TRADE RECORD, CARLISLE.

| PUPIL    | acf  | ed    | Lan | ront     |        |
|----------|------|-------|-----|----------|--------|
| Trade    |      | Teleg | rap | ly       |        |
| ABILITY  |      | p     | 00  | -        |        |
|          | 1955 | clee  |     |          |        |
| REMARKS  | has  | been  | out | great    | deal   |
| Instruct |      |       | TA  | riett 1. | nielen |

Alfred Lamont, of Michigan, and Margaret Mantell, of Oklahoma, students of this school, were married in St. Patrick's Church in Carlisle on June 10, by the Rev. Mark E. Stock. The bride was beautifully gowned in crepe de chine with white veil and wreath, and carried a bouquet of white roses. Margaret Culbertson. of Montana, the bridesmaid, wore a dress of white mull and carried pink carnations. Louis Schweigman, of South Dakota, was groomsman, and the ushers were Francis Bacon, Joseph Guyon, Louis Palin, and Henry Broker. The "Bridal Chorus" from Lohengrin and Mendelssohn's "Wedding March" were played by Marv Pleets at the organ and Fred Cardin with the violin. After the ceremony, High Mass was celebrated. Dr. Ganss' "Second Mass in D" was sung by the church choir. Miss Sweeney, one of our teachers, sang Millard's "Ave Maria" at the offertory. After the wedding, breakfast was served at St. Katharine's Hall for the bridal party, and in the afternoon a reception was given at the home of Mr. and Mrs. Friedman. newly wedded pair later departed for the home of the bride in Oklahoma.

Information from

Baker.

Date Jan 1914 191

Tribe State Agency POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

2. 4, 3.

Remarks: Nothing recent.

| W. W.               |                 |             |          | (Newson |            |                            |             |          |           |          |         | 1209             |
|---------------------|-----------------|-------------|----------|---------|------------|----------------------------|-------------|----------|-----------|----------|---------|------------------|
| DATE ENROLLED.      | $d \mathcal{L}$ | amon        | 1        | TR      | ship       | pen.                       | a_          | PAR      | ENT OR GU |          | P. t.   | Lamont           |
| DATE ENROLLED.      |                 |             | TERM     |         | / /        |                            | AGE         | HO       | ME ADDRES | -(       | eur     | damonr           |
| ( Vet.              | 27              | 1910        | 2        | hour    | 11/11/10   |                            | 21          | 11101    | HE ADDRES |          |         | tanagon, Mich.   |
| 00,,,               | - 171           | 160         |          |         |            |                            |             |          |           |          | On      | lanagon, Much.   |
| DATE OF RECORD      |                 | DEMIC DEPA  |          |         | TRIAL DEPA | Approximation and a second | -           | DORMITO  | C BY C C  |          | ring    | SPECIAL REMARKS. |
|                     | NO.             | Scholarship | Conduct, | Shop.   | Ability,   | Conduct,                   | Room<br>No. | Neatness | Conduct,  | Ability. | Conduct |                  |
| Jan. 11<br>July 111 | 11              | m.          | CL       | Jeley.  | Por        | 21                         | 7           | 7.9.     | 75 21     |          |         |                  |
| July 11             | 10              | Good        | Ex.      | 1       |            | 1                          |             |          |           |          |         |                  |
| DEC. 11             |                 |             |          | 0       |            |                            |             | 21       | 714       |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            | 19                         |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          | -       |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            |             |          |           |          |         |                  |
|                     |                 |             |          |         |            |                            | 1           |          |           |          |         |                  |

#### Carlisle Indian School Hospital.

Name

alfert Lamont.

Age 24

Sec. M.

Diagnosis

Admitted

Discharged

apr. 17.1911

Days in Infirmary

Result

Resident Physician.

#### PUPIL'S HEALTH REPORT.

This blank is issued so that the school authorities may keep in touch with the health of the pupil. The patron is requested to fill this blank out on the first of MAY, JULY, SEPTEMBER, NOVEMBER, JANUARY, and MARCH, and send it to the school with the outing report for the month.

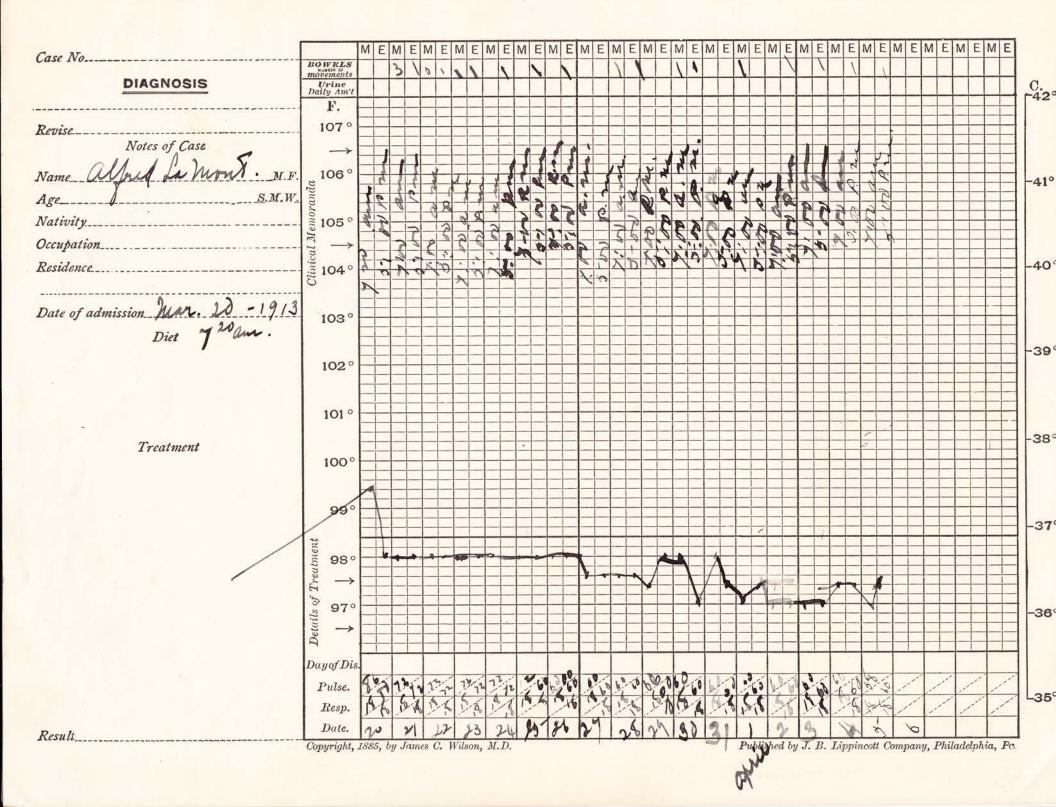
| Patron's name and address At A Aroren Light Oliet Pa  |
|---|
| Patron's name and address.  |
| Pupil's name affect Lamont  |
| General health of the pupil   |
| Has pupil been ill the past two months? Twee  |
| Name of disease No disease, only weathers.  Name and address of the physician in attendance V. R. Wolfe his W |
| Espay Pa  |
| Does the pupil have a cough? ho   |
| For how long has he had it?   |
| Give the pupil's weight 130 714   |
| Has the pupil any trouble with the eyes? W  |
| Are the eyelids inflamed?   |
| Remarks: affect heath is afforently all   |
| night only the wor Days he is only wear   |
| and to has acc - mercin three times   |
| from the Dr. Which I have paid for  |
| from the Dr. Which I have paid for<br>just the same as for any of the rest of<br>the fairly;                  |
| hand,   |

