

1094

# CARLISLE INDIAN INDUSTRIAL SCHOOL

## DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

|                                    |                                               |                                                             |                                  |               |
|------------------------------------|-----------------------------------------------|-------------------------------------------------------------|----------------------------------|---------------|
| NUMBER<br>2322                     | ENGLISH NAME<br>Grace Smith                   | AGENCY<br>Oregon                                            | NATION<br>Cheets                 |               |
| BAND                               | INDIAN NAME<br>Fratther<br>Robt. Smith        | HOME ADDRESS<br>Jaye Smith (Mother.)<br>Gold Beach, Oregon. |                                  |               |
| PARENTS LIVING OR DEAD             | BLOOD<br>$\frac{1}{2}$                        | AGE<br>Born<br>2-19-85                                      | HEIGHT<br>5-6                    | WEIGHT<br>115 |
| FATHER: <i>AS</i>                  | MOTHER: <i>R</i>                              | FORCED INSP.<br>30 $\frac{1}{2}$                            | FORCED EXPR.<br>28 $\frac{1}{2}$ | SEX.<br>F     |
| ARRIVED AT SCHOOL<br>Sept. 17, '08 | FOR WHAT PERIOD<br>3 years                    | DATE DISCHARGED<br>June 19, 1911                            | CAUSE OF DISCHARGE<br>Time out   |               |
| TO COUNTRY                         | PATRONS NAME AND ADDRESS                      |                                                             |                                  | FROM COUNTRY  |
| 4-9-'09                            | Bessie Rolling, 613 Park Ave. Bensauken, N.J. |                                                             |                                  | 8-27-'09      |
| 9-11-'09                           | Mrs. Theodore Dimmick                         |                                                             |                                  |               |
| 11-8-'09                           | 5428 N. 2nd St. Olney, Pa.                    |                                                             |                                  | 11-8-'09      |
|                                    | Mrs. Allison Baker, Gap, Pa.                  |                                                             |                                  | 5-21-'10      |
| 9-9-'10                            | Aaron Engle, Monestown, N.J.                  |                                                             |                                  | 12-3-'10      |
|                                    |                                               |                                                             |                                  |               |
|                                    |                                               |                                                             |                                  |               |
|                                    |                                               |                                                             |                                  |               |
|                                    |                                               |                                                             |                                  |               |
|                                    |                                               |                                                             |                                  |               |
|                                    |                                               |                                                             |                                  |               |
|                                    |                                               |                                                             |                                  |               |

THE SHAW-WALKER CO., MUSKOGEE-CHICAGO 33677

Months in school before Carlisle

Gold Beach Pub. Schs.

Grade entered at Carlisle, Sp. Art pupil

Grade at date of Discharge,

Trade or Industry,

Church, Presbyterian

Father Caucasian  
miles to sch.

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## Department of the Interior.



*Mr. M. Friedman*

*Supt. U. S. Indian School*

*Carlisle*

*Pennsylvania*

G-3305

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*Jan. 10*, 191*3*

Name

*Grace Smith*

(Please give name by which enrolled and also present or married name.)

Tribe

*Chetco*

Present Address

*Gold Beach Oreg.*

Former Address

" " "

(Address from which we heard from you last.)

Present Occupation

*Farming*

Remarks:

*Happie and well but - very busy,  
and wishing you all, all the happiness possible.*

# Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

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Jan 9 1911

NAME

Grace Smith

1. Are you married and if so to whom?

No

2. What is your present address?

Gold Beach Oreg.

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of schools and dates if possible

4. What is your present occupation?

Farming

5. Tell something of your present home

a lumber and brick two story bldg.

with twelve rooms every thing convenient well

furnished and insured

6. What property in the way of land, stock, buildings, or money do you have?

132.8 acres

4.80 in timber the rest in agriculture and grazing.

Hdgs. carpenter & black smith shop Two barns with stables and other necessary Hdgs. Two hundred sheep, 60 head of cattle, about 50 goats, 6 horses

7. Have you been in the Indian Service? In what positions? How long in each?

8. What other positions have you held since leaving Carlisle?.....

.....

.....

.....

9. Tell me anything else of interest connected with your life:



# 1094 PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Smith, Grace DATE 12/2 1908

AGE 22 YEARS { NEW STUDENT. } TRIBE Chetso STATE Oregon

DEGREE OF INDIAN BLOOD.....

