REPORT AFTER LEAVING CARLISLE

563757 3M-2-11

NAME AT CARLISLE

| PRES | SENT NAME | | | | |
|------|------------------------|-----------------------------------|------------|-------------------|-------|
| DATE | INFORMATION THROUGH | ADDRESS | OCCUPATION | ITEMS OF INTEREST | GRADE |
| 1912 | Solf | 753 Elmwood arz. Buffalo, n.j. | | | |
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| REPORT OF Hallie Dkye pupil of Carlisle Indian |
|--------------------------------------------------------------------|
| School, who went 4-7-10 to live with Loace Tassmore |
| of West Chestery RAB. |
| (Post Office) (County) |
| Pennsylvania, West Chester, Railroad Station |
| Conduct Ex. |
| Health Fair has improved |
| Ability Good, |
| Cleanliness |
| Economy |
| Situation of Room 2 nd floor |
| Condition of Room |
| Condition of Clothing Good |
| Wages #8.00 |
| Are careful accounts kept by patron? |
| Are careful accounts kept by pupil? 200 |
| Number of days at school |
| Distance to school / mi |
| Grade or quality of school Ungraded |
| Name and address of teacher |
| Qualifications of teacher |
| In what grade was pupil at Carlisle? 7th |
| In what grade is pupil at present? |
| Attends what church and Sunday school? Friends |
| Distance to church 2 mw |
| Is there a Catholic church in locality? To. |
| 16 13, 74 4 |
| Who compose patron's family? Mr and Mrs. Passmore & foor children, |
| What other help is employed? None |
| Locality of home Farm |
| Home life and environments Lood |
| Trade at school. |
| Nature of work General house work, |
| Pupil's age / Experience |

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

| Pleasant form home 2/2 miles from |
|--------------------------------------------------------------------------------------------------------------------------------------------|
| town. Patron a Knid practical woman. |
| Jays; Second time Hallie has lived |
| |
| with her. She is satisfactory She came out- |
| with a cold and is just getting over it. |
| The is a good plain cook makes good bread |
| Is a little slow, but tries and is improving, |
| Hallie lekes her home very much. Pation |
| and children Kind to her. The wants to |
| return le Carlisle for the winter. |
| Patron would like a protistant guil in |
| her place. |
| / |
| June 8 1910 Millie S. Haither |
| |
| Viola again |
| Second Wisit |
| Second Visit. |
| Patron says: Hallie continues to do weel |
| Patron say: Hallie continues to do weel and is satisfactory Is a lettle slow but |
| Pation says: Hallie continues to do weel and is satisfactory Is a lettle slow but tries, and wants to return for the winter. |
| Patron says: Hallie continues to do well and is satisfactory Is a lettle slow but tries, and wants to return for the winter. |
| Patron says: Hallie continues to do well and is satisfactory Is a lettle slow but tries, and wants to return for the winter. |
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| Patron says: Hallie continues to do well and is satisfactory Is a lettle slow but tries, and wants to return for the winter. |
| Patron say: Hallie continues to do well and is satisfactory Is a lettle slow but tries, and wants to return for the winter. Ang. 8 4 1910 |
| Patron say: Hallie continues to do well and is satisfactory Is a lettle slow but tries, and wants to return for the winter. Ang. 8 4 1910 |

| REPORT OF Hallie Skye | | pupil of C | arlisle Indian |
|-------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|
| School, who went Jan 1911 live with | mrs. John | Conard. | |
| of Beverly (Post Office) | , B | uslingto | m, |
| new July, Ber | verly n. | Rai | ilroad Station |
| Conduct | | | |
| Health | | | |
| Ability | · | · · · · · · · · · · · · · · · · · · · | |
| Cleanliness | | | |
| Economy | | | |
| Situation of Room | | | |
| Condition of Room | | | |
| Condition of Clothing | | | |
| Wages | | | |
| Are careful accounts kept by patron? | | | |
| Are careful accounts kept by pupil? | ************************ | | |
| Number of days at school | *************************************** | | *************************************** |
| Distance to school | | | |
| Grade or quality of school | | y-y | |
| Name and address of teacher 1990. 4. | Wire (| Principo | (L) |
| Qualifications of teacher | | | |
| In what grade was pupil at Carlisle? 6 th | U · | | ************ |
| In what grade is pupil at present? lo ta | h | | |
| Attends what church and Sunday school? | *************************************** | | |
| Distance to church | | | |
| Is there a Catholic church in locality? | | | |
| Who compose patron's family? | | | |
| What other help is employed? | | *************************************** | *********** |
| Locality of home | | | |
| Home life and environments | | | |
| Trade at school | | | |
| Nature of work | | | |
| Pupil's age / 1 Experience 3 | yrs. | | |

| Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil: |
|------------------------------------------------------------------------------------------------------------------|
| new Patron, first girl, a pleasant |
| new home in resident part of town. Patron |
| away for the day, consequently got no |
| report from her. H. liles her home and |
| school, has been there but two weeks. |
| Will stay till fane if allowed to do so. Her |
| time is up to go home then. |
| Prin. says H. has been in school |
| but a few days. The secure to be a sat |
| isfactory pupil. |
| Feb. 2 nd. 1911. |
| Moelie V Yaither |
| Field Agent. |
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PARENT OR GUARDIAN. SPECIAL REMARK DORMITORY. ROOM | Scholarship | Conduct. Room Neatness Conduct. Ability. Conduct Shop. Ability, | Conduct,

Supt. M. Friedman, Carlisle, = Willyon Kindlyhave my arous, addressed of 753 Elmwood ave Buffals, My Asieins impossible to be

RETURNED STUDENT.

PART I.

Report by Non-reservation Superintendent or Reservation School Principal.

School Carlisle Indian

| | Date March 21, 1911. |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name Hallie Skye | Sex. F. Age 19 Deg. Indian Blood Full |
| Belongs, State N. Y. Agency | Tribe Seneca |
| Home address, whose care, etc. Elmer Skye, | Pembroke, N. Y. |
| Grade in schoolhealthgaod | height 5-34 weight 129 |
| Number months instruction given pupil in each departm | nent, including music (Vocal) |
| 80 months in acasem | ic Dept. |
| | |
| Course completed | years in this school8 |
| Years spent in other schools and names of schools £ | ikron, 1899 to 1902 |
| | |
| Character and disposition Very good | |
| Recommended for what employment, suitability in orde | rnamed, 1/tausework |
| 2. Assist in laundry3. | Depth of the District of the State of the St |
| Remarks: Has had training | under the Outing. |
| | |
| PART | |
| Report by Agent or Reser | Court the part of the particular to the party is |
| Agency | Date Date |
| Date pupil returned from school | employed since return as |
| follows | The state of the s |
| Are home and local conditions favorable | |
| Should be receive assistance to find employment | |
| | |
| | |
| Remarks: | |
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Suggestions for Supplying the Information Requested on this Blank.

- 1. The report of Non-reservation School Superintendents should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the year, provided the pupil is 18 years of age and over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with him, for the purpose of getting more in personal touch with the returned student, and finding out something about his wishes etc. The answer to this letter when received will be attached to and filed as part of this report.
- 2. Health, height, and weight of returned students are sometimes very essential in placing them properly, but height and weight could be approximated very satisfactorily, though from the pupil records now being gotten up, all information called for in part 1, of this blank, could readily be secured and be definite.
- 3. The State, Agency, and Tribe are important, and where the pupil is not attached to any agency, this fact should be stated as "no agency," and in such cases the Superintendents should give all available information as to the home and local conditions surrounding the pupil.
- 4. Where the out-going pupil has passed the Civil Service Examination for any position, this fact should always be noted, giving position for which examination was taken.
- 5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the out-going student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.
- 6. The degree of Indian blood should always be stated, as this fact largely determines the amount of efforts that will be made on behalf of any particular returned student: Qualifications being equal or even nearly so, the preference will be given to those having the greatest degree of Indian blood.
- 7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver-Colorado.
- 8. Reports on out-going students from Reservation Schools, are made only on pupils leaving the school who are 18 years old or over, and who will probably not go away to school.
- 9. If Part 1, of this report is made out by the Principal of the Reservation School, the Agent or Reservation Superintendent should supply information called for in Part 2, if the Principal has not the necessary information on home surroundings and local conditions. Information in regard to home surroundings and local conditions is very essential to properly understand the pupils' difficulties and needs.
- 10. When Part One is made out by Non-reservation Superintendents, this blank will be sent by the Supervisor of Indian Employment to the Agent or Superintendent of the Reservation, where the out-going student belongs, to have Part 2 filled out. This should be filled out and returned to the Supervisor of Indian Employment, Denver, Colorado, as promptly as possible, for, practically nothing can be done, till the receipt of this blank, with Part 2 filled out by the Reservation authorities. The information "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