# United States Indian School Hospital,

Carlisle, Pennsylvania.

YEAR 1913.

| TRIBE               | FULL. ONE           |
|---------------------|---------------------|
| NAME Alford &       | ammt,               |
| AGE                 |                     |
| DIAGNOSIS Measles   | <b>.</b>            |
| ADMITTED Meh 25.    | DISCHARGED Afrold 5 |
| RESULT LONG         | 2                   |
| VISITING PHYSICIAN: | RESIDENT PHYSICIAN: |
| a.R.allon           | H.B. Frahe.         |
| Remarks:            |                     |



Patient Offset La mont Carlisle, Pa. april 5 1913 Physician Nurse Prie Heavey Address Nourishment H. Remarks H. R. H. Medicine H. 9 Frag Sulph. Opril 6.

Patient albert Lammit Carlisle, Pa. Mut 3 / 191 5 Physician Nurse Pris Haney. Address Nourishment Remarks Medicine H. H. H. H. Full 5 473 60 18 april. 7 97 60 18 april? Z- 97 60 8 8- 91 60 8 11 april 3 4 97 60 18 10 7 972 60 18

| ddress           | ay                                 | V  | **/: +********** |                    | Carlisle, Pa. Jua |           | 191 Physic Nurse                        |    | Leaney.  |
|------------------|------------------------------------|----|------------------|--------------------|-------------------|-----------|---|----|----------|
| I.               | T.                                 | P. | R.               | H.                 | Medicine          | H.        | Nourishment                             | H. | Remarks  |
| 7                | 98                                 | 72 | 18               |                    |                   |           | Full.                                   |    |          |
| 5                | 98                                 | 60 | 18               |                    |                   |           | (1000 1000 1001 1000 1000 1000 1000 100 |    |          |
| 0                |                                    |    |                  |                    | Mar 26            |           |   |    |          |
| 7                | 98                                 | 80 | 18               |                    |                   |           | .,                                      |    |          |
| b*               | 198                                | 60 | 18               |                    |                   |           |   |    |          |
|                  |                                    |    |                  |                    |                   |           | 4                                       |    |          |
| ***********      |                                    |    |                  |                    | Juan 27           |           |   |    |          |
| 7                | 973                                | 60 | 18               |                    |                   |           | 76                                      |    |          |
| 9                | 97 <sup>3</sup><br>97 <sup>3</sup> | 50 | 18               |                    |                   |           |   |    |          |
|                  |                                    |    | ***************  |                    | *                 |           |   |    | 222.2015 |
|                  |                                    |    |                  |                    | Tuar 28           |           |   |    |          |
| y                | 973<br>973                         | 60 | 18               | 104411 2212 2 1722 |                   |           | 7ŧ                                      |    |          |
| 0                | 970                                | 60 | 18               |                    |                   | ********* |   |    |          |
|                  |                                    |    |                  |                    |                   |           |   |    |          |
| W-0107.W-020.W-0 |                                    |    |                  |                    | Tuan 29           |           |   |    |          |
| 7                | 972                                | 66 | 18               |                    |                   |           |   |    |          |
| h                | 98                                 | bU | 18               |                    |                   |           |   |    |          |
| 9                | 1                                  |    | -                |                    | mar 20            |           |   |    |          |
| 1                | 98                                 | 60 | 18,              |                    | )                 |           |   |    |          |
| 5                | 91                                 | 11 | 18               |                    |                   |           |   |    |          |

Patient affred La mont S Carlisle, Pa. Tuwn 20 191 3 Physician Nurse Peris Heary. Address Remarks Medicine Nourishment H. H. H. H. 720 992 86 18 Full dies 5- 98 50 18 8 Mag Sulph mar 2! 7 98 72 18 Frull diet 5 98 72 18 Tuan 22 Frulls 7 98 73 18 \$ 98 72 18 may 3 \$ 9871/8 5 98 72 18 Tuar 24 7 98 72 N 5 98 72 18

### United States Indian School Hospital,

Carlisle, Pennsylvania.

YEAR 1913,

NAME Officed Full. ONE

NAME Officed Family.

AGE

DIAGNOSIS Torraclics

ADMITTED Jan 14 DISCHARGED Jan 17

RESULT God

VISITING PHYSICIAN: RESIDENT PHYSICIAN:

REMARKS:

March 16th, 1915.

Mr. Alfred Lamont,

Pawhuska, Oklahoma.

