CARLISLE INDIAN INDUSTRIAL SCHOOL Patrick Turite Mountoun 6311. Sameat, n.D. Isadore anue Furthe mountour BLOOD PARENTS LIVING OR DEAD 8 - 4-11 PATRONS NAME AND ADDRESS TO COUNTRY Months in school before Carlisle. Grade entered at Carlisle, ..... Grade at d d' Discharge, ..... frade or Industry, ..... Church, .....

CARLISLE INDIAN INDUSTRIAL SCHOOL Pat Azure 5034 PARENTS LIVING OR DEAD m 25 dug. 24-14 Floaths in school before Carnate. Grade entered at Carlisle, Grade at date of Discharge, Trade or Industry, ..... Thurch, leatholic

| Readmill               | CARLISLE INDIAN INDUSTRIAL SCHOOL  DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT | WALTE            |
|------------------------|---|------------------|
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| Quille Mountain        | INDIAN NAME HOME ADDRESS Isadore agure  Lawrest n J                             | Jak              |
| PARENTS LIVING OR DEAD | BLOOD AGE HEIGHT WEIGHT FORCED INSP. FO   | PRCED EPXR. SEX. |
| ARRIVED AT SCHOOL      | FOR WHAT PERIOD  There years  DATE DISCHARGED  LULY 20, 1911  Des               |                  |
| TO COUNTRY             | PATRONS NAME AND ADDRESS  | FROM COUNTRY     |
| 8-4-11                 | Frank Swarner, R. J. D., Carliste, Ca. R.                                       | 0. 6-20-71       |
|                        |   |                  |
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|                        | THE SHAW-MALKER CO., MUSHED-D. 79104  | 4                |
|                        | Months in school before Carlisle, 45  |                  |
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| No. Oalri                | AGE. 25  | TRIBE.    | vei                     | DEGREE OF INDIAN BLOOD.  | OF VATION, IF ENROLLED; IF NOT, BLOOD. POST OFFICE OF FAMILY   |      |              |                                    |                                       |         |
| DATE ENTERED. Oct. 2, 13 | Months<br>in<br>school<br>before<br>enroll-<br>ment<br>here. |           | At date of this report. | Distance<br>to nearest<br>public<br>school<br>from<br>pupil's<br>home. |  |      | sent, outing | MARKS. , deserters, or enrollment, |                                       | ÷,      |
|                          | 54   |           | noa                     | 5  | To Cou   | NTRY | FROM         | COUNTRY                            | DATE DI                               | SCHARGE |
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| Progress                 | from_  |           | (Date)                  |  |  | , to | 0            | (Dat                               | e)                                    | ,       |
| FIRST YEAR IN            | THIS S   | CHOOL     | SEPT                    | r. oc  | T. NOV.  | DEC. | JAN.         | FEB.                               | MAR.                                  | APR.    |
| Class or grade           |  | ********* |                         |  | and the second s |      |              |                                    |                                       |         |
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| Deportment               | sta  | nding*    |                         |  |  |      |              |                                    | · · · · · · · · · · · · · · · · · · · |         |
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| 1 4 4 5 11 ~ 1040 ~      |  |           |                         |  |  |      |              |                                    |                                       |         |

December 20, 1917.

Hr. Patrick Azure Belecurt. N. D.

Dear Sir:-

I have a letter from G. C. Coyner, Students Director at the Ford Motor Company saying that Dr. Marquis who is at the head of the Department of Education has sanctioned your entering the Students Course. He suggests that I correspond with you and notify him when you are ready to take up your work there.

As you are not under our jurisdiction now and will not be when you go to the Ford factory, I am writing to you to take up this matter at once with Mr. Coyner yourself. You should do this without delay as they will not hold a place open for you very long. Address Mr. Coyner as follows,

Mr. G. C. Coyner Students Director, Dept. Education Ford Motor Company, Detroit, Mich.

I might add for your help that these people have given you this opportunity which they do not offer to many, because of the splendid record your brother has made up there. I nope you will remember this and always do your best. Try in every way to be as good as your brother.

Very truly yours

WRD Copy to Mr. G. C. Geyner Superintendent.



President.
PORD, Vice Pres. & Secretary.
PERSMITH, Vice Pres. & Treas.

### Automobile Manufacturers

### Detroit, U.S.A.

Mr. John Francis, Jr. United States Indian School, Carlisle, Penna.

