

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

Readmitted
1535

NUMBER 3881	ENGLISH NAME Mitchell Pierce	AGENCY Ny.	NATION Seneca				
BAND	INDIAN NAME	HOME ADDRESS Oakley Pierce, Iroquois, N. Y.					
PARENTS LIVING OR DEAD	BLOOD Full	AGE 17	HEIGHT 5-8 $\frac{1}{4}$	WEIGHT 142	FORCED INSP. 37	FORCED EXPR. 34	SEX M
FATHER: L	MOTHER: D	ARRIVED AT SCHOOL Sept. 21. 1907		FOR WHAT PERIOD 3 years	DATE DISCHARGED 6-22-'10	CAUSE OF DISCHARGE Time out.	
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY	
12-14-07	A. D. Bennett, Jamison, Pa.					8-29-'08	
4-29-'09	B. H. Muschert, Morrisville, Pa.					8-28-'09	

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Carlisle - 82 mos before this
 Months in school before Carlisle, 30
 Grade entered at Carlisle, 6th
 Grade at date of Discharge, 7
 Trade or Industry, General Work.
 Church, Pres
 Is no member but pre-
 fers Pres.
 Miles to sch, 1 $\frac{1}{2}$

1535

CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 2861	ENGLISH NAME <i>Mitchell Pierce</i>	AGENCY <i>N. Y.</i>	NATION <i>Seneca</i>					
BAND	INDIAN NAME	HOME ADDRESS <i>Okley Pierce, Iroquois, N. Y.</i>						
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.	
FATHER, <i>Living</i>	MOTHER, <i>Dead</i>	<i>Full</i>	<i>12</i>	<i>4-10</i>	<i>86 1/2</i>	<i>28</i>	<i>25</i>	<i>m</i>
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED		CAUSE OF DISCHARGE				
<i>Sept. 1st., 1902</i>	<i>5 years</i>	<i>7-2-07</i>		<i>Time out.</i>				
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY		
<i>Sept 15-03</i>	<i>L. Carwithen, Doylestown, Pa.</i>					<i>Pa.</i>		
<i>Mar. 31-'04</i>	<i>Mrs. Jennie Kirk, Forest Grove, "</i>					<i>9-17-04</i>		
<i>Mar. 31-'05</i>	<i>Saml P. Hunt, Harborton, N. J.</i>					<i>9-1-05</i>		
<i>9-19-05</i>	<i>Jennie Kirk, Forest Grove, Pa.</i>					<i>9-2-06</i>		

SHAW-WALKER MUSKOGON 5478

Months

.....s in school before Carlisle,.....

entered at Carlisle, *Readm*.....

Grade at date of Discharge,..... *5*.....

Trade or Industry,..... *Blacksmith*.....

Church, ^{2nd}..... *Presbyterian*.....

Conduct _____

15-35

BRIEF.

APPLICATION OF

FOR THE ENROLLMENT OF

Mitchell Pierce

IN THE INDIAN SCHOOL AT

CARLISLE, PENNSYLVANIA

NAME OF AGENCY FROM WHICH PUPIL CAME:

Date of enrollment, *Sept 21*, 1907

Term of enrollment, *three* (*3*) years.

NAME OF COLLECTING AGENT:

Position, *R. Leibert*

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa.,

of Mitchell Pierce ; Male ; date of birth _____ ;
(Name of child.) (Sex)
Seneca
(Tribe.)

NAME OF FATHER. <small>(Both Indian and English.)</small>	Living or Dead	TRIBE	BAND	DEGREE OF INDIAN BLOOD.
<u>Oakley Pierce</u>	<u>Living</u>	<u>Seneca</u>		<u>Full</u>
<small>NAME OF MOTHER.</small> <u>Julia Pierce</u>	<u>Dead</u>	"		"

I, Mitchell Pierce , do hereby voluntarily consent and agree to _____
(Parent, guardian, or next of kin.)

enrollment in said school for a period of three (3) years, and also obligate myself to abide by all the rules and regulations for Indian schools.
(Not less than 3.)

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1.				
2.				
3.				
4.				

Mitchell Pierce
(Parent, guardian, or next of kin.)

P. O. address: _____

Two witnesses:

W. Schaal
Earle Dostator

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find..... to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This..... day of....., 190

Physician at..... Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of.....
(Parent, guardian, or next of kin.)
was voluntary, and I recommend the transfer of the said child.

This..... day of....., 190

Agent or Superintendent.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE

Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

INDORSEMENTS

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

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PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Pierce, Mitchell DATE 12/1 1908

AGE 18 YEARS } NEW } STUDENT. TRIBE Seneca STATE N.Y.
RETURNED }

DEGREE OF INDIAN BLOOD.....

INSPECTION Well developed. Scars on left side of neck.

PALPITATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE.....
RESP. MURMUR Normal

HEART SOUNDS Normal

MENSURATION { INSP. 38 1/4 RESPIRATION 22 PULSE 76
EXP. 32 1/4

TEMPERATURE 98.6 degs. HEIGHT 5 FT. 8 IN. WEIGHT 150 1/2 LBS.