| NAME OF PUPIL HOLLIS Sky DATE MOULY 19 10 AGE Y YEARS NEW RETURNED STUDENT. TRIBE STATE NY. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AGE YEARS NEW STUDENT. TRIBELLUCA STATE MY. |
| / |
| DEGREE OF INDIAN BLOOD |
| INSPECTION Good development. Scar under |
| chin, Goden |
| PALPATION Morrial |
| PERCUSSION Normal |
| T ENCOSION. |
| (now a) |
| AUSCULTATION RESP. MURMUR Normal |
| HEART SOUNDS CONTRACT OF THE RESP. MURMUR 7 CONTRACT OF THE RE |
| |
| MENSURATION INSP. 35 /2 RESPIRATION / 6 PULSE 6 0 |
| TEMPERATURE 98 degs. HEIGHT 5 FT 3 1/4 IN. WEIGHT 12 9 LBS. |
| VISION 19/0 VACCINATION GOOD 1909 |
| VISION VACCINATION VACCINATION |
| MENSTRUATION Regular |
| FAMILY HISTORY: |
| FAMILY HISTORY: Living. Condition of Health. Dead. Cause of death. |
| Living. Condition of Health. Dead. Cause of death. |
| Living. Condition of Health. Dead. Cause of death. |
| Living. Condition of Health. Dead. Cause of death. |
| Living. Condition of Health. Dead. Cause of death. |
| Living. Condition of Health. Dead. Cause of death. FATHER YES GOOD CONSUMPTION BROTHERS 3 GOOD CONSUMPTION |
| Living. Condition of Health. Dead. Cause of death. FATHER YES 9000000000000000000000000000000000000 |
| Living. Condition of Health. Dead. Cause of death. FATHER YES GOOD CONSUMPTION BROTHERS 3 GOOD CONSUMPTION |
| Living. Condition of Health. Dead. Cause of death. FATHER YES 9000000000000000000000000000000000000 |
| Living. Condition of Health. Dead. Cause of death. FATHER YES 9000000000000000000000000000000000000 |

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| HOSPITAL RECORD | |
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| EXAMINATION | FOR OUTING: |
| EXAMINATION DATES: | FOR OUTING: CONDITION: |
| DATES: | |
| DATES: Mch. 14-1910 | Condition: |
| DATES: | |
| DATES: Mch. 14-1910 | Condition: |
| DATES: Mch. 14-1910 Sau 16-1911 | Condition: Lood June Lood |
| DATES: Mch. 14-1910 Sau 16-1911 | Condition: Lood Jacob Lood Lood |
| DATES: Mch. 14-1910 Sau 16-1911 | Condition: |
| DATES: M. 14-1910 Sec. 16-1911 | Condition: |