December 17, 1917

Dear Sir:

ALL STATEMENTS OR AGREEMENTS CONTAINED IN THIS LETTER ARE CONTINGENT ON STRIKES, ACCIDENTS, FIRES, OR ANY OTHER CAUSES BEYOND OUR CONTROL AND ALL CONTRACTS ARE SUBJECT TO APPROVAL BY THE SIGNATURE OF A DULY AUTHORIZED EXECUTIVE OFFICER OF THIS COMPANY. CLERICAL ERRORS SUBJECT TO CORRECTION.

Attention Mr. Bradley

Regarding Ovilla Azuri's brother, Patrick Azuri, residing with Isidore Azuri, at Belcourt, North Dakota. I have taken up his case with Dr. Marquis and he sanctioned his entering the Students' Course in the factory.

I would suggest that you correspond with Mr. Azuri and when ready to send him to the factory, inform us of the fact.

Regarding Henry Herrera, his shop and personal record do not bear the closest investigation, and I believe that under the circumstances I cannot grant him an opportunity to complete the Students' Course.

Yours very truly

Ford Motor Company

GCC-P

Students Director

MARA APPROVED FOR USE

RASEART

COMPLEX

Address

January 3, 1917.

Mr. Charles E. Dagenette Indian Office, Washington, D. C.

My dear Mr. Dagenette:-

who has applied to you to be placed in some automobile shop, I nave to say that Patrick was a student here for about three years, 1910 to 1914. He was a blacksmith and worked most of the time he was here, at this trade. He worked one summer with his brother at carpentering in Lebanon, Pennsylvania. He was considered a good boy and a good worker while a student here.

Very truly yours

Superintendent.

NRD

E-Ind. L.McC.

# OFFICE OF INDIAN AFFAIRS WASHINGTON

December 28, 1916.

Mr. O. H. Lipps, Supt.,

Carlisle Indian School,

Carlisle, Pennsylvania.

My dear Mr. Lipps:

Patrick Azure, an applicant for automobile factory work, informs the Office that Carlisle was the last school he attended.

Will you please send me a statement, as soon as possible, concerning his character and general ability and industry; also the grades he completed, the mechanical training given him at Carlisle and the manner in which he applied himself to his task?

Your assistance in this matter will be very much appreciated.

Very truly yours,

12-HB-28

pupil of Carlisle Indian 9 / 9/2 to live with School, who went Hill (Post Office) (County) Railroad Station Conduct Health Ability Cleanliness Economy ..... Situation of Room Condition of Room Condition of Clothing Wages ..... Are careful accounts kept by patron? Are careful accounts kept by pupil? Number of days at school Distance to school Grade or quality of school Name and address of teacher Qualifications of teacher In what grade was pupil at Carlisle? 6 Ch In what grade is pupil at present? Attends what church and Sunday school? Distance to church Is there a Catholic church in locality? Who compose patron's family? Man What other help is employed? Locality of home Home life and environments Trade at school... Nature of work. Pupil's age..... S Experience

| Any general statement or wishes of patron or pupils, together with Agent's place, people, and pupil:   |   |
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# BRIEF

Application of

Patrick Azure
FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

NAME OF AGENCY FROM WHICH PUPIL CAME:

Turtle Mountain & gency
Date of enrollment Cet, 4th 1913

Term of enrollment Que ( 1 ) years

Printed by Carlisle Indians.

Ed. June 13-6000

# Application for Enrollment in a Non-Reservation School.

| For and in consideration                    |                |         | /                         | d States assuming the   | care, education,          |  |
|---|----------------|---------|---------------------------|-------------------------|---------------------------|--|
| of Patrick<br>(Name of On<br>Chippena       | eva<br>hju     | ~e ;    | (Sex);                    | date of birth / 8       | 89                        |  |
| NAME OF FATHER<br>(Both Indian and English) | Living or Dead | Т       | RIBE                      | BAND                    | DEGREE OF<br>INDIAN BLOOD |  |
| 2 sadore tym                                | 2 2            | Bh      | 7.                        | Title let               | 1/2                       |  |
|   | 2              | 11      |                           | 1(                      | 1/2                       |  |
| NAME OF SCHOOL                              | or Indian S    | chools. | an 3)                     | and also obligate mysel | f to abide by all         |  |
| 1   |                |         |                           |                         |                           |  |
| 3   |                |         |                           |                         | LO.                       |  |
| 4   |                |         |                           |                         |                           |  |
|   | O. address:    | (3      | trick nt. guardian, or ne | que extollin)           |                           |  |
| Two Witnesses:                              |                |         | NE                        | a Dea.                  |                           |  |
| Harvey K. N                                 | leye           | <b></b> |                           |                         |                           |  |

