

1461

CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 1486	ENGLISH NAME Antonio Jose Martin	AGENCY	NATION Pueblo					
BAND Picuris	INDIAN NAME	HOME ADDRESS Jose La Cruz Martin						
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.	
FATHER Living	MOTHER Living	Full	18	5-3/2	130	37	33	m
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED	CAUSE OF DISCHARGE					
Sept. 4 1893	5 years	May 1. 1896	Run			April 19-96		
TO COUNTRY	PATRONS NAME AND ADDRESS			FROM COUNTRY				
Apr. 2, 94	Jr. Fell Solebury Pa.			Jul. 13, 94				

SHAW-WALKER MUSKOGON 5478

Months in school before Carlisle,

Grade entered at Carlisle,

Grade at date of Discharge,

Trade or Industry,

Church,

1461

Name Martinez, Antonio

Age

Deg. Ind. blood

Address Box 907, Phoenix, Arizona.

Information from Seeks a clerical position.

Date 10-15-13 191

State

Agency

Tribe

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

Sent him Indian application blank. No data, June, 1914

3.

4.

Remarks:

1461

Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

June 8 1911.

NAME Antonio Martinez

1. Are you married and if so to whom? Yes, Geromima Cimbolo

2. What is your present address? Las Animas, Colo. P.O. Box 207

3. Did you attend or graduate from any other schools after leaving Carlisle? No Give names of schools and dates if possible Albuquerque New Mex Apr. May

4. What is your present occupation? General ranch work.

5. Tell something of your present home Peñasco New Mexico
Small Station General Farming

6. What property in the way of land, stock, buildings, or money do you have? 10 acre land,
House, County of Soar, New Mex.

7. Have you been in the Indian Service? In what positions? How long in each? No

8. What other positions have you held since leaving Carlisle?

None

9. Tell me anything else of interest connected with your life;

No

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Oct. 16th, 1913.

Mr. Antonio Martinez,

Box 907, Phoenix, Arizona.

My dear Sir:

Upon receipt of your letter of October the 8th, I referred it and the enclosure therewith to Mr. Dagenett, the Supervisor of Indian Employment, whose office is in Washington, D. C. On October the 15th he replied as follows:

"Acknowledging your letter of October the thirteenth, I am returning the two enclosures you request.

This seems a difficult case to handle, as Mr. Martinez' chances for a clerical position in the Service are nil. Superintendents must have competent stenographers and typewriters to assist them in reducing the piles of work which accumulate. It is unfortunate that a man of such limited vocabulary should have attempted to study for a clerical position, and I doubt if he secures such an assignment, excepting, perhaps in some small place where his personal worth is appreciated.

It would seem the practical course that this man get to work at anything he can find to do, to support his family, rather than to consider his personal preferences as to employment. I cannot

-2- Mr. Antonio Martinez.

hold out to him a good hope of receiving a tender of appointment to anything in the Indian Service of a clerical nature until he stands qualified thru Civil Service examination as a stenographer and typewriter.

The Indian Application Blank, inclosed, might be sent Mr. Martinez in case he wishes to apply for a position of an industrial character. I stand ready to do anything in my power for this man, and can advise him more intelligently after I have seen his answers to the questions on the Blank.

Hoping you will call on me whenever I can serve you and with best wishes for you personally, I am,"

The blanks referred to in Mr. Dagonett's letter are being enclosed herewith, as is also the testimonial that was given you by the Phoenix Business College.

Very truly yours,

Encls.

HKM.

Superintendent.

Oct 8/13

Box 907.

Phoenix ariz.

Mrs. M. Friedman.

My Dear Sir.

I do not know, how to explain you. the
Gladly I am, to hearing from you.
because I never was thought or
hoping any remembrens from. a
so kindly ~~to~~ Gentleman as ^{you}.
Very- Very, Glad I am. but
at the same time. I am sad.
because it is no time for me to go
to the school. because I got a
wife, and I have 5 children.
the biggest is 7 years old.
but I think. the family is no
matter for not go to school. I need
school yet. because I want to
learn more. that is my intention.
I was taken a course of Bookkeeping
in the Phoenix Business college
of ~~Phoenix~~ one year. And after that
asked the Supt. to give me
recat. and he gave it to me

but the lady was in pain.
When I went to a store and asked
to the owner if he need a book
keeper. he told me yes, I need one,
but you must know to write
or typewriting. I told him that
I dont know nothing. about that
business. and he could give me
nothing. so I can do nothing
about my business.