| 1083 | PHISI | ISLE INDIAN SCHOOL | | D, |
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| , 0 • 0 | // | | | 121 |
| NAME OF PUPIL | DRy | e Hall | u | DATE 9 19.08 |
| | | / | | STATE Deg. |
| AGE/ YEARS RE | TURNED STUD | ENT. TRIBE | | STATE |
| DEGREE OF INDIAN BI | OOD | ······································ | 0 | |
| INSPECTION SO FO | derel | spenent. | Du | pourating hyroit. |
| glands mn | IK. | 1 Centarge | 17 | hyroid. |
| PALBATATION NO | una | e o | | d' |
| PERCUSSION | mal | | | |
| PERCUSSION VO | CVVC | | *********** | |
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| Auscultation | NANCE | | | |
| RESP. | MURMUR A | bout no | m | al |
| HEART SOUNDS | | | | |
| Clyon | 35 1/2 | | | |
| MENSURATION INSP. | 321/v | RESPIRATION | 18 | PULSE 8 6 |
| (Exp. | 8 | | 21/., | /2 - |
| 101 | | | | N. WEIGHT / 3 O LBS. |
| VISION /20 | | VACCINATION | lood | . Rer. 721/08 |
| MENSTRUATION | regu | lai | | |
| FAMILY HISTORY: | 0 | | | |
| | Living. | Condition of Health. | Dead. | Cause of death. |
| FATHER | yes | good | | |
| MOTHER | U | U | yes (| Consumption |
| (| 3 | 9 2 2 | 0 | / |
| BROTHERS | | - Committee of the comm | / | C |
| <u>(</u> | 5 | | / | Consumplion |
| Sisters | ~ | good | | ^ _ |
| (| | <u> </u> | | Consumption |
| PERSONAL HISTORY: | -/ - 0 • | 0 1 - 0 | 19 | 12 |
| - I S | gn all | ear Nu | ~ | les occurrently |
| typis dost | 5-et. e | me Oct. (| ong | les occareonally |
| REMARKS: Lome | aprie | toration. | | |
| Detre R | on Time | - a rod | , | |

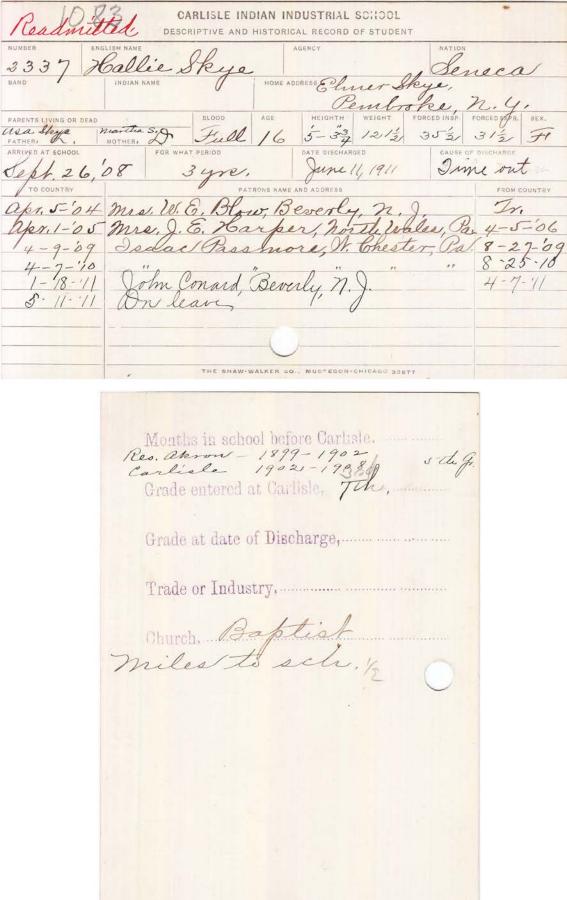
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| HOSPITAL RECORD. | |
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Detre Reach goo CAL RECORD, CARLISLE INDIAN SCHOOL. NAME OF PUPIL Shape, Hallie DATE 7/23 1969 AGE . YEARS | NEW | STUDENT. INSPECTION good accele forment down under chin almost healed PALPANTION Chormal (RESONANCE hormal RESP. MURMUR homas INSP. 35 1/2
EXP. 32 1/2 RESPIRATION 22 FAMILY HISTORY: Condition of Health. Dead.

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| HOSPITAL RECORD | |
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DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT. april 5-04 Mrs. W. E. Blow, Beverly, n. april 1-05 mrs. J. E. Harper, north Wales. Consent, on file Months in school before Carlisle, Grade entered at Carlisle, Grade at date of Discharge, Trade or Industry, Ohurch Baptist Conduct ___

BRIEF.

| | Application of | | |
|---------------------|----------------------------------|---------------|------------------|
| a de | ballie Sky | | |
| | FOR THE ENROLLMENT OF | | |
| | 1 0 | | |
| | Seef | | |
| | IN THE INDIAN SCHOOL AT | | |
| | Carlisle, Pennsylvania | | |
| | Carristo, I Omisjivania | | |
| | OF AGENCY FROM WHICH PUPIL CAME: | | ethillen heel |
| | my/ | | |
| Date of enrollment, | V | | , 190 |
| Term of enrollment, | 28 | 3 | |
| | NAME OF COLLECTING AGENT: | | |
| | | | |
| | none | ************* | |
| Position, | none | | |

Application for Enrollment in a Nonreservation School.

