

886

CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 3331	ENGLISH NAME John Peter Malick	AGENCY	NATION Nez Perce	
BAND	INDIAN NAME	HOME ADDRESS John Peter Malick		
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT
FATHER, <i>Dead</i>	MOTHER, <i>Dead</i>	<i>1/2</i>	<i>23</i>	<i>53/4</i>
			<i>150</i>	<i>39</i>
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED	CAUSE OF DISCHARGE	
<i>Nov. 23, 1904</i>	<i>Five years.</i>	<i>September 17, 1905</i>	<i>Expelled</i>	
TO COUNTRY	PATRONS NAME AND ADDRESS			FROM COUNTRY

BHAW-WALKER MUSKEGON 5478

Months in school before Carlisle,

Grade entered at Carlisle, *4th*

Grade at date of Discharge, *5th*

Trade or Industry, *Blacksmith*

Church,

Conduct *Bad*

1
Grangeville

Ida

Decth 13, 09

Moses Friedman

Carlisle Pa

Dear Sir Yours of I dont know
what date but basing my
judgement on the post mark
I arrive at the conclusion
that it was in the early
part of last month. I might
here state that the letter
was misdirected and did not
reach me until today.
However I have filled out the
blank as you requested and
hope that will suffice. How-
ever I am going to occupy some
of your valuable time while
I dwell on the four subjects
which impelled you to write
me as you have. It does not
require a very close
scrutiny for one to arrive at

the conclusion that their
 Friends in mention with
 these questions, ^{in view} are in favor
 of discontinuing the Indian school
 However for what reasons I don't
 know. But I redly observe that
 they are agitators. and of course
 you are assuming a different
 attitude. I don't blame you
 in the least. God helps those
 who helps them selves. The
 que. whether it pays to educate
 the Indian is indeed easy
 answered but this does not make
 it compulsory that the Indian
 in question should acquire his
 or her education in the Indian
 industrial school of Carlisle Pa
 That would be absurd.
 The first question in your blank
 who I married I will now answer

A young Indian maiden
 who was adopted by a ~~King~~ Daddy
 She attended the country school
 for a while and then attended
 the high school in Grangeville
 Ida. From Grangeville to the
 Lewiston ^{State} Normal. There she
 graduated getting a life diploma
 From Lewiston she went
 to Whitman College spending
 two years. And then returning to
 Grangeville Idaho here she
 went to teaching public schools
 for about five years. I might
 here state that she holds the
 distinction of being the only
 Nez Perce Indian teaching
 public schools. But along
 came a Carlisle student and
 offered her his sir name
 and thus she became Mrs.
 Malick. Hurrah! Carlisle is
 still in the lead.

Well in all Mr. Friedman I think you ^{are} in a very bad fix
 But I think I have it all in
 a nut shell make me assistant
 superintendent. Give my love
 the principalship and the
 way we will run the school
 won't be slow. Well if I can
 assist you in any way write
 and I shall try. In conclusion
 I shall say long may the
 Indian school of Carlisle
 live. With best regards I am
 yours

Peter Malick
 Grangeville Ida

R.F. 10, Box 21-A

Key Percu, Idaho

RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

Name John Peter Malick

1. Are you married and if so to whom? Mrs Josie Malick

2. What is your present address? Grangeville Ida

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school and dates if possible. No. No I did graduate at Carlisle.

4. What is your present occupation? Salary? Endeavoring to farm. Salary is rather doubtful

5. Do you own your home? Indeed

6. What kind of a house is it? Number of rooms? Box Four rooms

7. How much property do you possess?

Stock Four Work horses one Colt - Two Jersey Cows and a calf

Land 230 acres which I run myself

Real Estate

8. Do you have money in the bank? How much? *Have had but now ^{of} ~~none~~*

9. Have you been in the Indian Service? In what positions? How long in each? *No.* *General*

10. What other positions have you held since leaving Carlisle? *None*

11. Have you done anything for the betterment of your people? Write fully *Grown*

a mustache, and gone to farming. I do most earnestly believe that if my example regards farming is worthy of imitation it is the greatest step towards the betterment of my tribe in general. Through the fact that I very nearly all rent their land for a cash rent receiving about one twelfth of the

production of their respective allotments. While on the other hand if they could be prevailed upon with vehemence to farm their land they would soon arrive at the conclusion that it is a very pleasant and profitable vocation. As it is most

12. Tell me anything else of interest connected with your life. all are vagrants not because they have not land but because they have rented their places. Hence obliged to roam.

I regret to say that we have not ^{any} photographs of our selves nor of home.