### PHYSICIAN'S CERTIFICATE.

| I hereby cer     | tify that I have this day  | carefully examined the above-named c         | hild herein proposed    |
|------------------|----------------------------|--|-------------------------|
| for transfer and | findto be in p             | proper physical condition to attend scho     | ool, and not afflicted  |
| with tuberculosi | s or any disease which w   | rould be a menace to the health of other     | pupils.                 |
| This             | day of                     | , 19   |                         |
|                  |                            | Physician at                                 | Agency.                 |
| CER              | TIFICATE OF A              | AGENT OR SUPERINTEN                          | DENT.                   |
| I hereby cert    | cify that the statements m | nade in the foregoing application and cert   | ificate, to the best of |
| my knowledge a   | nd belief, are true, that  | the consent of                               | invite                  |
| was voluntary, a | nd I recommend the tran    | (Parent, guardian, or nonsfer of said child. | ext of kin.)            |
| This             | day of                     |  |                         |
|                  |                            | Agen   | t or Superintendent.    |
|                  | SI                         | PECIAL NOTE.                                 |                         |

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

## INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them is living, and if neither of them is living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that-

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations, or Indian schools, to nonreservation schools.

# PHYSICAL RECORD, 537

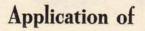
CARLISLE INDIAN SCHOOL.

| /  | Dr.          | -1 Patib   | 1 11/11 10                                   |
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| TAMILI IIIOTONII                                     | Living.      | Condition of Health. Dead.   | Cause of death.                              |
| FATHER   | Living.      | Condition of Health. Dead.   | Cause of death.                              |
| FATHER   | Living.      | Condition of Health. Dead.   | Cause of death.                              |
| FATHER   | Living.      | Condition of Health. Dead.   | Cause of death.                              |
| FATHER  MOTHER  BROTHERS                             | yrs          | Sood  yes  good  | Cause of death.                              |
| FATHER  MOTHER  BROTHERS                             | yrs          | Sood  yes  good  | Cause of death.                              |
| FATHER  MOTHER  BROTHERS                             | yrs          | Condition of Health. Dead.   | Cause of death.                              |
| FATHER  MOTHER  BROTHERS  SISTERS.  Z                | Living.  yrs | Condition of Health. Dead.  3 and yes  3 and  3 and  | Cause of death.                              |
| FATHER  MOTHER  BROTHERS  SISTERS.  Z                | Living.  yrs | Condition of Health. Dead.  3 and yes  3 and  3 and  | Cause of death.                              |
| FATHER  MOTHER  BROTHERS  SISTERS.  Z                | Living.  yrs | Condition of Health. Dead.  3 and yes  3 and  3 and  | Cause of death.                              |
| FATHER  MOTHER  BROTHERS  SISTERS  PERSONAL HISTORY: | Living.  yrs | Condition of Health. Dead.  3 and yes  3 and  3 and  | Cause of death.                              |

(over)

| Hospital Record         |  |  |  |  |  |  |  |  |
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| EXAMINATION             | N FOR OUTING:                          |  |  |  |  |  |  |  |
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| DATES:                  | CONDITION:                             |  |  |  |  |  |  |  |
| DATES:  april 21, 1911  | Condition:                             |  |  |  |  |  |  |  |
| DATES:  april 21, 1911  | Condition:                             |  |  |  |  |  |  |  |

# BRIEF.



FOR THE ENROLLMENT OF

Patrice Azure

IN THE INDIAN SCHOOL AT

# Carlisle, Pennsylvania

NAME OF AGENCY FROM WHICH PUPIL CAME:

Turtle Mountain Indian School, Belcourt, N. D.

Date of enrollment,

19...

Term of enrollment.

