| 12                     | CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT |                   |
|------------------------|--|-------------------|
|                        | SLISH NAME AGENCY NATION   |                   |
| 38576                  | lmer 6cho Hawk Olla Se   | avnee             |
| BAND                   | Howard Echo Ha   | ear /             |
| PARENTS LIVING OR DEAD | BLOOD AGE HEIGHTH WEIGHT FORCED INSP.  | FORCED EXPR. SEX. |
| FATHER,                | MOTHER, D Jull 16 5-87 /282 36  FOR WHAT PERIOD DATE DISCHARGED CAUSE OF       | 332 m             |
| ARRIVED AT SCHOOL      | 1927 Sept. 30, 1916 Sim  | e out             |
| TO COUNTRY             | PATRONS NAME AND ADDRESS   | FROM COUNTRY      |
| 4-7-08                 | pro. C. Philips, Titusvilles, n. J.  | 5-30-08           |
| 7-13-09                | Ran  |                   |
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|                        | THE SHAW-WALKER GO., MUSMEGON-CHICAGO 33877                                    |                   |
|                        |  |                   |
|                        | Months in school before Carlisle   |                   |
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|                        | Grade entered at Carlisle, 4th.  |                   |
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|                        | Grade at date of Discharge,  |                   |
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# Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

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| 9. Tell me anything else of interest connected with your li  |  |
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1260 November 9, 1916.

Mr. Elmer Echohawk, Through Mr. Ralph P. Stanion, Pawnee, Okla.

Dear Sir:

Check No. 9834, amounting to \$10.35, drawn in your favor on March 14, 1910, is still outstanding and is causing us considerable trouble. Will you please look into the matter and advise me if you still have this check in your possession? If so, I would greatly appreciate it if you would cash same or send it to me properly signed and endorsed, and I shall be glad to return you the cash or postage to cover.

I am enclosing herewith a franked envelope for reply which requires no postage. Please give this matter your early attention and thereby greatly oblige me.

Yours very truly,

CVP-RFH

Superintendent.

## BRIEF.

| so emegi<br>mensi sanori   | BANK ATE BY TOPKT BY REALIST BY PRINTER PROPERTY.                        | The Art NA |
|--|--|------------|
| PHO SELECTION OF   | APPLICATION OF<br>Echo Hawk  | 200 40     |
|  | FOR THE ENROLLMENT OF  Clines Ccho Hawk                                  |            |
| en and an area of their  | IN THE INDIAN SCHOOL AT  CARLISLE, PENNSYLVANIA                          | a biza     |
| analis   | NAME OF AGENCY FROM WHICH PUPIL CAME:                                    |            |
|  | Date of enrollment, Sept 1/ , 1907 Term of enrollment, three (3 ) years. |            |
|  | NAME OF COLLECTING AGENT:  |            |
|  | Position,  |            |
| Water and the second se | . Parmsq   | 1808no11   |

### APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL

(For a child enrolled at an Agency.)

| maintenance in the United Sta   | ates Indian S             | School at C  | arlis  | le, Penn.        |           |                            |
|---|---------------------------|--|--------|------------------|-----------|----------------------------|
| of Elmer Echo Hawk (Name of child.)  Pawnee (Tribe.)  | )                         | ; Mal  |        | ; date of birth. | lay 18    | 3, 1892 ;                  |
| NAME OF FATHER.<br>(Both Indian and English.)   | Living or<br>Dead         | TRIBE  |        | BAND             |           | Degree of<br>Indian Blood. |
| Echo Hawk   | Living                    | Pawnee Hall  |        | Kit Ka Hock      |           | Full blood                 |
| NAME OF MOTHER.<br>Choorix Echo Hawk<br>Ta Ha Re Wah  | Dead                      | Do<br>m resuctiones an                                       |        | Do               |           | Full Bloo                  |
|   |                           | (Not less than 3,)   | years  | , and also oblig | ate mys   | elf to abide by all        |
| che rules and regulations for la The said child has been en   | Indian schoo              | (Not less than 3.) lls. ne following sch                     |        | 10 Bilaz         | ate mys   |                            |
| The said child has been en  | Indian schoo              | (Not less than 3.) lls. ne following sch  DATE OF DISCHARGE. | nools: |                  | - Control | GRADE.                     |
| The said child has been en NAME OF SCHOOL.  | Indian schoonrolled in th | (Not less than 3.) lls. ne following sch  DATE OF DISCHARGE. | nools: | cause.           | - Control |                            |
| The said child has been en  | Indian schoonrolled in th | (Not less than 3.) lls. ne following sch  DATE OF DISCHARGE. | nools: | cause.           | ed        | GRADE.                     |
| he rules and regulations for land the said child has been en an analysis of the said child has been en an | Indian schoonrolled in th | (Not less than 3.) lls. ne following sch  DATE OF DISCHARGE. | To be  | cause.           | ed<br>Li  | GRADE.                     |

### PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day earefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This Sth day of August Pept, 1907

Physician at Pawnee

4. Phillips

Agency.

### CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

This 9th day of

9th day of September, 1907

Agent or Superintendent.

### SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

#### NOTE

Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

#### INDORSEMENTS

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that-

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

|                               |             | /           | 26       | 0     |            |          |             |        |              |          |         |                  |
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Echs Hawk Elmer e4-stu. 1260 agents file 629 leorrespondence-money sent- 4807

(16) Pawnee Okla. aug 25, d 19/2. Mr. Friedman:;

Barlisle Pa.,

Dear Sir)-;

We are sending you a picture of
out home. well and enjoing life together. Gluer Echrhauf

October 11, 1912.

1 Tadmevol

Mr. Elmer Echohawk, Pawnee, Okla.

Dear Friend: -

I thank you very much for the photograph of your home which you sent me with a letter recently. It shows that you are making use of the education which you received at Carlisle. I hope that you will continue to do well, and to reflect credit on your Alma Mater.

Sincerely your friend,

MF: SR

Superintendent.





PHYSICAL RECORD,
CARLISLE INDIAN SCHOOL.

| AGE/ YEARS              | NEW STU              | DENT. TRIBETAUNI                             | UDATE DEC 1908   |
|-------------------------|----------------------|--|------------------|
| DEGREE OF INDIAN        |                      |  |                  |
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| HEART SOUNDS            | right ing            | burily of systol  RESPIRATION 2 4            | ic sound at 2    |
| MENSURATION { Ex        | xp. 33'/2            | RESPIRATION Q 4                              | Pulse 92         |
| TEMPERATURE             | 98 degs              | HEIGHT 5 FT 6/2                              | WEIGHT 28 /2LBS. |
| VISION.                 | 0                    | VACCINATION O                                |                  |
| VISIONFAMILY HISTORY:   | 0                    | VACCINATION O                                |                  |
|                         | Living.              | Condition of Health. Dead.                   |                  |
|                         |                      |  | l-Rev. 123/08    |
| FAMILY HISTORY:         |                      |  | l-Rev. 123/08    |
| FATHER                  |                      |  | l-Rev. 123/08    |
| FATHER                  |                      |  | l-Rev. 123/08    |
| FATHER                  | Living.  yes  3      | Condition of Health. Dead.  Good  Good  Good | l-Rev. 123/08    |
| FAMILY HISTORY:  FATHER | Living.  yes  yes  2 | Condition of Health. Dead.                   | l-Rev. 123/08    |
| FAMILY HISTORY:  FATHER | Living.  yes  yes  2 | Condition of Health. Dead.  Good  Good  Good | l-Rev. 123/08    |

(over)

| HOSPITAL RECORD |               |
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1260 REPORT AFTER LEAVING CARLISLE Elmer Echo Hawk 441037 3M-4-09 NAME AT CARLISLE PRESENT NAME INFORMATION THROUGH DATE **ADDRESS** OCCUPATION ITEMS OF INTEREST GRADE Pawner, akla. Raising Buttry. 1910