My dear Sir:

I must again call your attention to an amount of \$1.11 which is yet due on the ticket that was furnished you when you left here with your bride in June of 1913.

I am anxious to have the indebtedness cancelled and I would thank you to let me hear from you without delay.

On September the 7th of 1914 a letter as follows was addressed to you:

"The Cumberland Valley Railroad Company has notified me that a total amount of \$7.11 should have been paid by you when you left here in June of 1913 to cover the difference in the cost of transportation from Carlisle to your former home at Ontonagon, Michigan, and from Carlisle to Pawhuska, Oklahoma.

It seems that \$6.00 is the amount that has been received by the Company and that an amount of

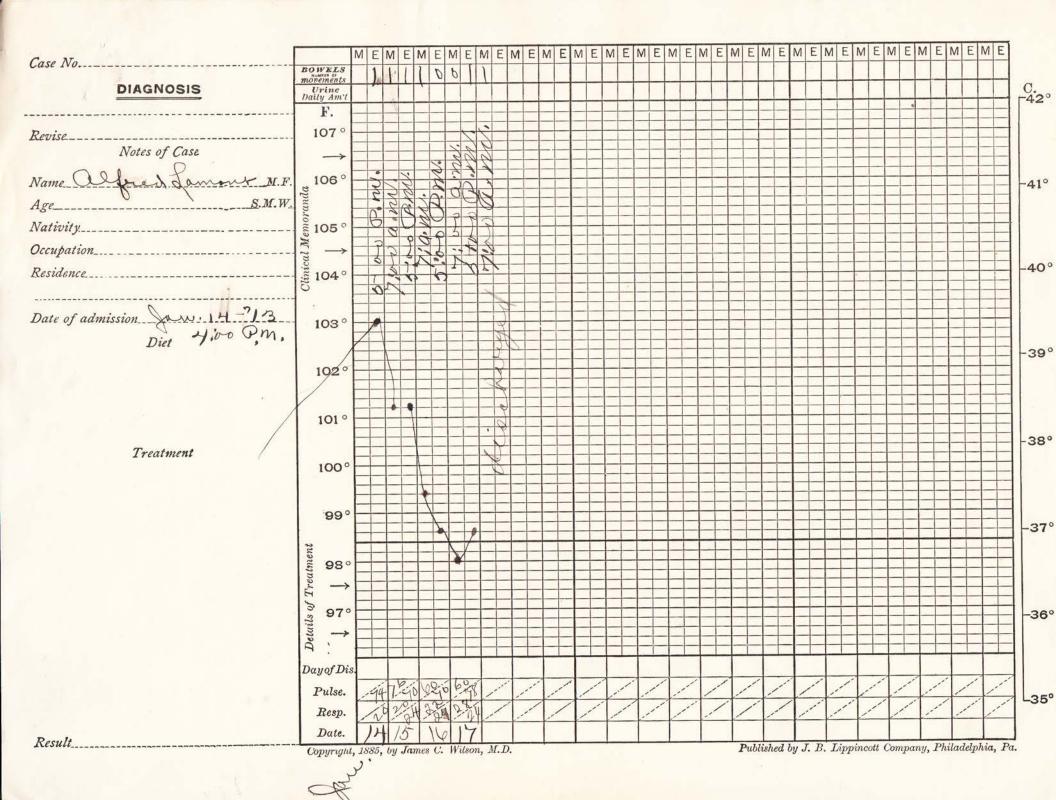
\$1.11 is yet due.

Will you kindly co-operate with me in adjusting the matter by sending without delay the \$1.11 required to cover the balance due?"

Very truly yours.

HKM.

Supervisor in Charge.



Patient Alfred La Mont Carlisle, Pa., Jan. 17 - 1913. Physician Allew my Fralie

Address

Nurse Edith Emery H. Nourishment T. P. H. H. R. H. Medicine Jan. 17, 13. 3:30 Theast Sevole 4:00 Phena & Solol 5' so Lough ship 5'30 Throat Swoh 6100 Solal & Phen 7:00 Lough mis
7:30 Throat Sevale 8:00 Thena & Sold

Patient Olfred Lamour Carlisle, Pa., Jun, 16191 3 Physician allew + Frulic Address Nurse Edich & mery H. T. P. R. Medicine Nourishment H. H. H. Remarks Jan. 16-13 74.m. 44.2 60 22 80 Salal Phena 184 milk 5-QM. 98.3 78 24188 11 " 130 Throat Swal 2,00 There & Solof 3:30 Throat Swa 4:00 There & Salol 5:30 Throat Swal 6:00 There & Solof 738 Throat Such 8:00 Phere & Salaf E1-713 79m. 48 60 28 811 Salol ? Pheren 104 5'RM, 98.3 78 2 4 9'0 Bough Sul Hough mir 3:00 Cough mis