(For a child enrolled at an Agency.)

| Dene (Tribe. | (Name of child.) | Aky | ; J. (Sex.) | date of birt; | in May 25. |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------|---------------|----------------------------|
| NAME OF FATHER (Both Indian and Englis | ACTOR CONTRACTOR CONTR | TR | IBE. | BAND. | DEGREE OF INDIAN BLOOD, |
| asa Sk | y L | 20 | nt No | | Jul |
| Manla & | My D | . 1 | eneca | | · Fue |
| the rules and regulation. The said child has | | | | | nyself to abide by |
| | | chools. | | | GRADE. |
| The said child has | DATE OF ENROLLMENT. | chools. In the following DATE OF DISCHARGE. | sehools: | | GRADE. |
| The said child has | DATE OF ENROLLMENT. | Chool's. In the following DATE OF DISCHARGE. | cause. | | GRADE. |
| The said child has | DATE OF ENROLLMENT. | Phool's. In the following DATE OF DISCHARGE. | cause. | | GRADE. |
| The said child has NAME OF SCHOOL. Lation altron Sarlisle | DATE OF ENROLLMENT. | DATE OF DISCHARGE. | cause. | | GRADE. |

PHYSICIAN'S CERTIFICATE.

| | | tay carefully examined the above-named child r physical condition to attend school, and n | |
|-------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | menace to the health of other pupils. | The way of the control of the contro |
| | | | |
| This | day of | , 190 | |
| | | | |
| | | Physician at | Agency. |
| | | AND THE PROPERTY OF THE PARTY O | |
| | CERTIFICATE OF | AGENT OR BONDED SUPERINT | ENDENT |
| | | | |
| I hereby | | ats made in the foregoing application and cer | |
| | | | |
| Anomicuge a | and bener, are true, that t | he consent of (Parent, guardian, or | |
| was volunta | ry, and I recommend the | transfer of said child. | |
| This | | distribution of the state of th | |
| 1 1115 | ay or | 190 | |
| | | the mix to those or when many all the series property | |
| | | To a time i add | Agent or Superintendent. |
| | The state of the say and | enter the second section of the | |
| | | SPECIAL NOTE. | |

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that-

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.



Home Address amer Skyl, Pembroke. N. J. Tribe Served Age at Entrance 16 Date of 2nd term (Entrance Lept. 26-1908)
Patron FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC. Locality Isaac Pasamore Days in School West Chester, Pa. West Chester, Recommended by 29. 9 24 r. 9. 4. Conduct U.9. > y St. 4. Ability Grade of Home Fair Returned - 4-7-10 Date Out. Date Outing Upr. 9-1909. Returned 8-27-0, Wages Health 6.14 8. 8. \$7 6.04 Earnings July and Sept Oct now occ Jane Feb Mar apr May Jane Mrs. Ins. Conard Bloorly, n.J. 1-18-11 Retia 4-8=11

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

| Name of Student Home Address Tribe | | | | | | | | | | | | | | | | | |
|------------------------------------|---------------------|--------|-------------------------|----------|--|--|------|------|-----|------|------|------|-------|------|------|--------|---------------------|
| Age at Entrance | Date of Entrance | She | Shop | | | | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | ост. | NOV. | DEC. | TOTAL OR AVERAGE |
| Patron | | | Locality Days in School | | | | | | | | | | | | | | |
| Address R. R. Station | | | Conduct | | | | | | | | | | | | | | |
| Recommended by | | 9) | Grade in School | Ability | | | | | | | | | | | | | |
| Grade of Horne Church | | Health | | | | | | | | | | | | | | | |
| Date of Outing | Date Returned | W | ages | Earnings | | | | | | | | | | | | | |
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| YAWMAN & ERBE MFG. CO., ROCHES | TER, N. Y. | | | | | | | | | | | | | | | 100 | 1000 |