INSPECTION Fair development Slight hollow

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE.....  
RESP. MURMUR Normal

HEART SOUNDS.....

MENSURATION { INSP. 3 1/4  
EXP. 2 7/4 RESPIRATION 18 PULSE 80

TEMPERATURE 97 degs. HEIGHT 5 FT. 5 IN. WEIGHT 126 LBS.

VISION 10/10 VACCINATION good. Rec. 12/2/08

MENSTRUATION Normal

FAMILY HISTORY:

|             | Living.    | Condition of Health. | Dead.    | Cause of death.                   |
|-------------|------------|----------------------|----------|-----------------------------------|
| FATHER..... | <u>yes</u> | <u>good</u>          |          |                                   |
| MOTHER..... | <u>yes</u> | <u>least trouble</u> |          |                                   |
| BROTHERS {  | <u>4</u>   | <u>good</u>          | <u>2</u> | <u>Typhoid fever</u>              |
| SISTERS {   | <u>5</u>   | <u>good</u>          | <u>2</u> | <u>1 diphtheria<br/>1 Typhoid</u> |

PERSONAL HISTORY: Measles 3 yrs. ago. Good

Health since.

REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

CONDITIONS:

March 12, 1909  
Sept. 7, 1907.

Good  
Good

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## BRIEF

(For a child not enrolled at an Agency.)

### APPLICATION OF

FOR THE ENROLLMENT OF

*Grace Smith*

IN THE INDIAN SCHOOL AT

CARLISLE, PENNSYLVANIA

POST-OFFICE ADDRESS OF APPLICANT

Date of enrollment, \_\_\_\_\_, 190

Term of enrollment, \_\_\_\_\_ ( \_\_\_\_\_ ) years.

NAME OF COLLECTING AGENT:

Position, \_\_\_\_\_



## APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL

(For a child not enrolled at an Agency)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Pa, of Grace Smith (Name of child), I, Jane Smith (Parent, guardian, or next of kin) of Gold Beach P. O., State of Oreg, do hereby voluntarily consent and agree to the enrollment in said school for a period of 3 years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Gold Beach on Feb 19 1885; that the father, Robert Smith (Name of father), was a full Indian of the Caucasian Tribe located at \_\_\_\_\_ Agency; that he left the tribe about \_\_\_\_\_; that the mother, Jane Smith (Name), is a full Indian of the Choctaw Tribe located at No Agency, and left the tribe about 1855 A.D.; that the said child was born and reared in the United States, and now actually resides therein; and that she has attended the following schools:

| NAME OF SCHOOL.                    | DATE OF ENROLLMENT. | DATE OF DISCHARGE. | CAUSE. | GRADE. |
|------------------------------------|---------------------|--------------------|--------|--------|
| 1. <u>Gold Beach Public School</u> |                     |                    |        |        |
| 2.                                 |                     |                    |        |        |

This 8<sup>th</sup> day of August, 1908

Two witnesses:

Albert SmithJane Smith  
Parent, guardian, or next of kinJulius SmithP. O., Gold Beach Oregon

(NOTE:—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT

I, Jane Smith, do hereby swear that the statements made in the above application are true.

Signature of applicant

Jane Smith  
Parent, guardian, or next of kin

Sworn to and subscribed before me this 8<sup>th</sup> day of August, 1908

R. M. Hreger, Justice of Peace

(NOTE:—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

## NOTE

Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.



# CERTIFICATE OF PHYSICIAN

I, F. J. Schickman a practicing physician of Gold Beach  
Ore, do hereby certify that I have carefully examined Grace Smith  
the child named in this application, and find that she is in proper physical condition to attend school,  
and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.  
This 8<sup>th</sup> day of August, 1908 F. J. Schickman, M. D.

## VOUCHER OF SOLICITOR FOR SCHOOL

I hereby certify that I was present and witnessed the execution of the foregoing application made  
by \_\_\_\_\_; that its contents were explained or interpreted to  
Parent, guardian, or next of kin  
by \_\_\_\_\_; that I believe \_\_\_\_\_ understood the purport  
Name of interpreter  
thereof; that I was present at the medical examination of the child named herein; that \_\_\_\_\_  
resides with \_\_\_\_\_, in or near the town of \_\_\_\_\_;  
Name of person—parent, guardian, etc.  
that the child can not have adequate and proper educational facilities at home for the reason that  
\_\_\_\_\_  
\_\_\_\_\_  
Dated at \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_  
Official title \_\_\_\_\_