VISION 10/110 VACCINATION good 12/27/08

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER.....	<u>yes</u>	<u>good</u>		
MOTHER.....			<u>yes</u>	<u>?</u>
BROTHERS {				
SISTERS {	<u>1</u>	<u>good</u>	<u>1</u>	<u>?</u>

PERSONAL HISTORY: Good health

REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

April 20, 1909

CONDITIONS:

good

TRADE RECORD, CARLISLE.

Jan. 1, 19...¹⁰...to June 30, 19...¹⁰...

PUPIL *Mitchell Peerce.*

TRADE *mason.*

ABILITY *very good*

CONDUCT *very good.*

REMARKS

INSTRUCTOR *N. B. Lamason.*

1535

Name Pierce, Mitchell

Age 20

Deg. Ind. blood full

Address Iroquois, N. Y.

Information from Carlisle,
State N. Y. Agency New York

Date June 6, 1910
Tribe Seneca

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

- 1. Mason and Plasterer
- 2. Farmer
- 3. Gardener
- 4.

Remarks:

Name..... *Mitchell Cioce* Tribe..... *Seneca* Age..... *16*

Entered..... *Sept 16-1902* Address..... *Iroquois, N Y*

Trade..... *Blacksmith* Size of allotment..... *None*

Nature of allotment..... *-*

How much under cultivation?..... *-* How much can be cultivated?..... *-*

When you leave Carlisle do you expect to return home?..... *Yes*

What do you expect to do for your livelihood?..... *Farming*

Have you previously worked at farming?..... *No*

Where?..... How long?.....

Have you worked at a trade?..... *No* What trade?.....

Where?..... How long?.....

Remarks

.....

Date..... *Feb 24 1907*

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

740

Name of Student Mitchell Pierce Home Address Cakley Pierce, Iroquois, N. Y. Tribe Seneca

Age at Entrance 17 Date of Entrance Sept-21-1907 Shop

		JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
Patron <u>B. F. Muschert</u>	Locality													
Address <u>Morrisville, Pa.</u>	R. R. Station <u>Morrisville, Pa.</u>													
Recommended by	Grade in School							<u>9</u>	<u>9</u>					
Grade of Home	Church <u>Presbyterian</u>							<u>7</u>	<u>7</u>					
Date of Outing <u>Apr-29-1909</u>	Date Returned <u>AUG 28 1909</u>							<u>16.</u>	<u>14.40</u>					
	Wages													

Mitchell Pierce, 1914, who went home last summer, is making practical use of the knowledge gained while under the Outing System, by doing the farming on his father's farm in New York state. He expresses great contentment over his chosen occupation.

1535

1914

1535

Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

Troquois, N. Y. June 28 1911.

NAME

Mitchel S. Berce

1. Are you married and if so to whom?

Yes, I am married to
Rosabelle Patterson

2. What is your present address?

Troquois, Erie Co., New York

3. Did you attend or graduate from any other schools after leaving Carlisle?

No. Give names of
schools and dates if possible

I have been here at home
working after leaving Carlisle a
year ago.

4. What is your present occupation?

My present occupation
is farming.

5. Tell something of your present home.

The farm on which we live
still belongs to my father. It is a farm of
112 acres, 100 acres farming land, 12 acres pasture.

6. What property in the way of land, stock, buildings, or money do you have?

All such
properties, asked for go to the farm.

7. Have you been in the Indian Service? In what positions? How long in each?

I have never been in the Indian
Service

8. What other positions have you held since leaving Carlisle?.....

9. Tell me anything else of interest connected with your life:

Owing to the experience and instructions which I received under the Outing System of Carlisle, while on some of the well managed farms of Pennsylvania. I am now better able to manage and work the farm to the best advantage.

1535

Troopsville, N. Y.
Feb. 22, 1913

Mr. M. Friedman
Carlisle, Pa.

Dear Supt.

Will you please
help me to get a place
in Pennsylvania, on
the mason trade. I haven't
had a chance to do any
out here. So I would like
to be sure of a place
with some building Co.,

I would like to have a place
as soon as possible.

Yours Respectfully
Mitchel S Pierce

Broguois
Erie Co., N.Y.

Feb. 27, 1913.

Michell S. Pierce,
Iroquois, N. Y.

Dear Friend:-

Your letter of the 22nd inst. at hand. Replying to your request for me to find a place for you where you can work at your trade have to say, that we are finding some difficulty in securing places for our students. You know that we must look out for our students first. I would be very glad to help you in this line, if it were possible but it seems to me that you ought to be able to find plenty of work if you would look around. I shall be glad if you will keep me inform of your address in case anything should turn up. I am always glad to hear from ex-students and hope you will try and keep in touch with us.

Very respectfully,

LaF/RCW

Superintendent.

Pierce, Mitchell	1535	Ex-stu.	
Patron - B. F. Muschert - file			1485
Agents file			901
Father's file			3432
Correspondence			3838