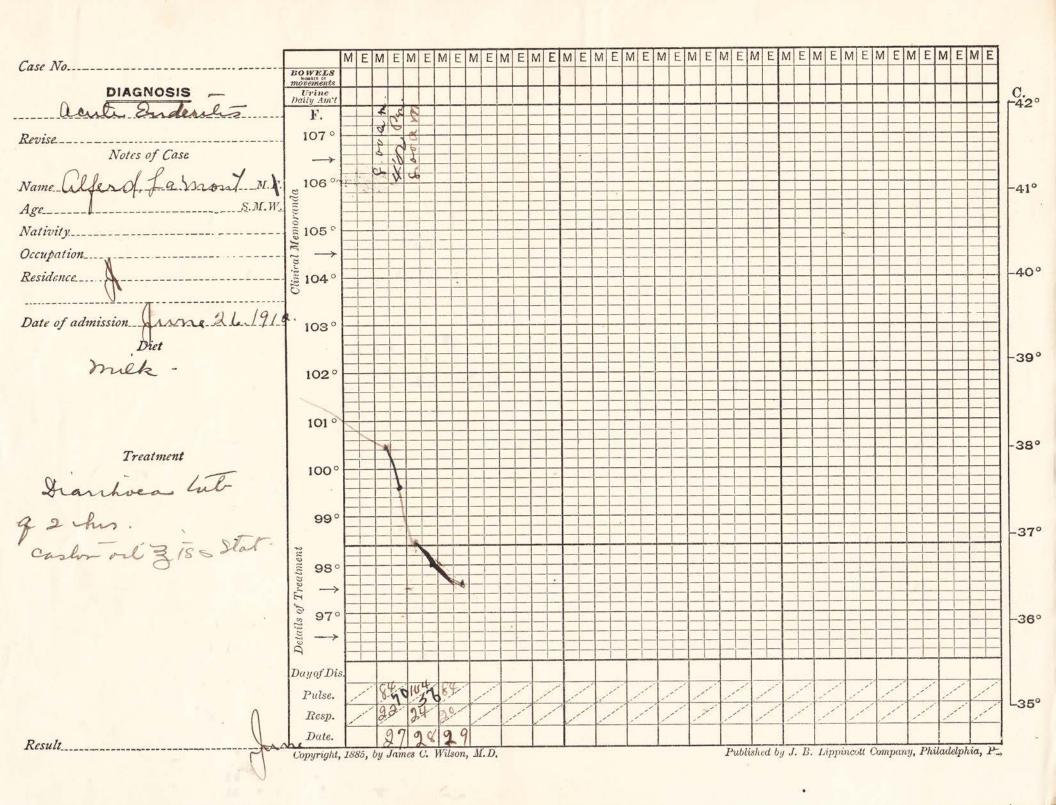
| Patient<br>Addres                       | s                                       | fre                                     | s & | imo    | Carlisle, Pa.,  |                  | ال          | ian Ol | lent Fralic<br>ect Emery |
|---|---|---|-----|--------|-----------------|------------------|-------------|--------|--------------------------|
| Н.                                      | T.                                      | P.                                      | R.  | Н.     | Medicine        | H.               | Nourishment | H.     | Remarks                  |
|   |   |   |     |        | Jan. 14-23      |                  |             |        |                          |
| J. P.n.                                 | 103                                     | 74                                      | 20  | 810    | Salut & Chen    |                  | * 4         |        |                          |
|   |   |   |     | 830    | //              | CW               | milk        |        |                          |
|   |   |   |     |        |                 |                  |             |        |                          |
|   |   |   |     |        | Jow. 15-73      |                  |             |        |                          |
| 7 am                                    | 901.1                                   | 70                                      | 20  | 8      | Breal & Phen    |                  |             |        |                          |
| 5 P,M.                                  | 101.1                                   | 70                                      | 24  | 9      | 6               |                  |             |        |                          |
|   |   | ************                            |     |        | Theracit acough |                  |             |        |                          |
|   |   |   |     | 10.    | Balaf & Phen    |                  |             |        |                          |
| ······                                  |   |   |     | .//    | C/ 0 \          |                  | <i>V</i> -  |        |                          |
|   |   |   |     |        | Theratawas.     | 5:               |             |        |                          |
|   |   | *************                           |     | (1     | Queaf & Phen    | <b>-</b>         |             |        |                          |
|   | -,                                      |   |     | 1      | Col D           |                  |             |        |                          |
|   |   |   |     |        | Theroof seons   |                  |             |        |                          |
|   | *************************************** |   |     |        | Thurstawns.     |                  |             |        |                          |
|   |   |   |     | 7 17 0 | Sunt & Phere    |                  |             |        |                          |
|   |   | *************************************** |     | 6.     | such of alle    | *                |             |        |                          |
| *************************************** |   |   |     | 5:40   | 1-(             |                  |             |        |                          |
| *************************************** |   |   |     | 7.70   | , , , ,         |                  |             |        |                          |
| •••••                                   |   | <mark>.</mark>                          |     | 8.     |                 | **************** |             |        |                          |

# United States Indian School Hospital,

Carlisle, Pennsylvania.

YEAR /9/2.

| TRIBE               | Full. One           |
|---------------------|---------------------|
| NAME AL             | fred La mont.       |
|                     | AGE                 |
| DIAGNOSIS Cente     | Enleites Dearrhora) |
| ADMITTED June 26    | DISCHARGED June 29  |
| Result              | gord                |
| VISITING PHYSICIAN: | RESIDENT PHYSICIAN: |
| a R. allen          | H B Foulie          |
| REMARKS:            |                     |



Patient Olfred Lawont Carlisle, Pa., 191 Physician Nurse agnex Bartholmew. Address Carlisle H. P. H. Medicine H. Nourishment 4:00 98 56 24 2:00 There & Salof 6:00 Phena & Salof 4:00 Din Tab 973 84 26.86 Chen & Sake

| Address |      | Tua | i-ja | 1 / U  | Carlisle, Pa.,         | ď   | 27 191 2. Phy | irse Gg | nes Bartholomog |
|---------|------|-----|------|--------|------------------------|-----|---------------|---------|-----------------|
| H.      | T.   | P.  | R.   | Н.     | Medicine               | H.  | Nourishment   | H.      | Remarks         |
|         |      |     |      |        |                        |     |               |         |                 |
|         |      |     |      |        | June 27.               | +   |               |         | June 27.        |
| 50      | 1002 | 84  | 22   | 8, W   | Phen + Salve slia tab. |     |               | 6.30    | Does notreat.   |
|         | 5-   |     |      | 9 m    | slia tab.              |     |               |         |                 |
|         |      |     |      | +      | , , ,                  |     |               |         |                 |
|         | •    |     |      |        | , ,                    |     | - 1           |         |                 |
|         |      |     |      |        |                        |     |               |         |                 |
|         |      |     |      | I:60   | Dia Tab.               |     |               |         |                 |
|         | 2    |     |      | 2:00   | Phena & Salof,         |     |               |         |                 |
| 4'w     | 99   | 70  |      | 4:00   | Dia Tal.               | F3  |               |         |                 |
|         |      |     |      |        | Phena & Salof.         |     |               |         |                 |
|         |      | *   | £,   | Low    | Phena + Sals           |     |               |         |                 |
|         |      |     |      | F. 61  | e " + '                |     |               |         |                 |
|         |      |     |      |        | Phen + Jalve           | 10. | milk          |         |                 |
| 8, w    | 982  | 104 | 24   | 86     | Phen + value           |     |               |         |                 |
|         | 5    |     |      | 8180   | dia tab-               |     |               |         |                 |
| ***     |      |     |      | 930    |                        |     |               |         |                 |
| 1,747   |      | 7   |      | 1813 0 | P'han + 3 also         |     |               |         |                 |
| 4:00    | 78   | 5-6 | 45 4 | IR'n   | P'hen + Salas          |     |               |         |                 |

