

March 24, 1913

Name *Margaret Burgess. Present name Margout Bird*  
(Please give name by which enrolled and also present or married name.)

Tribe *Nyda*

Present Address *Browning, Montana.*

Former Address *Peaks Island, Maine.*  
(Address from which we heard from you last.)

Present Occupation *House Keeping.*

Remarks:

1-567 a

Department of the Interior.



*Mr. M. Friedman*

*Supt. U. S. Indian School*

*Carlisle*

*Pennsylvania*

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# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Margaret Burgess DATE Jan. 25 1909

AGE 19 YEARS { NEW RETURNED } STUDENT. TRIBE Gyda STATE Alaska

DEGREE OF INDIAN BLOOD One-half.

INSPECTION Well developed

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE Normal  
RESP. MURMUR Normal

HEART SOUNDS Normal

MENSURATION { INSP. 35 1/2  
EXP. 32 RESPIRATION 18 PULSE 88

TEMPERATURE 98 degs. HEIGHT 5 FT 4 1/2 IN. WEIGHT 134 LBS.

VISION 10 / 10 VACCINATION Jan. 25 - '09.  
(Old scar.)

MENSTRUATION \_\_\_\_\_  
FAMILY HISTORY: \_\_\_\_\_

|            | Living. | Condition of Health. | Dead. | Cause of death. |
|------------|---------|----------------------|-------|-----------------|
| FATHER     |         |                      | Yes   | ?               |
| MOTHER     | Yes     | Good                 |       |                 |
| BROTHERS { | 3       | Good                 | 1     | Measles         |
| SISTERS {  | 1       | Good                 | 1     | ?               |

PERSONAL HISTORY: Good health.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



NAME.

TRIBE.

PARENT OR GUARDIAN.

Margaret Burgess Alaskan

DATE ENROLLED.

TERM.

AGE.

HOME ADDRESS

Jan. 25, 1909. Five Years. 20

Eva Macey,  
(Sister.) Glendale, Ohio.

| DATE OF RECORD | ACADEMIC DEPARTMENT. |             |          | INDUSTRIAL DEPARTMENT. |          |          | DORMITORY. |          |          | OUTING   |         | SPECIAL REMARKS. |
|----------------|----------------------|-------------|----------|------------------------|----------|----------|------------|----------|----------|----------|---------|------------------|
|                | ROOM NO.             | Scholarship | Conduct. | Shop.                  | Ability. | Conduct. | Room No.   | Neatness | Conduct. | Ability. | Conduct |                  |
| July '09       | 6                    | Ex.         | ex.      | Hoop.                  | V. Good  | Fair     | Hoop.      | V. Good  | Good     |          |         |                  |
| Jan. '10       | 8                    | EX          | EX       | Sew.                   | "        | ET       | 14         | ET       | ET       |          |         |                  |
| July '10       | 9                    | EX.         | EX.      | "                      | "        | "        |            | "        | "        | ya       | ya      |                  |
| Jan. '11       | 9                    | V.G.        | V.G.     | "                      | "        | V.G.     |            | "        | "        |          |         |                  |
| July '11       | 10                   | Outing      |          |                        |          |          |            |          |          |          |         |                  |
| Dec. '11       | 10                   |             |          | House                  | V.G.     | EX       |            | EX.      | EX       |          |         |                  |

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REPORT OF Margaret Burges pupil of Carlisle Indian School, who went July 15, 1911 to live with Mrs. E. J. Gardner of Pen. Mar. Washington Virginia, Pen. Mar. Va. Railroad Station

Conduct Excellent

Health Good

Ability "

Cleanliness "

Economy "

Situation of Room 2<sup>nd</sup> floor

Condition of Room Ex-

Condition of Clothing "

Wages 14<sup>00</sup>

Are careful accounts kept by patron? Yes

Are careful accounts kept by pupil? No

Number of days at school

Distance to school

Grade or quality of school

Name and address of teacher

Qualifications of teacher

In what grade was pupil at Carlisle?

In what grade is pupil at present?

Attends what church and Sunday school?

Distance to church

Is there a Catholic church in locality?

Who compose patron's family? Mrs. G. 2 chil. 5, 2.

What other help is employed? None

Locality of home Mountain Summit

Home life and environments Good

Trade at school

Nature of work Gen. house work

Pupil's age 18 Experience 1 1/2 yrs

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

New school. Jambou - Hama Ben - Mar.  
a Mountain Jambou resort a few  
miles from Waynesboro, Pa. Pleasant-  
collage. Polina says she is dis-  
appointed in Mary, she is not as  
experienced as she needs. She wants  
a competent woman, she expects  
more than our American girls  
or any girl of 18 can do. She ex-  
pects to be back before long. Mary  
wants to be trained for summer work.  
Mary.