(NOTE—This voucher must be executed by the official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)

## VOUCHERS OF DISINTERESTED PERSONS

Mrs. Langhelle VOUCHER No. 1.  
I, \_\_\_\_\_, a Resident, of  
Business, calling, or profession  
Curry County, Oregon, do hereby certify that I am personally acquainted with  
Jane Smith who makes the foregoing application; that I believe his statements  
therein are true; that I am acquainted with Grace Smith; that  
he is known and recognized in the community in which he lives as an Indian; that in my opinion he  
can not receive proper and adequate schooling at home for the reason that There are  
no industrial schools here  
This 8<sup>th</sup> day of August, 190 \_\_\_\_\_



## VOUCHER No. 2.

I, Fred S. Langwell, a clerk of

(Business, calling, or profession.)

of Curry Co. Oreg, do hereby certify that I am personally acquainted with Jane Smith, who makes the foregoing application; that I believe <sup>her</sup> statements therein are true; that I am acquainted with Grace Smith; that

(Name of child)

she is known and recognized in the community in which she lives as an Indian; and that in my opinion she can not receive proper and adequate schooling at home for the reason that there

are no industrial schools here

This 8<sup>th</sup> day of August, 1908

## CERTIFICATE OF SCHOOL PHYSICIAN

I hereby certify that on \_\_\_\_\_, I made a careful examination of the physical condition of \_\_\_\_\_, the child named in the foregoing application, and found \_\_\_\_\_ to be \_\_\_\_\_

(As soon after arrival as possible.)

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190

School Physician.

## INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without special permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



# OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

280

Name of Student

Grace Smith

Home Address

Jane Smith, Gold Beach, Ore. Tribe Choctaw

Age at Entrance

24

Date of Entrance

Sept. 17-1908 Shop

JAN.

FEB.

MAR.

APR.

MAY

JUNE

JULY

AUG.

SEPT.

OCT.

NOV.

DEC.

TOTAL OR AVERAGE

Patron

Bessie Doehring

Locality

Town

Days in School

Address

613 Park Ave  
Pensacola, N. J.

R. R. Station

Pensacola, N. J.

Conduct

V. G. V. G.

Recommended by

Grade in School

Ability

V. G. G.

Grade of Home

Church

Presbyterian

Health

Yd. G.

Date of Outing

Apr. 9-1909

Date Returned

8-27-09

Wages

Earnings

\$6 60.

Thos. Drimmick  
5428 N. 2nd St.  
Phila. Pa.

City

7 P.

G. 7

G. G.

5 8

9-11-09.

Mr. Allison Baker.

Gap, Pa. Christiansburg Pa.

1910

20 17 23

G. G. G. G. G.

V. G. G. 7. 7 7

V. G. G. G. 7. 7

5 18

G. G.

G. G.

G. G.

Tr. 11-8-09

Ret'd 5-21-10

Aaron Engle

Moorestown, N. J.

July Aug Sept Oct Nov Dec Jan Feb Mar Apr May June

G. G. 7. 7

7. 7 G.

V. G. G. G.

5. 6.

9-9-10

Ret'd 12-3-10



### OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL



# RETURNED STUDENT.

## PART 1.

Report by Non-reservation Superintendent or Reservation School Principal.

School Carlisle Indian

Date March 21, 1911.

Name Grace Smith Sex F Age 26 Deg. Indian Blood  $\frac{1}{2}$

Belongs, State Oregon Agency \_\_\_\_\_ Tribe Checto

Home address, whose care, etc. Jane Smith, Gold Beach, Oregon

Grade in school not in school health good height 5-5 weight 126

Number months instruction given pupil in each department, including music \_\_\_\_\_

Course completed \_\_\_\_\_ years in this school 3

Years spent in other schools and names of schools Gold Beach Public Schools

Character and disposition Character excellent, disposition peculiar.

Recommended for what employment, suitability in order named, 1 Assist in housekeeping

2 Indian Art 3. \_\_\_\_\_ 4. \_\_\_\_\_

Remarks: Has worked under the Outing.

## PART 2.

Report by Agent or Reservation Superintendent.