| Name of Student also Lament Ho  | MRLISLE           | INDU<br>Per | STR  | ALS  | снос  | DL<br>mm k | - (  | Cal   | )     | Nic  | h. C | li   | 535      | ewa     |
|---|-------------------|-------------|------|------|-------|------------|------|-------|-------|------|------|------|----------|---------|
| Age at Entrance 20 Entrance /0-27-10 Shop   | P                 | -IAN        | PEO. | MAR. | APR 1 | -MAY       | JUNE | CHULY | 229   | SEPT | oet. | NOV. | DEO.     | OTAL OR |
| Name of Student Alfred Land Ho  Age at Entrance 20 Entrance / 0.27-10 Shop  Patron  Locality  Address  R. R. Station  Grade in School | Days in<br>School | July        | ung  | sys  | wer   | 1001       | DEC  | jan   | o eu- | nar  | agen | Truy | ymes     |         |
| Address  R. R. Station  Recommended by  Grade in  | Conduct           |             |      |      |       |            |      |       |       |      |      | v.g. | S        |         |
|   | Ability           |             |      |      |       |            |      |       |       | 9    |      | 1,   | y        |         |
| Grade of Home Church  | Health            |             |      |      |       |            |      |       |       |      |      | 11   | es       |         |
| Date of 5-26-11 Date Returned 9-18-11 Wages   | Earnings          |             |      |      |       |            |      |       |       |      |      | 2.70 | 14.      |         |
|   |                   |             |      |      |       |            |      |       |       |      |      |      |          |         |
|   |                   | of          | y    |      |       |            |      |       |       |      |      |      |          |         |
|   |                   | es          | y    |      |       |            |      |       |       |      |      |      |          |         |
|   |                   | y           | N    |      |       |            |      |       |       |      |      |      |          |         |
|   |                   | 14.         | 14,  |      |       |            |      |       |       |      |      |      |          |         |
|   |                   | 1           | A C  |      |       |            |      |       |       |      |      |      |          |         |
|   |                   |             |      |      |       |            |      |       |       |      |      |      |          |         |
|   |                   |             |      |      |       |            |      |       |       |      |      |      |          |         |
|   |                   |             | B    |      |       |            |      |       |       |      |      |      |          |         |
|   |                   |             |      |      |       |            |      |       |       |      |      |      |          |         |
|   |                   |             |      |      |       |            |      |       |       |      |      |      |          |         |
|   |                   |             |      |      |       |            |      |       |       |      |      |      |          |         |
|   |                   |             |      |      | - 20  |            |      |       |       |      |      |      |          |         |
|   |                   |             |      |      |       |            |      |       |       |      |      |      |          |         |
|   |                   |             |      |      |       |            |      |       |       |      |      |      |          |         |
| YAWMAN & ERBE MFG. CO., ROCHESTER. N. Y.  |                   |             |      |      |       |            |      |       |       |      |      |      | 441037 3 | M. 4-09 |

#### OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

| Name of Student                   |                       | н                  | ome Address       |      |      |      |      |     |      |      |      | т     | ribe |      |                 |                  |
|-----------------------------------|-----------------------|--------------------|-------------------|------|------|------|------|-----|------|------|------|-------|------|------|-----------------|------------------|
| Age at Entrance                   | Date of Entrance Shop |                    |                   | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | ост. | NOV. | DEC.            | TOTAL OR AVERAGE |
| Patron                            |                       | Locality           | Days in<br>School |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
| Address                           | R.                    | R. Station         | Conduct           |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
| Recommended by                    |                       | Grade in<br>School | Ability           |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
| Grade of Home                     | Church                | 1.                 | Health            |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
| Date of<br>Outing                 | Date<br>Returned Wag  | es                 | Earnings          |      | · ·  |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       |                    |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       |                    |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       |                    |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       |                    |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       |                    |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       |                    |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       |                    |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       | *                  |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       |                    |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       |                    |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       |                    |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       |                    |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
|                                   |                       |                    |                   | ÷    |      |      |      |     |      |      |      | -     |      |      |                 |                  |
|                                   |                       |                    |                   |      |      |      |      |     |      |      |      |       |      |      |                 |                  |
| VANMAN A EDBE HER ON DONNEYTE     | N.Y.                  |                    |                   |      |      |      |      |     |      |      |      |       |      |      | <b>L</b> 441027 | 2M1 4.00         |
| YAWMAN & ERBE MFG. CO., ROCHESTER | i, Re Te              |                    |                   |      |      |      |      |     | li . |      |      |       |      |      | 441037          | 3M: 4-09         |

'Y AND E'' ROCH.

#### REPORT AFTER LEAVING CARLISLE

563757 3M-2-11

alfred La Mont

PRESENT NAME

| DATE | INFORMATION<br>THROUGH | ADDRESS        | OCCUPATION   | ITEMS OF INTEREST | GRADE |
|------|------------------------|----------------|--------------|-------------------|-------|
| 1911 |                        | Howhuska Obla  | 11 - 10 - 1- | al .              | 1     |
| 1114 | T. + . Ji hes ; "      | flew nusba, ra | unoceapre    | 7                 |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      | *                      |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |
|      |                        |                |              |                   |       |

Name Alfred La Messe

Please give name by which enrolled and also present or married name.)

