Seneca - M. y.

Record of Graduates and Returned Students.

U. S. INDIAN SCHOOL, CARLISLE, PA.

| May 30th 1010 |
|---|
| NAME OMA LES MAN SCREEN STREET OF SCREEN STREET STREET |
| 1. Are you married and if so to whom? Yes The Mattie Boutator |
| 2. What is your present address? |
| 3. Did you attend or graduate from any other schools after leaving Carlisle? |
| schools and dates if possible |
| |
| |
| 4. What is your present occupation? |
| 5. Tell something of your present home |
| |
| 6. What property in the way of land, stock, buildings or money do you have? |
| |
| 7. Have you been in the Indian Service? In what positions? How long in each? \(\textstyle 1.5 \) |
| |
| |
| |

| 8. What other positions have you held since leaving Carlisle? | | | | | |
|--|-------------------------|--|--|--|--|
| | | | | | |
| | | | | | |
| 9. Tell me anything else of interest connected with your life: | | | | | |
| The second of th | | | | | |
| TOUR TOUR OF THE PARTY OF THE P | | | | | |
| | | | | | |
| | n li estan lora elondor | | | | |
| | | | | | |
| | | | | | |
| - Investigation is | | | | | |
| our present bome. Grand Keineren von | | | | | |
| | | | | | |
| ne way of hand, stock, buildings or money do you have? | | | | | |
| | | | | | |
| to Indian Service? In what positions? How long in each? LLO | | | | | |
| | | | | | |
| | | | | | |

HOME ADDRESS PARENTS LIVING OR DEAD SHAW-WALKER MUSKEGON 5:78 Months in school before Carlisle, Grade entered at Carlisle, Grade at date of Discharge, Fourth Trade or Industry, Harnesmak Church,

CARLISLE INDIAN INDUSTRIAL SCHOOL. DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT. ENGLISH NAME INDIAN NAME HOME ADDRESS BLOOD PARENTS LIVING OR DEAD SHAW-WALKER Months in school before Carlisle. Grade entered at Carlisle, Grade at date of Discharge, Trade or Industry, YAND E ROOM. 16 26 REPORT AFTER LEAVING CARLISLE

441037 3M-4-09

NAME AT CARLISLE Lyman Lay

| PR | ESE | NT | NA | MF |
|----|-----|----|----|-------|
| - | | | | 00000 |

| | | THEORIT HOUSE | | | | | | |
|--------|------------------------|---------------|------------|-------------------|-------|--|--|--|
| DATE | INFORMATION THROUGH | ADDRESS | OCCUPATION | ITEMS OF INTEREST | GRADE | | | |
| 1910 | Self | Lawtone n.y. | Farmer | | | | | |
| | V. see | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 5, W W | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | 74 | | | |
| 7 | | | | | | | | |
| | ×* | | | | | | | |
| Vd = | | | | | | | | |
| | | | | | | | | |
| 2. E | | | | | | | | |
| t i | ere to the | | | | N | | | |
| | · 1 | | | | | | | |
| | | | | | | | | |
| | \$ P. C. | | | | | | | |
| | | 37 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |