

1290

Old Town

Maine. Oct 26-1917

John Francis, Jr.
Carlisle, Pa.

Penobscot Tribe
John Francis Susie

My Dear Friend,

I'm sorry to tell my thought,

no doubt I'm true blue, I always speak the highest of my training, also my good relatives has got their supreme, its the Father and the mother that Deserves some credit, my Dear Friends I Love you also the school I have in the school twenty some odd Dollars in the school Buildings. I was an assistant Instructor in the Carriage Department, I was a Governmental Employee no doubt the school has my record, no doubt it is I dial, I was the Red man from the west East that had the privilage of manning the school Paper in 1905 or 1903. The Carlisle Arrow the school agreed I was to have a free Paper to read as long as the school exists and the school must abide with her supreme word, if she expects to see an Ideal Foundation for her children and students I'm Proud of the school I Love the school sit in Ideal Foundation and stand by what the school agrees and no doubt the school will be Supreme I Remain yours
Ex Tribal Comittiee, John F. Susie.

DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE

October 26, 1917.

To Graduates and Ex-Students of Carlisle, Greetings:

As you have no doubt noticed the last issue of The Arrow was a combination issue of The Arrow and Red Man, the two publications which have heretofore been published at the Carlisle Indian School.

Owing to the increased cost of all supplies for the school and particularly of all materials going into the make-up of a newspaper or magazine, it has been deemed advisable to continue The Arrow as heretofore but to combine the issue, on the first week of the month, with The Red Man under the caption, The Carlisle Arrow and Red Man.

The material usually found in The Arrow will be in the combined issue, together with such other leading articles and information as may be collected of interest to Indians, Indian Service employees, and other friends and well-wishers of the Indian race.

The regular subscription price will be One Dollar a year payable in advance, but to all ex-students of the school a special rate of Fifty Cents a year is made. This is within the reach of every one.

Carlisle is your school. Its continued success reflects yours. It has given to you of its best. As a further evidence of its interest in you, you are offered the privilege of becoming a paid subscriber, at the reduced rate, to the paper and magazine that will come to you each week during the school year bearing welcome news of your beloved school.

You need The Arrow, and The Arrow needs you. Every loyal ex-Student should keep in touch with his school. This is your opportunity. Be true to your colors.

It will be our endeavor to make the new magazine issue newsy, interesting, and instructive, and we hope the change will be to your liking.

With the issue of October 26th, all free subscriptions will be dropped. Use enclosed card for mailing your fifty cents.

JOHN FRANCIS, Jr.
Superintendent.

Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

1290

June 15 -

1911.

NAME

John D. Surry

1. Are you married and if so to whom?

not on your lips

2. What is your present address?

Old Town Me.

3. Did you attend or graduate from any other schools after leaving Carlisle? no Give names of

schools and dates if possible

I had a touch of the word at Carlisle study it out your self and I'm on that base at home

4. What is your present occupation?

Guide Canoe Expert
Hunting Fishing Drapping Driving

5. Tell something of your present home

at the Indian Agency we have a hog pen where they keep the meat and salt Pickled fish and the Government should make or Compell the to keep clean

6. What property in the way of land, stock, buildings, or money do you have?

Have some land and the Indian Agent is kind Grapley about it My aunt made out a will so did my mother and he do not know about it looks dark

7. Have you been in the Indian Service? In what positions? How long in each?

never probably if the School was as it is now and not so much Red tape I would have sticked to the end

8. What other positions have you held since leaving Carlisle? Cooking Carpealing
Bridge work on steel Riveting Chieffy Building
an expert Carver man River Driving and
Lumbering

9. Tell me anything else of interest connected with your life: I would like to
know about the Law compelling us ex students
to give up our savings to the school I mean money
is it a Law or a Custom if so Please Permit
soon at Quer, I am taking things Easy but
shure, and if it am a Law, I have the strength
what a great many Students am got and
glad of it what I have, I got through hard work,
not for the school, it is a good school I up
hold it and will not turn it down I have the
same Old Carlisle spirit I am having a good
head way and I will try and show the
school what I can do, not what the school
could do for me my relatives served their
time in the army and it is a show the way
the Government school use me, likely if I
was a white eye and a mason likely I
would stand some show but I'm an
Indian and that makes a difference or if I
own any money at this Institution I will
have a big book some day in the near future
you will have to pay me a big sum and
mark with my words some Day you will pay
me for the money you stole you are stealing
it and I'm going to accuse you for stealing
yours Truly J. J. Swaps

1290

Feb. 26, 1913.

Mr. J. F. Susep,
Old Town, Maine.

Dear Friend:-

Your card came duly and I was glad to learn your present address. I am placing your name on our mailing list for the School Paper the Arrow. We are always glad to hear from ex-students of Carlisle especially ~~so~~, when we hear they are doing well.

We have a system in this Office whereby we keep track of all pupils who have attended school here.

Regarding the money you left here will say, that it has been the custom of this School for years. that boys who desert leaving amounts of money, forfeit that money. I am sorry for your sake, that it became necessary for you to desert. I am sure that if you had been a little older you would have thought differently. I have been told by boys that have deserted, that as they grow older they regret such actions

Wishing you all the success possible, I remain

Your friend,

LaF/RCW

Superintendent.

1290

June 15th, 1914.

Mr. John F. Susep,

Indian Island, Old Town, Me.

My dear Sir:

Referring to your favor of May the 15th, in which you bring to my attention the advantages of a canoe that you could recommend superior to one that has been recommended by Everett Banco, this is to advise that Everett must have made a selection of canoes for the New York parties for whom he is to work this summer.

As I am not at all interested in the matter you will have to speak to Everett himself.

Very truly yours,

HKM.

Supervisor in Charge.

Indian, Island,

Old Town Maine

May 13-14.3-46-

Dear Friend:

I'm an ex student
of the school also. I'm one of
of our Tribal Census Committee.
I've heard Everett, Ranco,
say something in regard of
Canoes I'm positive that he
has made a mistake in his
choise those Canoes of white make
are not safe without a Licensed
Guide I trust you would
make a change quick

I'm a Registered Indian
Guide of several and more
years so I feel Positive.
that the Old Down Course Co
Makes a safer Course of the
Sponson like 18 foot with a
Kul also 17 foot extra wide
or now I trust you to look
into this Right away I feel
sure for this Reason Cause
I'm an Experienced Guide
I thought I would, as well
as my duty to Explain why
the Old Down Course is flat Bottom
while the Other is to Rounding
Once again it is my duty to say

for the Safety of the Public
or people's so if you would
Leave the matter with me
why I would be to Glad to
pick the Courses out Cause
Ewell does not know
I Remain your Friends

Robt Indian Course
Committee

Ex Student of
Carleish

John Francis
Casey

Ans By Ret mail

1290

June 15th, 1914.

Mr. John F. Susep,

Indian Island, Old Town, Me.

My dear Sir:

I have noted the information you brought to my attention in your letter of recent date regarding an amount of money you left here when you deserted from this school.

The records on file here indicate that on December the 31st of 1906 your account was closed out by crediting to the "Emergency Fund" the \$52.14 you left here. Since then the money in the "Emergency Fund" has been expended and at this time there is no such money under my jurisdiction.

I do not know in what way such money could be secured for you at this time.

Very truly yours,

HKM.

Supervisor in Charge.

Indean Island Old Town Me
June 17-14 5-85

Your Honor

Dear Friend

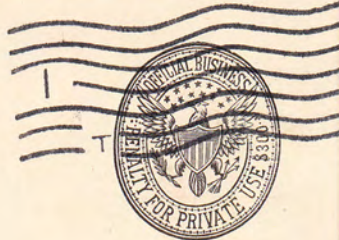
I feel proud to say in
my Recd to Relatives that
I am a Grand Son of Peter's
of the Revolution Army, if it
was not for the strategy of our
Ancestors toward helping
this Government the state of
Maine would have been owned
by a different Government to day
I have several reasons to say
this the school to day have on
hand in Interest my hard earned
money what I was saving for the future

Good use I have don my best
Ever since I left the school
in a Fair Square Good honest
way. Why I say honest is this
while I was at work for the school
in Carriage making I recd only
a small sum of \$12.00 Per month
while at home some months I used
earn from \$30.00 Dallar Per month
up to \$100.00 Per month so ever
since I'm unable to do hard
labor I feel as thou the money
I have in the school Really
is due to me for this Reason
as per Law in the state
I am entitled to that would
be a fair thing till to the

Money I have earned in the
school grounds while at the
Carriage shop and when I was
out in the Country I asked
the permission of Leave for
home on my own expense, my
Request was void also not heeded
so I went home and never
returned on account of I'll
Health so could the school
blame this on me why know
why have I not a good Reason
to leave school on I'll health
I'm willing to help the school
along and why should we not
Corporate as both sound minded

parties and use each other
square and just in Rightness
- mrs. financially and not to
Rob Each Other if you send my
money to me why God will
Bless you a thousand fold
and if you Rob me out of my
hard Earned Savings the
Curse of God may come on you
and your Family for Ever
so lets be Friends for Ever
and send me my money
Cause I need it, lets cooperate
with one another in Brief so I do
hope in the name of God and his
thorowly Count you will send me my
money I Remain yours Truly
J. G. Jusep
Puroseal India Census
Committee

1-567 a
Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

15-330E

1290

Dec 25, 1913

Name J. F. Jusef
(Please give name by which enrolled and also present or married name.)

Tribe Penobscot

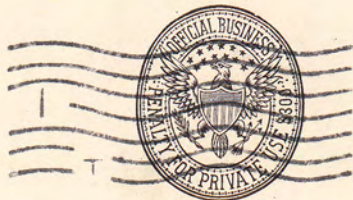
Present Address Old Town Me Indian Island

Former Address _____
(Address from which we heard from you last.)

Present Occupation Pyrography, Art. Souvenirs *also Guide*

Remarks: Burnt - Suther - Birch - Park - Plush -
Indian Goods of all kinds made to order.

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

9-1290

Dec 21st / # , 1912

Name

J. H. Susep.

(Please give name by which enrolled and also present or married name.)

Tribe

Penobscot

Present Address

Old Town Maine -

Former Address

" " Box 222

(Address from which we heard from you last.)

Present Occupation

Geography, Art.

Remarks:

*I'm married & my wife also I had
the financial means the School has me
at the School deposit I hope you will
Compromise*

1290

REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

John F. Susep

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1911		Old Town, Me.	Sportsmen's Guide.		
1913	Self	"	Pyrography art.		
"	"	"	"		

Susep. J. F.
Correspondence

1290

Exster.

8155