Tribe Thispewa

Present Address Palcheleska Okla

(Address from which we heard from you last.)

Present Occupation All occeepies dy present

Remarks: By Ffforus M. S. Mar Lo Mouth has

been having Some Grandeles have been formed from the for

1-567 a

Department of the Interior.

#### Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

1209

5-192

#### BRIEF.

| APPLICATION OF                          |           |
|---|-----------|
|   | *         |
| FOR THE ENROLLMENT OF                   |           |
| alfred Lamont                           |           |
| IN THE INDIAN SCHOOL AT                 |           |
|   | *         |
| *************************************** | 4         |
| POST OFFICE ADDRESS OF APPLICA          |           |
| Date of enrollment,                     |           |
| Term of enrollment,                     | () years. |
| NAME OF COLLECTING AGENT:               |           |
|   |           |
| Position,                               |           |
|   |           |



#### APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child not enrolled at an Agency.)

| For and in consideration of t  | he United States assuming   | the care, education, a                         | and maintens           | ance in     |
|--|---|--|------------------------|-------------|
| the United States Indian School a  | it Carlille   |  | ra_                    | , of        |
| alled Lamori   | 0   | (Parent, guardían, or                          |                        |             |
| of Gulano of child.)   | P. O., State of Mie   | , do hereby v                                  | oluntarily o           | consent     |
| and agree to way enrollment  | in said school for a period   | of year  | s, and also o          | bligate     |
| and bind myself to abide by all t  | he rules and regulations for  | Indian schools.                                |                        |             |
| I further say that the said ch   | ild was born at baracy  | a much on a                                    | 1/4.6-14               | <u>;</u>    |
| that the father, Later San (Name of  | (Is or was,)  | Indian of the                                  | 9                      | ~~~         |
| Tribe located at Jondu lus   | Agency; that he lef   | t the tribe about                              | (Approximate dat       |             |
| that the mother, This (Name )  | a adotte, in a  | 1/2 Indian of th                               | e Chille               | eine        |
| Tribe located at Jondulas.   | Mich Agency, and left   | the tribe about                                | bproximate date.)      | ; that      |
| the said child was born and reare  | ed in the United States, and  | l now actually reside                          | s therein; a           | nd that     |
| he has attended the following s  |   |  |                        |             |
| NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.                                 | LOCATED AT—   | DATE OF DATE OF ENROLLMENT. DISCHARGE.         | Cause of<br>Discharge. | GRADE.      |
| Pullie   | Barage miel   | 1896 1900                                      | Tement                 | Hill        |
| tinge  | Hasbell Kan   | 1805 1908                                      | sieh                   | 6 th        |
| Janah W Gart   | . Tomal Mis   | 1508 1010                                      |                        | 87/         |
| This 242 day of  | , 190   |  |                        |             |
| Two witnesses:   |   | . 0  |                        |             |
| Yours Caelent  |   | Gred La V                                      | nont                   |             |
| Oliver Carle   | inter P.  | (Parent, guardian, or ne.                      | xt of kin.)            |             |
| (Note.—Every blank in this applicatible. The signature, whether by mark        | ation must be properly filled out or otherwise, must be attested by | by the applicant, in his or<br>two witnesses.) | wn handwritin          | g, if pos-  |
|  | AFFIDAVIT.  |  |                        |             |
| TON I do was   | X-  | swear that the stat                            | aments made            | e in the    |
| above application are true.  | , do hereby   | swear that the state                           | ements mad             | 3111 0110   |
|  | (Signature  | of applicant.) Lyan                            | mont                   | st of kin.) |
| Sworn to and subscribed before   |   | V  | , 190                  |             |
| 5 World to and Subscribed ber  |   | 0-1-   |                        | 00-0        |
|  | Land  | relination of                                  | Mulau J                | is by the   |
| (Note.—This application and affida<br>parent with whom the child is living; if | the parents are dead, by the gua                                    | rdianer next of kin.)                          | Mun                    | us 72/9/16  |
|  | JUH 6   | e robbining                                    | where he               | 7.          |

| I, J.C., House, a practicing physician of Call Lake  Pairing, do hereby certify that I have carefully examined Whild Lament  the child named in this application, and find that he is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.  This 24 day of October, 1900 3. F. House, M. D.  VOUCHER OF SOLICITOR FOR SCHOOL.  I hereby certify that I was present and witnessed the execution of the foregoing application made by (Parent, guardian, or next of kin.); that its contents were explained or interpreted to |
|--|
| the child named in this application, and find that Me is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.  This 24 day of October , 1940 3 E House , M. D. VOUCHER OF SOLICITOR FOR SCHOOL.  I hereby certify that I was present and witnessed the execution of the foregoing application.  |
| the child named in this application, and find that Me is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.  This 24 day of October, 1940 3 C. House, M. D. VOUCHER OF SOLICITOR FOR SCHOOL.  I hereby certify that I was present and witnessed the execution of the foregoing application.   |
| school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.  This 24 day of October, 1940 3 E. House, M. D. VOUCHER OF SOLICITOR FOR SCHOOL.  I hereby certify that I was present and witnessed the execution of the foregoing application.   |
| of other pupils.  This 24 day of October ,190 3 C, House , M. D.  VOUCHER OF SOLICITOR FOR SCHOOL.  I hereby certify that I was present and witnessed the execution of the foregoing application   |
| This 24 day of October ,1960 3 E, House , M. D.  VOUCHER OF SOLICITOR FOR SCHOOL.  I hereby certify that I was present and witnessed the execution of the foregoing application  |
| VOUCHER OF SOLICITOR FOR SCHOOL.  I hereby certify that I was present and witnessed the execution of the foregoing application   |
|  |
| made by; that its contents were explained or interpreted to  |
|  |
| by; that I believe understood the purport  |
| thereof; that I was present at the medical examination of the child named herein; that   |
| resides with, in or near the town of   |
| (Name of person—parent, guardian, etc.) that the child can not have adequate and proper educational facilities at home for the reason that   |
|  |
|  |
| Dated at   |
| this, 190  |
| (Note.—This voucher must be executed by the official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)   |
| VOUCHERS OF DISINTERESTED PERSONS.   |
| VOUCHER NO. 1.   |
| I, Met Boutang, a Carrelle , or  |
| at lake , hy wo , do hereby certify that I am personally acquainted with   |
| Wheel Laly out who makes the foregoing application; that I believe his state   |
| ments therein are true; that I am acquainted with Wheel Chame ( child.) ; that   |
| he is known and recognized in the community in which he lives as an Indian; that in my opinion   |
| he can not receive proper and adequate schooling at home for the reason that he had  |
| no trong   |
| This Ala day of Det , 1900 allot Bothung.  |