3 ) ves

# Application for Enrollment in a Non-reservation School. (For a child enrolled at an Agency)

| of Patrick (Name)  | or Child)  | ; -   | Ka <b>le</b> ;                    | date of birth  |           | Edition 1                 |  |
|--|--|---|-----------------------------------|----------------|-----------|---------------------------|--|
| Chippewa (Tribe)   | •  | <u>,                                     </u>               |                                   |                |           |                           |  |
| NAME OF FATHER<br>(Both Indian and English)  | Living o<br>Dead   | т   | TRIBE                             | BAN            | ID        | DEGREE OF<br>INDIAN BLOOD |  |
| Isadore Azure  | Livi   | ng Chi  | ppewa                             | Turtle         | #t.       | 1/2 Blook                 |  |
| NAME OF MOTHER   | n.   |   | 38                                | no.            |           | 1/2 *                     |  |
| I,Patrick enrollment in said school the rules and regulation. The said child has been said child has | ol for a period<br>ns for Indian   | d of The Not less the Schools.                              | years,                            | mirch solv     | the Park  |                           |  |
| enrollment in said school the rules and regulation   | ol for a period<br>ns for Indian   | d of The Not less the Schools.                              | years,                            | and also oblig | rate myse |                           |  |
| enrollment in said school the rules and regulation.  The said child has leaders.   | ol for a period<br>ns for Indian<br>been enrolled<br>DATE OF<br>ENROLLMENT | d of Not less the Schools. in the follow                    | years, so years, so ying schools: | and also oblig | rate myse | olf to abide by all       |  |
| enrollment in said school the rules and regulation The said child has l  NAME OF SCHOOL  1Fort Totten, N.  | ol for a period ns for Indian been enrolled  DATE OF ENROLLMENT  D. 1903   | d of Not less the Schools. in the follow  Date of Discharge | years, so years, so ying schools: | and also oblig | rate myse | olf to abide by all       |  |
| enrollment in said school the rules and regulation The said child has l  NAME OF SCHOOL  1Fort Totten, N.  | ol for a period ns for Indian been enrolled  DATE OF ENROLLMENT  D. 1903   | d of Not less the Schools. in the follow  Date of Discharge | years, so years, so ying schools: | and also oblig | rate myse | lf to abide by all        |  |
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| enrollment in said school the rules and regulation The said child has l  NAME OF SCHOOL  1Fort Totten, N. 2.   | ol for a period ns for Indian been enrolled  DATE OF ENROLLMENT  D. 1903   | d of Not less the Schools. in the follow  Date of Discharge | years, so years, so ying schools: | and also oblig | rate myse | lf to abide by all        |  |

## PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 3rd day of October , 190

Of Manual har Agency

# CERTIFICATE OF AGENT OR SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of the transfer of said child.

This3rd day of October , 1910

Agent or Superintendent.

## SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a non-reservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

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Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or with-

out the written consent of its parents. (29 Stats., p. 348.)

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A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.



| NAME Pa                  |         | agure  |        | Sex { Male.           |
|--------------------------|---------|--|--------|-----------------------|
|                          |         | va State n Dass  |        | Och 3 , 1910          |
| Age 2                    | 2 ye    | ears Respiration 19  |        | Condition of, Eyes    |
| Height 5                 | 1. 9    |  |        | Ears hormal           |
| Weight 16                |         | ins. Mensuration $\begin{cases} Insp. & 3 \\ Exp. & 3 \end{cases}$ | .2     | Throat roomal         |
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| Inspection De            |         | ***************************************                            |        |                       |
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| Percussion 42            | vu      | ***************************************                            |        |                       |
| Auscultation 22 Heart 22 | ael-    |  |        |                       |
| (Menstruation)           |         | FAMILY HISTORY   | v.     |                       |
|                          | LIVING. | CONDITION OF HEALTH.   | DEAD.  | CAUSE OF DEATH.       |
| Father                   | 30      | Love   |        |                       |
| Mother                   |         | 1.   | 23     | Donat Know            |
| Brothers                 | 21      | Direc.   | Lufany | At not know           |
|                          | 3       | Tora   | Lufang | Do not Herow          |
| Sisters                  | 20-     | Gira   | 14     | Do not show           |
|                          |         |  |        |                       |
| Personal history.        | negal   | r'e  |        |                       |
| Present condition        | Luis    | al appearance  | - Sv.  |                       |
|                          |         | Ch.  | P. Mer | ewesther , M. D.      |