Ullie O. Keith  
Tutor Agent

July 7-1911-

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**BRIEF.**

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**Application of**

FOR THE ENROLLMENT OF

*Margaret Burgess.*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

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POST OFFICE ADDRESS OF APPLICANT:

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Date of enrollment, \_\_\_\_\_, 190

Term of enrollment, *Five* ( *5* ) years

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# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle - Pa., of Margaret Burgers, (Name of child.) (Sex.) I, Sister Eva Mary (Parent, guardian, or next of kin.) of Glendale P. O., State of Ohio, do hereby voluntarily consent and agree to her enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Victoria on Sept. 19. 1888 that the father, John Burgers (Name of father.) (Is or was) a white mother Jimmy Jones Indian of the Hydack Tribe located at Ketchikan Agency; that he left the tribe about \_\_\_\_\_; that the mother, Fanny Jones (Name.) (Is or was) a full Indian of the Hydack Tribe located at Ketchikan Agency, and left the tribe about still here; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

| NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION. | LOCATED AT—        | DATE OF ENROLLMENT. | DATE OF DISCHARGE. | CAUSE OF DISCHARGE.     | GRADE.   |
|--|--------------------|---------------------|--------------------|-------------------------|----------|
| <u>S. John's School</u>                        | <u>Ketchikan</u>   | <u>1902</u>         |                    |                         |          |
| <u>Bethany Home</u>                            | <u>Glendale O.</u> | <u>1904</u>         | <u>1906</u>        | <u>to take position</u> | <u>6</u> |

This 19 day of December, 1908

Two witnesses:

Sister Edith Constance  
Ada E. Benward

Sister Eva Mary  
(Parent, guardian, or next of kin.)

P. O., \_\_\_\_\_

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, Sister Eva Mary, do hereby swear that the statements made in the above application are true.

Sister Eva Mary  
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 21 day of December, 1908

H. A. Bayless  
Notary Public

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)





Certificate of Physician.

I, \_\_\_\_\_, a practicing physician of \_\_\_\_\_, do hereby certify that I have carefully examined \_\_\_\_\_, the child named in this application, and find that \_\_\_\_\_ is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, Mortimer Clatthews, a n Attorney-at-Law of Glendale, Ohio, do hereby certify that I am personally acquainted with Sister Eva Mary who makes the foregoing application; that I believe her statements therein are true; that I am acquainted with Margaret Burgees; that

she is known and recognized in the community in which she lives as an Indian; that in my opinion she can not receive proper and adequate schooling at home for the reason that the conditions there for one of her birth would be demoralizing at her age.

This 30th day of December 1908 Mortimer Clatthews

VOUCHER No. 2

I, Paul Matthews, a Clergyman of Cincinnati, Ohio, do hereby certify that I am personally acquainted with Sister Eva Mary, who makes the foregoing application; that I believe her statements therein are true; that I am acquainted with Margaret Burgees; that

she is known and recognized in the community in which she lives as an Indian; and that in my opinion she cannot receive proper and adequate schooling at home for the reason that under present circumstances she is thrown with others who consider her of an inferior race & whose influence will be morally bad for her

This 21st day of December 1908 Paul Matthews



## Certificate of School Physician.

I hereby certify that on Dec. 23<sup>rd</sup> 1918, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of Margaret Burgess, the child named in the fore-  
going application, and found her to be in perfect health.

I therefore recommend that the said child be ..... enrolled in this school.

This 23<sup>rd</sup> day of December, 1908

Rufus Southworth M.D.

School Physician.

## INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

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Name of Student *Margaret Burgess* Home Address *Eva Macy, Glendale, Ohio* Tribe *Alaskan*

Age at Entrance *20* Date of Entrance *Jan. 25-'09.* Shop

Patron *Mrs. Hutch. Smith* Locality *Town* Days in School

Address *Jenkintown, Pa.* R. R. Station *Jenkintown, Pa.* Conduct *y. y.*

Recommended by *Jenkintown, Pa.* Grade in School *Catholic* Ability *y. y.*

Grade of Home *Catholic* Church *Catholic* Health *Ex. Ex*

Date of Outing *7-2-09* Date Returned *8-27-09* Wages *\$7. 7.*

Earnings *1910*

*Miss Cora White*  
*Buller, Pa.*

*v.g. y v.g. v.g. v.g.*  
*y. v.g. y v.g. y*  
*y. v.g. v.g. y v.g.*

*4-7-'10 Ret'd 9-10-'10*

*July Aug. Sept Oct Nov Dec Jan Feb Mar Apr May June*

*Mrs. E. J. Gardner*  
*Pen Mar, Pa.*

*y y*  
*y y*  
*y y*

*5-15-'11* *9-27-'11*

*7. 14.*

*y y y*  
*y y y*  
*y y y*  
*14. 14. 14.*



