you last.)

Present Occupation Farmer.

Remarks: Thank you for the card that you sent me.

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

1723

Dec. 30, 1913.

Name

Pierre Yape

(Please give name by which enrolled and also present or married name.)

Tribe

Shoshone

Present Address

Fort Hall Idaho

Former Address

Ross Fork Idaho

(Address from which we heard from you last.)

Present Occupation

Farming

Remarks:

The weather is fine out here in Idaho little snow over here,

card filled

RETURNED STUDENT.

1723

PART 1.

Report by Non-reservation Superintendent or Reservation School Principal.

School Carlisle Indian

Date June 6, 1910.

Name Pierce Yupe. Sex M. Age 19 Deg. Indian Blood Full

Belongs, State Idaho Agency St. Hall Sch. Tribe Shoshone

Home address, whose care, etc. Ross Fork, Idaho

Grade in school _____ health Fair height about 5 ft. 5 in. weight 120

Number months instruction given pupil in each department, including music _____

Course completed _____ years in this school 2 yrs. 7 mo.

Years spent in other schools and names of schools _____

Character and disposition _____

Recommended for what employment, suitability in order named, 1. _____

2. _____ 3. _____ 4. _____

Remarks: ~~Not xxxxxxxxxx~~

This boy is not strong. Is under size. Might do for boy of all work around a store.

PART 2.

Report by Agent or Reservation Superintendent.

Agency _____ Date _____

Date pupil returned from school _____ employed since return as follows _____

Are home and local conditions favorable _____

Should he receive assistance to find employment _____

At what employment do you think he would do best _____

Remarks: _____

Suggestions for Supplying the Information Requested on this Blank.

1. The report of Non-reservation School Superintendents should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the year, provided the pupil is 18 years of age and over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with him, for the purpose of getting more in personal touch with the returned student, and finding out something about his wishes etc. The answer to this letter when received will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very essential in placing them properly, but height and weight could be approximated very satisfactorily, though from the pupil records now being gotten up, all information called for in part 1, of this blank, could readily be secured and be definite.

3. The State, Agency, and Tribe are important, and where the pupil is not attached to any agency, this fact should be stated as "no agency," and in such cases the Superintendents should give all available information as to the home and local conditions surrounding the pupil.

4. Where the out-going pupil has passed the Civil Service Examination for any position, this fact should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the out-going student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be stated, as this fact largely determines the amount of efforts that will be made on behalf of any particular returned student: Qualifications being equal or even nearly so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver, Colorado.

8. Reports on out-going students from Reservation Schools, are made only on pupils leaving the school who are 18 years old or over, and who will probably not go away to school.

9. If Part 1, of this report is made out by the Principal of the Reservation School, the Agent or Reservation Superintendent should supply information called for in Part 2, if the Principal has not the necessary information on home surroundings and local conditions. Information in regard to home surroundings and local conditions is very essential to properly understand the pupils' difficulties and needs.

10. When Part One is made out by Non-reservation Superintendents, this blank will be sent by the Supervisor of Indian Employment to the Agent or Superintendent of the Reservation, where the out-going student belongs, to have Part 2 filled out. This should be filled out and returned to the Supervisor of Indian Employment, Denver, Colorado, as promptly as possible, for, practically nothing can be done, till the receipt of this blank, with Part 2 filled out by the Reservation authorities. The information "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

1723

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL

Yupe Pierce

DATE

Dec

1908

AGE 16 YEARS

NEW

RETURNED

STUDENT.

TRIBE

Shoshone

STATE

Idaho

DEGREE OF INDIAN BLOOD.....

INSPECTION

Good development.

PALPATION

Normal

PERCUSSION

Normal

AUSCULTATION

RESONANCE

RESP. MURMUR

Normal - few rales left apex

HEART SOUNDS.....

MENSURATION

INSP.

33

EXP.

30

RESPIRATION

18

PULSE

66

TEMPERATURE 98

deg.

HEIGHT

5

FT.

3 1/4

IN.

WEIGHT

123

LBS.

VISION

10/15

VACCINATION

good - 1722/08

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER.....	yes	good		
MOTHER.....			yes	?
BROTHERS {	1	good		
SISTERS {	2	good	1	?