So I dont know what to do.
Dear Sir: I hope in you, because
you'r a wise man, and you can
give me a good way how to do
for my exite. which I thanking
to you for ever. and I enclose
herewith, this letter, and hope you
will return it backe to me if you
Please. Excuse me for the ^{my} wrong
words I ~~wrote~~ wrote. or any
thing is not right.

Very truly yours.

Antonio Martinez
indian blood. yaky.

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Jan. 2nd, 1914.

Mr. Antonio G. Martinez,

Box 907, Phoenix, Arizona.

My dear Sir:

I have noted the request you conveyed to me in your letter of December the 26th, but because you are now more than twenty-one years of age and because you have a family to support it cannot be arranged to enroll you at Carlisle for additional school training.

If you desire to secure a position in the Indian School Service your application should be sent direct to the Commissioner of Indian Affairs at Washington. I do not know you personally and as you have not been a student at Carlisle I do not have adequate information about you to justify me in making any recommendation.

Hoping that you will soon succeed in finding employment, I am,

Very truly yours,

Superintendent.

HKM.

Dec 26/13
Phoenix Ariz.

Write this ^{few} lines
let you know about
my present occupation. I am
from a few cos. but I
to learn more. So I can
get a position. as a Bookkeeper
or some other Business. I am
Poor. And wish you help me
in any way if you please.

here is another Boy that he was
in the Phoenix Indian School.
And he want to come with me
he is a single. his name is
Refugio Sanchez.

Please help me in any way.
you can if you want.

I answer the questions I can.
because this is little Park for me.
hoping Gladly from you.

Very truly yours.

Antonio C. Martinez.

FORM FOR APPOINTMENT IN THE UNITED STATES INDIAN SCHOOL SERVICE.

COMMISSIONER OF INDIAN AFFAIRS,

Washington, D. C.:

I, Antonio C. Martinez, hereby apply for appointment
as a Pupil at Carlisle, Pa.

and declare upon honor that, to the best of my knowledge and belief, the answers made by me to the following questions are true, and that they are made in my own handwriting:

QUESTIONS.	ANSWERS.
1. Your Christian name and surname [in full].	<u>Antonio C. Martinez.</u>
2. Date and place of birth.	<u>1883. in Amets. Tecaltzche-mex. Jalisco.</u>
3. Present post-office address.	<u>Box 907, Phoenix Ariz.</u>
4. Name of tribe with which you are enrolled.	<u>yakey.</u>
5. What is your degree of Indian blood?	<u>yakey</u>
6. Are you an allottee; if so, when and where?	<u>in the Phoenix Indian school in 1901.</u>
7. (a) Married or single. (b) Number and ages of children. (c) What members of your family will be with you at the school?	<u>married</u> <u>5. the bigger 7 years.</u>
8. State your present and your usual occupation, and the experience and degree of success you have had.	<u>Agent</u>
9. What has been the state of your health during the past five years? [Answer explicitly and positively.]	<u>fine health during 15.</u>
(a) Are you now physically capable of the full discharge of the duties of the position in which you are seeking employment?	<u>no.</u>
(b) Have you any defect of sight?	<u>no.</u>
(c) Have you any defect of hearing?	<u>no.</u>
(d) Have you any defect of speech?	<u>I cant very well.</u>
(e) Have you any defect of limb?	<u>no.</u>

QUESTIONS.	ANSWERS.
<p>10. Are you subject to any chronic disease, disorder, or infirmity which at any time unfits you for the duties of your present vocation or that for which you are seeking appointment?</p>	
<p>11. Do you now habitually use, or have you ever been addicted to the use of alcoholic liquors, tobacco, morphine, or opium?</p>	
<p>12. Do you pledge yourself not to use intoxicating liquors as a beverage, and narcotics, while you are in the Indian Service?</p>	
<p>13. Where were you educated, and how old were you when you left school?</p>	
<p>14. Write the Commissioner of Indian Affairs a letter briefly stating your qualifications and training for the place you seek.</p>	
<p>*15. Have you been trained in the usual household duties, such as cooking, sewing, laundering, and care of the house generally? If so, when, where, and how?</p>	
<p>*16. Have you had experience and success in managing, instructing, and caring for the bodily comfort of children? State particulars.</p>	
<p>*17. Do you understand butter making, care of milk, canning, drying, pickling, and preserving fruits, curing meats, and preparing household delicacies and necessities as usually understood by thrifty, intelligent housewives, in farming communities? Answer very fully.</p>	
<p>*18. Can you cut, fit, and make garments for males and females; crochet, knit, and operate a sewing machine?</p> <p>Can you patiently and carefully instruct young Indian girls in all the sewing, darning, mending, etc., usual in large families in our best white homes?</p>	
<p>*19. Can you wash and iron clothes neatly?</p>	
<p>*20. Can you perform or direct, or both perform and direct, the kitchen duties incumbent upon a cook in a boarding school for Indian children?</p>	
<p>†21. What mechanical trades do you understand, and how much experience have you had?</p>	