6

()

#### VOUCHER No. 2.

| I,, a  | of  |
|--|---|
|  |   |
| , do hereby certify  | that I am personally acquainted with      |
| , who makes the foregoin                                     | ng application; that I believe his state- |
| ments therein are true; that I am acquainted with            | (Name of child.); that                    |
| he is known and recognized in the community in which         | he lives as an Indian; and that in my     |
| opinion he can not receive proper and adequate schooling     | at home for the reason that               |
|  |   |
| This day of  |   |
|  |   |
| CERTIFICATE OF SCHOOL  | PHYSICIAN.                                |
| I hereby certify that on(As soon after arrival as possible.) | , I made a careful exami-                 |
| nation of the physical condition of                          |   |
| the foregoing application, and found to be                   |   |
|  |   |
|  |   |
| I therefore recommend that the said child be enr             | oned in this school.                      |
| This, 190  |   |
|  | School Physician.                         |

#### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without special permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

# THE TOTAL STUDENTS TO STUDENTS

#### PART 1

| REPORT | BY | NONRESERVATION | SUPERINTENDENT | OR | RESERVATION | SCHOOL | PRINCIPAL |
|--------|----|----------------|----------------|----|-------------|--------|-----------|
|--------|----|----------------|----------------|----|-------------|--------|-----------|

| SCHOOL, Carlisle, Pa. , Jun  | e, 191 5         |
|--|------------------|
| Name alfred Lamort ; Sex, M. ; Age, 23; Deg. Ind   | ian Blood, 14    |
| Polonia State Mich . Aconor . Tribe Ch   | ippewa           |
| Home address, whose care, etc., Peter Lamont, Intonagon, Mu  | ch.              |
| Grade in school, ; health, ; height, 5 ft. b.m.; weight,   | 123              |
|  |                  |
| Number months instruction given pupil in each school department, including music, 2 and envir deft. Played in band.  |                  |
| Course completed, ; years in this sch-   | ool, <u>3</u>    |
| Years spent in other schools and names of schools, Public school, 1896-19  | 00;              |
| Haskell, 1905-8; Fomoh, 1968-10  |                  |
| Character and disposition,   |                  |
| Recommended for what positions, suitability in order named: 1.   | A                |
|  | formation        |
| 2. ; 3. ; 4. Remarks: Good record in school  |                  |
|  |                  |
| policy amengot jets added to except so of object in the properties and business and  | Supt.            |
| PART 2   |                  |
| REPORT BY RESERVATION SUPERINTENDENT   |                  |
| To pain a trade or see the second of the sec | , 191            |
| 144 of the and the shall and resistable and relative areas and the alement they  |                  |
| Date pupil returned from school,; employed since ret   | turn as follows: |
| Are home and local conditions favorable?   |                  |
| Should be receive assistance to find employment?   |                  |
| At what employment do you think he would do best?  |                  |
| Remarks:   |                  |
|  |                  |
| 6—2419   | , Supt.          |

## SUGGESTIONS FOR SUPPLYING THE INFORMATION REQUESTED ON THIS BLANK

1. The report of nonreservation school Superintendent should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the school year, provided the pupil is 18 years of age or over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with the returned student for the purpose of getting more in personal touch with him and finding out something about his wishes, etc. His answer will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very important in placing them properly; height and weight could be approximated very satisfactorily, though from the pupil records now in use all information called for in part 1 of this blank can readily be obtained and be

definite.

3. The State, agency, and tribe are important, and where the pupil is not attached to any agency this fact should be stated and the Superintendent should give all available information as to the home and local conditions surrounding the pupil.

4. Where the outgoing pupil has passed the civil-service examination for any position, this fact

should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the outgoing student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be given, as this fact largely determines how much effort will be made on behalf of any particular returned student; qualifications being equal, or nearly

so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Indian

Office, Washington, D. C.

8. Reports on students from reservation schools should be made only as to those who leave the

schools at 18 years of age, or older, and who will probably not go away to school.

9. If part 1 of this report is made out by the principal of a reservation school, the reservation Superintendent should supply information called for in part 2 if the principal is not informed as to home surroundings and local conditions. Such information is essential to a proper understanding of the difficulties and needs of the pupil.

10. When part 1 is made out by a nonreservation Superintendent, this blank will be sent by the Supervisor of Indian Employment to the Superintendent of the reservation where the outgoing student belongs. He should fill out part 2 and return the blank as promptly as possible, for

practically nothing can be done until the information called for in part 2 is supplied.

Information under the heading "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

6-2419

Sept. 7th, 1914.

Mr. Alfred Lamont,

Pawhuska, Oklahoma.

My dear Sir:

The Cumberland Valley Railroad Company has notified me that a total amount of \$7.11 should have been paid by you when you left here in June of 1913 to cover the difference in the cost of transportation from Carlisle to your former home at Ontonagon, Michigan, and from Carlisle to Pawhuska, Oklahoma.

It seems that \$6.00 is the amount that has been received by the Company and that an amount of \$1.11 is yet due.

Will you kindly co-operate with me in adjusting the matter by sending without delay the \$1.11 required to cover the balance due?

Very truly yours,

Supervisor in Charge.

