Department of the Interior.



# Mr. M. Friedman

## Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

24 10 1913

Name

(Please give name by which enrolled and also present or married name.)

Tribe

Present Address

Former Address

(Address from which we heard from you last.)

Present Occupation

Remarks:

# Record of Graduates and Returned Students.

U. S INDIAN SCHOOL, CARLISLE, PA.

DEcember 31-1911 1910and fenned . NAME 1. Are you married and if so to whom? What is your present address? Sweet water I daha 2. Did you attend or graduate from any other schools after leaving Carlisle? In graduate from any other schools after leaving Carlisle? 3. schools and dates if possible Septeral and Spalding and Carliste 4. What is your present occupation? 5. Tell something of your present home I have a fine home and a fine house 6. What property in the way of land, stock, buildings or money do you have? horses and cows and buildings and also I have money to suse, 7. Have you been in the Indian Service? In what positions? How long in each? mot,

8. What other positions have you held since leaving Carlisle?

9. Tell me anything else of interest connected with your life:

## Record of Graduates and Returned Students.

U. S INDIAN SCHOOL, CARLISLE, PA.

Nez Perce /3 -- \_\_\_\_\_ 1910. NAME\_\_\_\_\_ 1. Are you married and if so to whom? married. 2. What is your present address? 3. Did you attend or graduate from any other schools after leaving Carlisle? More Give names of schools and dates if possible Lapurai Indian School. for Mand 4. What is your present occupation? 5. Tell something of your present home I have more ma to oral What property in the way of land, stock, buildings or money do you have? 6. parses and cows house and bo have \$15-000 Malla Have you been in the Indian Service? In what positions? How long in each? Aave nal

8. What other positions have you held since leaving Carlisle? Marking in

The summer at home and looking after my filles

9. Tell me anything else of interest connected with your life: and have 6a had of horses and 23 had to look after them

NAME AT CARLISLE ALCON NAME PRESENT NAME								
1910		Swertwater, Ida.	none					
(913	5elf	1	Farmer					
	5			,				
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		A THE AREA AND A THE AREA						

CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT NATION NUMBER NGLISH NAME nez Verce 840 ames HOME ADDRESS BAND INDIAN NAME fames sten Sweet FORCED INSP WEIGHT BLOOD HEIGHTH PARENTS LIVING OR DEAD 343 134 32 m MOTHER DATE DISCHARGED ECHOOL FOR WHAT PERIOD CAUSE OF DISCHARGE 4-20-Jugear 0 ess RONS NAME AND ADDRES Jan. 18-08 Deserted Bro from 5-14-08 5. THE SHAW-WALKER GO., MUS"EGON-CHICAGO 33877 Months in school heftre Chelliska..... Grade anterod at Christe, ...... \*\*\*\*\*\*\*\*\* Grade at data of Discharge Erade or Industry, Gresby terian Church

Dec. 5. 1918 he reaction 3. EXAMINATION. PHYSICAL NAME OF PUPIL AGE Z-FEARS { New Returned STUDENT. TRIBE My Parce STATE ] dahu INSPECTION Good development, clas slightly prominent PALPATATION Norm PERCUSSION Shight suggestion of higher tone in right apen & base. Rales in right apese + has AUSCULTATION ..... on forced inspiration. MENSURATION {ISP. 34 1/2 Exp. 30 3/4 RESPIRATION 18 VACCINATION TEMPERATURE 986 degs. HEIGHT 5 FT. 2 IN. VISION 1910 80 WEIGHT 134 LBS. FAMILY HISTORY: Living Condition of Health Dead Cause of death Sung trouble FATHER ..... Good yes MOTHER ..... Ideast trouble BROTHERS. Consumption 5 9 SISTERS. PERSONAL HISTOR Cough for part 15 mo. with expectorations ever at nights & sure ats. Hunwpstysis aly for part 4 weeks, 15-3 lby 4 weeks a go. Examined for Outing **Physical Condition** .190 ..... Remarks:...

882. APPEICATION FOR EXRGLMMNT INVALIONBESERVATION S

# BRIEF.

### APPLICATION OF

FOR THE ENROLLMENT OF

Neo

IN THE INDIAN SCHOOL AT

## CARLISLE, PENNSYLVANIA

NAME OF AGENCY FROM WHICH PUPIL CAME:

oho Ja rce JEP 4- 1907

Date of enrollment, ....

, 190

Term of enrollment,

)years.

NAME OF COLLECTING AGENT:

sdem

11-

Position,

## APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and

maintenance in the United States Indian School at CARLISLE, PA

; date of birth / 88 > of Sev (Tribe/ NAME OF FATHER. Living or DEGREE OF TRIBE BAND (Both Indian and English.) Dead INDIAN BLOOD. U NAME OF MOTAER. unes enry , do hereby voluntarily consent and agree to Ι, (Parent, guardian, or next of kin.) 3 enrollment in said school for a period of years, and also obligate myself to abide by all (Not less than 3.) the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

0

	NAME OF SCHOOL.	DATE OF ENROLLMENT,	DATE OF DISCHARGE.	CAUSE.	GRADE.
1.	003			an aqrollusor	und -
2.					af
3.					
1.				A SAL	

mel

P. O. address:

Two witnesses: alle

#### PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find\_\_\_\_\_\_\_to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This / 7 day of ang , 190 7 John Physician at

### CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of was voluntary, and I recommend the transfer of the said child.

leigust, 1907. This day of (

Superintendent. Agent OF

#### SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

#### NOTE

Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

#### THE REPORT FOR STRONG AND SEC. SAMAGE STA

#### INDORSEMENTS

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

*Provided*, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

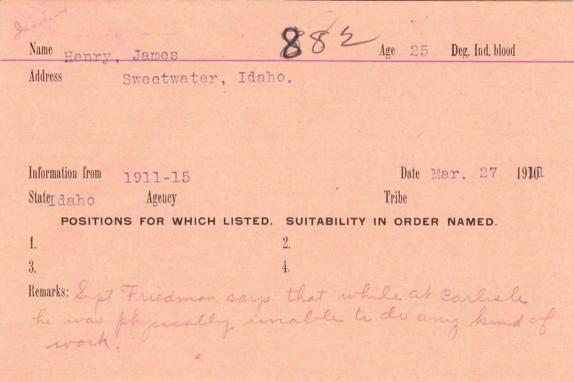
#### The rules provide that-

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

2 TRIBE. NAME. PARENT OR GUARDIAN. Nez Perce . James Henry . Henry, James. DATE ENROLLED. TERM. AGE. HOME ADDRESS. 21 Sweet Water Ida. 5 Years Sept. 7, 1907. ACADEMIC DEPARTMENT. INDUSTRIAL DEPARTMENT. DORMITORY. OUTING SPECIAL REMARKS. DATE OF RECORD ROOM Scholarship Conduct. Shop. Ability. Conduct. Room Neatness | Conduct. Ability. | Conduct No. 4' meduin Et. Jaint Good Sood 332 Good V. Good. aprios Janiog



Henry James. 882 Correspondence from Chysical Condition - agentifile Money for