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should

accompany the pupils' transfer blanks.

| -  | PR 1 | - |    | -   | -  | - | - | m   | m.  | 800 | 254  |
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| RD,        | 5—35    | 4.     | Name                                    |         |                                       |   |   |  |  |  |  |  |  |
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| T.         | P.      | R,     |   |         |                                       |   |   | History, progress, and termination of the disease. |  |  |  |  |  |
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|            |         |        | , 19                                    | Name    | Name                                  | Name                                    | Name                                    | Name   |  |  |  |  |  |

6—1955

Name Azure, Patrick

Age 25 Deg. Ind. blood 🛓

Address Laureat, North Dakota

Information from

Date June

191 🕳

State N. Dakota Agency Turtle Mountain
POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

1.

2.

3.

4.

Remarks:

|  |     |            |      |  |               |                                |     |          |     |    |         | 1642             |  |
|--|-----|------------|------|--|---------------|--------------------------------|-----|----------|-----|----|---------|------------------|--|
| Ratrie Gatrie  | TRU | hipp       | rewa |  | PAR           | HOME ADDRESS  Laureat, M. Dak. |     |          |     |    |         |                  |  |
| Datrice azure  Date enrolled.  Mov. 10, 1910  TERM.  21. |     |            |      |  | bree years 22 |                                |     |          |     | La | urea    | t. n. Dak        |  |
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# TRADE RECORD, CARLISLE.

| PUPIL   | Datrick azu | re. |
|---------|-------------|-----|
| TRADE 4 | Blacksmith  |     |
| ABILITY | Good        |     |
| CONDUCT | ' 1         |     |
| REMARKS |             |     |

INSTRUCTOR WEShambangh

# INFORMATION REGARDING RETURNED STUDENTS

### PART 1

| REPORT | BY | NONRESERVATION | SUPERINTENDENT | OR | RESERVATION | SCHOOL PRINCIPAL |
|--------|----|----------------|----------------|----|-------------|------------------|
|        |    | /1             | 1              | /  |             |                  |

| SCHOOL, Carlisle, Ta, Ju  | ne . 191 :         |
|---|--------------------|
| Name, Patrick agure; Sex, M.; Age, 25; Deg. In                                      |                    |
| Belongs: State, M. Dak, ; Agency, Jurtle Mr. ; Tribe,                               | This bourse        |
| Home address, whose care, etc., Sador agure Laureal,                                |                    |
|   |                    |
| Grade in school, ; health, God; height, Jfl./on; weight                             | 1.1.1              |
| Number months instruction given pupil in each school department, including music,   |                    |
| Course completed,; years in this se   | chool, 3           |
| Years spent in other schools and names of schools, 74 Jotten, 1903-6                |                    |
| Character and disposition, Good,  |                    |
| Recommended for what positions, suitability in order named: 1. Saspente             | <i></i>            |
| 2   |                    |
| Remarks: Good record in school  |                    |
|   |                    |
|   | , Supt.            |
|   |                    |
| PART 2  |                    |
| PART 2  REPORT BY RESERVATION SUPERINTENDENT  |                    |
| REPORT BY RESERVATION SUPERINTENDENT  | , 191              |
| REPORT BY RESERVATION SUPERINTENDENT  |                    |
| REPORT BY RESERVATION SUPERINTENDENT  AGENCY  | return as follows: |
| REPORT BY RESERVATION SUPERINTENDENT  AGENCY. , , , , , , , , , , , , , , , , , , , | return as follows: |
| REPORT BY RESERVATION SUPERINTENDENT  AGENCY. , , , , , , , , , , , , , , , , , , , | return as follows: |
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| REPORT BY RESERVATION SUPERINTENDENT  AGENCY. , , , , , , , , , , , , , , , , , , , | return as follows: |

### SUGGESTIONS FOR SUPPLYING THE INFORMATION REQUESTED ON THIS BLANK

1. The report of nonreservation school Superintendent should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the school year, provided the pupil is 18 years of age or over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with the returned student for the purpose of getting more in personal touch with him and finding out something about his wishes, etc. His answer will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very important in placing them properly; height and weight could be approximated very satisfactorily, though from the pupil records now in use all information called for in part 1 of this blank can readily be obtained and be

definite.

3. The State, agency, and tribe are important, and where the pupil is not attached to any agency this fact should be stated and the Superintendent should give all available information as to the home and local conditions surrounding the pupil.