Agency \_\_\_\_\_ Date \_\_\_\_\_

Date pupil returned from school \_\_\_\_\_ employed since return as follows \_\_\_\_\_

Are home and local conditions favorable \_\_\_\_\_

Should he receive assistance to find employment \_\_\_\_\_

At what employment do you think he would do best \_\_\_\_\_

Remarks: \_\_\_\_\_



**Suggestions for Supplying the Information Requested on this Blank.**

1. The report of Non-reservation School Superintendents should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the year, provided the pupil is 18 years of age and over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with him, for the purpose of getting more in personal touch with the returned student, and finding out something about his wishes etc. The answer to this letter when received will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very essential in placing them properly, but height and weight could be approximated very satisfactorily, though from the pupil records now being gotten up, all information called for in part 1, of this blank, could readily be secured and be definite.

3. The State, Agency, and Tribe are important, and where the pupil is not attached to any agency, this fact should be stated as "no agency," and in such cases the Superintendents should give all available information as to the home and local conditions surrounding the pupil.

4. Where the out-going pupil has passed the Civil Service Examination for any position, this fact should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the out-going student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be stated, as this fact largely determines the amount of efforts that will be made on behalf of any particular returned student: Qualifications being equal or even nearly so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver, Colorado.

8. Reports on out-going students from Reservation Schools, are made only on pupils leaving the school who are 18 years old or over, and who will probably not go away to school.

9. If Part 1, of this report is made out by the Principal of the Reservation School, the Agent or Reservation Superintendent should supply information called for in Part 2, if the Principal has not the necessary information on home surroundings and local conditions. Information in regard to home surroundings and local conditions is very essential to properly understand the pupils' difficulties and needs.

10. When Part One is made out by Non-reservation Superintendents, this blank will be sent by the Supervisor of Indian Employment to the Agent or Superintendent of the Reservation, where the out-going student belongs, to have Part 2 filled out. This should be filled out and returned to the Supervisor of Indian Employment, Denver, Colorado, as promptly as possible, for, practically nothing can be done, till the receipt of this blank, with Part 2 filled out by the Reservation authorities. The information "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.



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REPORT OF Grace Smith pupil of Carlisle Indian  
 School, who went Sept. 14 1910 to live with Mrs Aaron Engle  
 (Date) (Patron)  
 of Moorestown,  
 (Post Office) (County)  
New Jersey, Moorestown Railroad Station  
 (State)  
 Conduct Very poor. Impertinent.  
 Health Excellent.  
 Ability Good.  
 Cleanliness "  
 Economy "  
 Situation of Room 2nd floor.  
 Condition of Room Excellent.  
 Condition of Clothing Good.  
 Wages \$6  
 Are careful accounts kept by patron? yes.  
 Are careful accounts kept by pupil? no.  
 Number of days at school Excused from school.  
 Distance to school  
 Grade or quality of school  
 Name and address of teacher  
 Qualifications of teacher  
 In what grade was pupil at Carlisle?  
 In what grade is pupil at present?  
 Attends what church and Sunday school? Will not go.  
 Distance to church 2 mi.  
 Is there a Catholic church in locality? 2 mi.  
 Who compose patron's family? Mr & Mrs. Engle 2 chil. 4, 7 yrs.  
 What other help is employed? None laundry just out.  
 Locality of home Farm.  
 Home life and environments Excellent  
 Trade at school  
 Nature of work Gen. housework.  
 Pupil's age 21 Experience 1 yr.

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

A delightful farm home 2 miles from town (not lonesome) Patron a refined, kind woman, an excellent housekeeper, she says Grace is not satisfactory as to conduct, her work is good, she is so insulting and impudent, she is not willing to keep her longer, she wants her to move as soon as possible, she is ugly to the children she would not trust her at all with them, she would like a girl in her place, one who is kind to children & has a good disposition.

Mulle V. Gaither  
Field Agent

Dec. 2, 1910



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NAME.

Grace Smith

TRIBE.

Checto

PARENT OR GUARDIAN.

DATE ENROLLED.

Sept. 17, 1908.

TERM.

Three Years 24

AGE.

HOME ADDRESS

James Smith  
Gold Beach, Oreg.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM  
NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room  
No.

Neatness

Conduct.

Ability.

Conduct.

Jan. '09  
July '09  
Jan. '10  
July '10  
Jan. '11  
July '11

Outing

"

Outing

Art

"

Sew  
work

L.

Fair

V. Gd

Good

E

"

Good

3-24

Good

med

E

V. G.

E

V. Gd

E

"

Good

Fair

"

7. "

Good

"

7. "

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## REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

REPORT AFTER LEAVING  
Grace Smith

PRESENT NAME