QUESTIONS.	ANSWERS.
†22. Are you accustomed to the duties of a farmer and a stock-grower?	Was
†23. Are you handy with ordinary farm tools and implements; able to make repairs of buildings, vehicles, harness, fences, and do rough carpenter work?	I am able to learn carpenter work. but do not little bit
24. Have you ever been in the Indian Service? If so, when and where?	yes in the Baker Shop.
Why did you leave, and at what time? [Year, month, and day, if possible.]	in the year 1902. because my father was sick and poor.
25. Do you sing, and are you able to teach vocal music?	no. but able to learn.
Do you play any instrument? If so, what?	no.
Are you able to teach instrumental music?	no.
26. Have you skill in drawing and painting?	like to learn
27. Do you understand kindergarten methods, and have you applied them in your teaching?	no.
28. Give the names and addresses of two responsible persons who are thoroughly acquainted, by personal observation, with your qualifications for the position for which you apply, to whom I may refer for further information.	
29. Give names of one agent, one superintendent, and one matron to whom you can refer.	
30. Why do you wish a position in an Indian school?	because I like to learn more.

† To be answered by male applicants only.

I herewith inclose my certificate of graduation (or attendance) at the last Indian or other school attended.

(Applicant's signature.)

Antonio C. Martinez

(Post-office address.)

Phoenix Ariz Box 907

INDIAN SCHOOL SERVICE.

INDIAN
APPLICATION FOR APPOINTMENT.

Applicant will write his or her full name, post-office address,
and date of application in the blanks below.

Name, *Antonio C. Martinez.*

Tribe, *yak.*

P. O. Address, *Box 907,
Phoenix, Ariz.*

Date, *Dec 26/13.*

APPLIES FOR APPOINTMENT

as _____

at _____

Approved:

Agent.

TO APPLICANTS.

The civil service rules provide that Indians may be given noncompetitive examinations to test their fitness for appointment in the Indian Service at Large as superintendents, teachers, manual training teachers, kindergartners, physicians, matrons, clerks, seamstresses, farmers, and industrial teachers, which examinations shall consist of the same tests of fitness as those applied to other persons seeking appointment through competitive examinations.

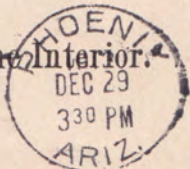
This means that you will be required to pass an examination for appointment to any of the above positions. Indians are eligible for appointment to other positions in the Indian School Service without examination.

Answer every question definitely applicable to your sex. A fair English education and ability to speak and write the English language fluently are essential in an Indian employee. It is desired, so far as possible, to give Indians the preference for those positions which they are competent to fill. This means exactly what is stated; competency, good health, and a moral character are the essentials of an efficient employee, as well as a fair English education.

When the application is received your record will be looked up, and then placed on file for future reference. Should the office desire to appoint you, whatever examination is necessary will then be recommended.

It is not considered to be for the interests of the service or the applicant to assign him to a position among his own people. Therefore the Indian Office looks with disfavor upon applications for appointment at home schools.

Department of the Interior



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

1461

Dec 26

1913

Name Antonio C. Martinez married
(Please give name by which enrolled and also present or married name.)

Tribe Yucky

Present Address Phoenix Ariz

Former Address 907.
(Address from which we heard from you last.)

Present Occupation Agent

Remarks: I will fly to school.
But... and Refugio Sanchez too
9007

1461

NAME AT CARLISLE

Antonio Jose Martinez

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1908	Self	Las Animas, Col. ^{Box 207}	Rancher		
1913	"	Phoenix, Ariz.	Agent for something, but	not stated.	