4. Where the outgoing pupil has passed the civil-service examination for any position, this fact

should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the outgoing student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be given, as this fact largely determines how much effort will be made on behalf of any particular returned student; qualifications being equal, or nearly

so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Indian

Office, Washington, D. C.

8. Reports on students from reservation schools should be made only as to those who leave the schools at 18 years of age, or older, and who will probably not go away to school.

9. If part 1 of this report is made out by the principal of a reservation school, the reservation Superintendent should supply information called for in part 2 if the principal is not informed as to home surroundings and local conditions. Such information is essential to a proper understanding of the difficulties and needs of the pupil.

10. When part 1 is made out by a nonreservation Superintendent, this blank will be sent by the Supervisor of Indian Employment to the Superintendent of the reservation where the outgoing student belongs. He should fill out part 2 and return the blank as promptly as possible, for

practically nothing can be done until the information called for in part 2 is supplied.

Information under the heading "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time. 6-2419

| Name of Student Patrick Ogure Home Address Isadon agure - Lawred, Tribe Chippewa   |                   |       |      |       |    |       |     |      |       |        |        |     |      |                     |
|--|-------------------|-------|------|-------|----|-------|-----|------|-------|--------|--------|-----|------|---------------------|
| Name of Student Patrick Ogure  | lome Address      | Joa   | do   | rEa   | gu | re.   | -I  | an   | re    | el, TI | ribe ( | hip | 5/20 | eura                |
| Age at Entrance // _ /0 - /8 Shop  |                   | grily |      |       |    |       |     |      |       |        |        |     |      | TOTAL OR<br>AVERAGE |
| Patron Locality  Locality  Address  R. R. Station  Recommended by  Grade in School | Days in<br>School | pory  | eug. | algor |    | rero. | DIC | pur, | o cu- | mas    | ages.  | May | Sar  |                     |
| Recommended by R. R. Station  Grade in   | Conduct           |       |      |       |    |       |     |      |       |        |        | y   |      |                     |
| School   | Ability           |       |      |       |    |       |     |      |       |        |        | 4   |      |                     |
| Grade of Home Church   | Health            |       |      |       |    |       |     |      |       |        |        | 4   |      |                     |
| Date of 4-21-11 Date Returned 7-20-11 Wages  | Earnings          |       |      |       |    |       |     |      |       |        |        | 16, |      |                     |
| E.1. Buchman   |                   |       |      |       |    |       |     |      |       |        |        |     |      |                     |
| wycomba, Pa.   |                   |       |      |       |    |       |     |      |       |        | y      | y   | 4    |                     |
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| 4-9-12 8-31-12   |                   |       |      |       |    |       |     |      |       |        | //. 23 | 16. | 16.  |                     |
| Miss Peck,<br>July Town, Pa.   |                   |       |      |       |    |       |     |      |       |        |        |     |      |                     |
| July town, Pa.   |                   | 4     | y    |       |    |       |     |      |       |        |        |     |      |                     |
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| Geo. 7. Tyrrece<br>Lebanon Pa.   |                   |       |      |       |    |       |     |      |       |        |        |     |      |                     |
| Lebanon, Pa.   |                   |       |      |       |    |       |     |      |       |        |        |     | 9    |                     |
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441037 3M. 4.09

Tribe Chipplus

MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC. AVERAGE

9 10 11 12 1 2 3 4 6 6 AVERAGE Name of Student Patrick agure

Age at Entrance 22 Date of Entrance 11-10-12 Shop Patron Locality Days in School Address R. R. Station Conduct Grade in Recommended by School Ability Grade of Home Church Health Date of Date Earnings Returned Wages Outing 39.00

YAWMAN & ERBE MFG. CO., ROCHESTER, N. Y.

'Y AND E'' ROCH.

Patrick agnie

563757 3M-2-11

PRESENT NAME

| 22,22,000 | PRESENT NAME           |         |            |                   |       |  |  |  |  |  |
|-----------|------------------------|---------|------------|-------------------|-------|--|--|--|--|--|
| DATE      | INFORMATION<br>THROUGH | ADDRESS | OCCUPATION | ITEMS OF INTEREST | GRADE |  |  |  |  |  |
|           |                        |         |            |                   |       |  |  |  |  |  |
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