PERSONAL HISTORY:

Good health

REMARKS:

(over)

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

CONDITIONS:

April 4-5-09
Aug 20-1909

Good

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Jupe Pierce DATE Mar 24 1910

AGE 18 YEARS { NEW STUDENT. } TRIBE Shoshoni STATE Idaho

DEGREE OF INDIAN BLOOD Full

INSPECTION Fair development Scar right side of neck.

PALPATION normal

PERCUSSION normal

AUSCULTATION { RESONANCE normal }
 { RESP. MURMUR normal }

HEART SOUNDS normal

MENSURATION { INSP. 34 }
 { EXP. 32 } RESPIRATION 18 PULSE 76

TEMPERATURE 98.6 degs. HEIGHT 5 FT 3 IN. WEIGHT 120 1/2 LBS.

VISION 10/20 VACCINATION good scar.

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<u>yes</u>	<u>good</u>		
MOTHER			<u>yes</u>	<u>?</u>
BROTHERS {	<u>1</u>	<u>good</u>		
SISTERS {	<u>2</u>	<u>good</u>	<u>1</u>	<u>Consumption</u>

PERSONAL HISTORY:

REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

CONDITION:

Mar. 24 - 1910

Good

1723

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 2898	ENGLISH NAME Pierce Yupe	AGENCY	NATION Shoshone		
BAND Idaho	INDIAN NAME P	HOME ADDRESS Henry Yupe, Ross Fork, Ida.			
PARENTS LIVING OR DEAD	BLOOD full	AGE 16	HEIGHT 5'3 3/4	WEIGHT 113 1/2	FORCED INSP.
FATHER, <i>Living</i>	MOTHER, <i>Dead</i>				SEX. M.
ARRIVED AT SCHOOL Oct. 1, 1907	FOR WHAT PERIOD	DATE DISCHARGED Sept. 7, 1910		CAUSE OF DISCHARGE Time out	
TO COUNTRY	PATRONS NAME AND ADDRESS				FROM COUNTRY
<i>Nov. 18-07</i>	<i>ran from school.</i>				<i>Nov 24-07</i>
<i>5-1-08</i>	<i>Robt. McDowell, Jamison, Pa.</i>				
	<i>Ran July 31-'08 - Ret'd Aug. 4-'08</i>				
<i>4-6-10</i>	<i>Mrs. C. H. Baker, Martins Creek, Pa</i>				<i>8-31-10</i>

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle, *26*Grade entered at Carlisle, *4th.*Grade at date of Discharge, *5*Trade or Industry, *Farming*Church, *Methodist*miles to sch. *10*

NAME

Yupe, Pierce.

TRIBE.

Shoshone.

PARENT OR GUARDIAN.

Henry Yupe.

DATE ENROLLED.

Oct. 1, 1907.

TERM.

AGE.

16.

HOME ADDRESS.

Ross Fork, Ida.

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct	Ability.	Conduct.	
Apr. '08	4	V. Good	V. Good							Good	Good	
Jan. '09	5	V. Good	Good	Stag.	Good	V. Good	328	Good	V. Good	Good	Fair	
July '09	6	Ex	Good.	Shoe	"	"	334	"	Good			
Jan. '10	6	C	C	Ord	"	"	302	"	"			
July '10	6	C.		"				V "	V "	E	V. Gd	

946

Pierce Zuppe.

Home Address

Henry Yupe, Ross Fork, ^{Ida.} Tribe Shoshoni

Age at
Entrance

16

Date of Entrance

10 - 1⁰ 0 2

Shop

JAN.

FEB.

MAR.

APR.

MAY

JUNE

JULY

AUG.

SEPT.

OCT.

NOV.

DEC

TOTAL OR
AVERAGE

Patron

Locality

Days in School

Address

R. R. Station

Conduct

Recommended by

Grade in School

Ability

Grade of Home

Church

Health

Date of Outing

4-6-'10

Date _____

Returned 8-21-10

Wages

Earnings

July Aug Sept Oct Nov Dec Jan Feb Mar Apr May June

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

[illegible]

Yupe, Pierce 1723 Ex-stw.

Agent's file
Father's File
Correspondence

690
3813
4512

Pierce Yape.

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1911.		Brimingham Co. Ross Fork, Idaho.	Farming.		
1913	Self	Ht. Hall, Idaho	"		