HKNI.

| 12                     | 19             | LISLE INDIAN CRIPTIVE AND HISTO       |                 |  |             |                            |
|------------------------|----------------|---------------------------------------|-----------------|--|-------------|----------------------------|
|                        | lfied Lam      | ont                                   | Jan du A        | ac-  |             | pena                       |
| BAND                   | INDIAN NAME    | ном                                   | E ADDRESS (     | eter Lam<br>Intanagi   | n. M        | ich.                       |
| PARENTS LIVING OR DEAD | MOTHER:        | 14 20                                 | неіднт<br>5-5   | 135 36   | ED INSP. FO | RCED EPXR. SEX.<br>H 34 M. |
| 10-27-19               | 10 POR WHAT PE | years                                 | June            | 10,1913  | CAUSE OF DI | scharge<br>ont<br>amed     |
| TO COUNTRY             |                | PATRONS N                             | AME AND ADDRESS |  |             | FROM COUNTRY               |
| 5-26-11                | 7.74. Bron     | on, Light                             | Street, a       | a.   |             | 9-18-11                    |
|                        |                | · · · · · · · · · · · · · · · · · · · |                 |  |             | 1.                         |
|                        |                |                                       | _               |  |             |                            |
|                        |                |                                       | Silver Silver   |  |             |                            |
|                        |                |                                       |                 |  |             |                            |
|                        |                |                                       |                 |  |             |                            |
|                        |                |                                       | 3               |  |             |                            |
|                        |                |                                       | J               | THE SHAW-WALKER CO., MUSKERS   | 79104       |                            |
| - F                    |                |                                       |                 | The second secon |             |                            |
|                        | Ohurch, O      | ed at Carlish to of Discha            | e,rge,          | ma ma  |             |                            |
|                        |                |                                       |                 |  |             |                            |

# PHYSICAL RECORD, 1774

|                   | A.          | 101                  | 1.1     | 28/                                     |
|-------------------|-------------|----------------------|---------|---|
| NAME OF PUPIL     | Jan         | our my               | u       | DATE 19.42                              |
| AGE 9. O. YEARS   | NEW S       | TUDENT. TRIBE.       | huffen  | DATE 1960                               |
| DEGREE OF INDIAN  | BLOOD       |                      |         |   |
| INSPECTION .      | Hand        | ular m               | lar     | gement<br>v, Dev gor                    |
| above             | top.        | of sten              | mi      | v. Der goo                              |
| PALPATION 22      | omo         | l                    |         |   |
| PERCUSSION        | omo         | el_                  |         | *************************************** |
|                   |             |                      |         |   |
| (R                | ESONANCE 7  | romal                | 2<br>   |   |
| Auscultation -    | ESP. MURMUR | Eonna                | _       |   |
| HEART SOUNDS      | Good        | L                    |         |   |
| (In               | SP. 36 3    | 7 RESPIRATION        |         |   |
| MENSURATION Ex    | CP. 34 =    | RESPIRATION          |         | Pulse                                   |
| Temperature       | 98 deg      | s. Height 5 FT.      | 5 - IN. | WEIGHT /35 LBS.                         |
|                   | 4 10 M      | alt VACCINATION      | 9000    | L seav                                  |
| FAMILY HISTORY:   | 100         |                      |         |   |
|                   |             | Condition of Health. |         | Cause of death.                         |
| FATHER            | Yes         | Good                 |         |   |
| Mother            | Zus         | Good<br>Good         |         |   |
| (                 | 3           | Good                 |         |   |
| BROTHERS          |             |                      |         | 2 2 2                                   |
| (                 | ی           | Groll                |         |   |
| SISTERS           |             |                      |         |   |
| Personal History: | . , ,       | 1 1                  |         | 4                                       |
| 11                | tad of      | my whis              | n A     | mall                                    |
| June              | ral         | health               | - g     | voc                                     |
| REMARKS:          |             |                      | *****   | *************************************** |
|                   |             |                      |         |   |
|                   |             |                      |         |   |

| HOSPITAL RECORD                         |             |
|---|-------------|
|   |             |
| *                                       |             |
|   |             |
| *************************************** |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   | - OTMING    |
| EXAMINATION                             | FOR OUTING: |
|   |             |
| DATES:                                  | Condition:  |
| DATES:  April 21. 1911.                 |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |
| april 21. 1911                          | 0,11,       |
| april 21. 1911                          | 0,11,       |
| april 21. 1911                          | 0,11,       |

MOFFE / 2 / 9

INSURANCE LOANS
PAWHUSKA OKIA

Sept. 25th, 1916.

Mr. Geo. G. La Motte,

Pawhuska, Oklahoma.

My dear Sir:

Informing you as was requested in the letter you addressed to Mr. Meyer at this school on the 21st instant, I

Informing you as was requested in the letter you addressed to Mr. Meyer at this school on the 21st instant, I must state that Alfred Lamont came to Carlisle on October 27th of 1910 from Ontonagon, Michigan. Our records contain the information that he was born at Baraga, Michigan, on April 5th of 1890 and that his mother was a half-blood Chippewa Indian under the jurisdiction of the Fond du Lac Indian Agency. Alfred's father is reported to be a white man.

Archiguatte wighes to be remembered very kindly to

(Signed) O. H. LIPPS

HKM.

Superintendent.

(Copy to Supt. Wright.)



Sept. 21, 1916.

Mr. Harvey K. Myer, Indian School, Carlisle, Pa.

My dear Mr. Myer:-

I am in need of information which I think you can give me and I am taking the liberty of renewing old acquaintance and at the same time ask for what I want.

I want to get the enrollment record of Alfred Lamont a former student of Carlisle. He is a Chippewa from Michigan and married Mollie Mantle an Osage girl.

I want particularly to find out what his degree of Indian blood; his former home; birth place; degree of blood; reservation or non-reservation.

If you can give me this information I shall appreciate it. Archiquette wishes to be remembered very kindly to you.

Yery truly yours, La matte.

Burga, Mich - Apr. 5, 1890 norber 1/2 Blipperra

Fond be Tax Agency, bich