

885

Name..... *John Kane* Tribe..... *Nes Perce* Age..... *19*
Entered..... *Mar 23 1902* Address..... *Spalding Idaho*
Trade..... *Shoemaker* Size of allotment..... *160*
Nature of allotment..... *1/2 timber* *1/2 agricultural*
How much under cultivation?..... *70* How much can be cultivated?..... *all*
When you leave Carlisle do you expect to return home?..... *Yes*
What do you expect to do for your livelihood?..... *Farming*
Have you previously worked at farming?..... *Some*
Where?..... *Lapwai School* How long?..... *2 yrs*
Have you worked at a trade?..... *Yes* What trade?..... *Tailor & Carpenter*
Where?..... *Lapwai school* How long?..... *3 yrs - altogether*
Remarks

Date..... *March 2 1907*

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CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 2838	ENGLISH NAME <i>John (King) Kane</i>	AGENCY <i>Nez Perce</i>	NATION						
BAND	INDIAN NAME	HOME ADDRESS <i>Anna Kane, Ft Lapwai, Idaho, Peter K. Nez Perce Agency, Idaho</i>							
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.	
FATHER, <i>L</i>	MOTHER, <i>L</i>	<i>Full</i>	<i>17</i>	<i>5'-5"</i>	<i>130</i>	<i>34</i>	<i>31</i>	<i>m</i>	
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED			CAUSE OF DISCHARGE				
<i>Feb. 24th, '02</i>	<i>5 years</i>	<i>7-6-07</i>			<i>Time out.</i>				
TO COUNTRY	PATRONS NAME AND ADDRESS							FROM COUNTRY	
<i>Mar. 29, '02</i>	<i>James S. Rich, Holcombs, Bucks Co. Pa.</i>							<i>June 16, '02</i>	
<i>April 1, '03</i>	<i>Mrs. J. F. Schaubert, Jamison " "</i>							<i>9-15-'03</i>	
<i>Nov. 23, '03</i>	<i>John Lutz, Carlisle, Cumbs Co. "</i>							<i>9-17-'04</i>	
<i>Mar. 31-'05</i>	<i>B. F. Bodine, Doylestown, Pa.</i>							<i>9-1-'05</i>	
<i>4-27-'05</i>	<i>W. H. Janney, Edgewood, Pa.</i>							<i>Transferred</i>	
<i>Trans. 4-17-'06</i>	<i>B. F. Bodine, Doylestown, Pa.</i>							<i>4-28-'06</i>	
								<i>9-2-'06</i>	

SHAW-WALKER MUSKOGON 5178

Months in school before Carlisle, ... *50*

Grade entered at Carlisle, ... *3rd.*

Grade at date of Discharge, ... *5th*

Trade or Industry, ... *Shoemaker*

Church, ... *Presbyterian*

Conduct —————

Kane, John 885
Correspondence

Cy-stu.

4759

Nez Perce - Idaho

RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

Name John Kane

1. Are you married and if so to whom? I was married last 6th of July to Ellen Powak

2. What is your present address? My present address is Lapwai Idaho.

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school and dates if possible.

I attended school at Carlisle, and after I left Carlisle, came home and never went to school any more.

4. What is your present occupation? Salary? My occupation is a night watchman, am getting forty dollars a month.

5. Do you own your home? I have a home.

6. What kind of a house is it? Number of rooms? The house is not very stylish, but its an old fashion home.

7. How much property do you possess?

Stock I have not much of a property.
I have but one team.

Land I have eighty acres of land.

Real Estate

No

8. Do you have money in the bank? *Yes* How much? *Eight Hundred dollars.*

9. Have you been in the Indian Service? In what positions? How long in each? *This is the only place I have been, night watchman, and Harrow, is the only positions for me.*

10. What other positions have you held since leaving Carlisle? *I did not had any other kind, all what I mention above.*

11. Have you done anything for the betterment of your people? Write fully. *No! I have not do anything for the betterment of my people, once in a while I interpret.*

12. Tell me anything else of interest connected with your life

I have nothing to say concerning my life, only that I am well and in good health.

Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

6-3305

885 King Dec. 31, 1912

Name John King
(Please give name by which enrolled and also present or married name.)

Tribe Nez Perce

Present Address Mt. Lapwai Idaho.

Former Address " " "
(Address from which we heard from you last.)

Present Occupation Farmer

Remarks: Man endeavoring to do perfect farming next year.