

SHAW-WALKER, MUSKEGON 5478

Cer. of Discharge issued June 16, 1903

SHAW-WALKER MUSKEGON 5478

Church,

Rez Pers. Scale

C

RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

Name James Dickinson

1. Are you married and if so to whom? I married a Rez Pers. girl Edith Carbett

2. What is your present address? Blackfoot, P.O. Box 235, Idaho.

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school and dates if possible. I attended Moody Bible Institute.

Chicago, Ill. after I left Carlisle May 21, 1905

I was ^{there} from November 1905 to February 1907

I was at Carlisle ^{from} September 1899 to May 1905

but did not graduate from either of them.

4. What is your present occupation? Salary? I am Missionary among
the Bannock and Shoshones. I was Ordained (a year)
to the Gospel Ministry October 1908. My salary is (\$600.00)

5. Do you own your home? I have no home of my own

6. What kind of a house is it? Number of rooms?

7. How much property do you possess?

Stock I have three horses and buggy here
with me.

Land I have 80 acres and my wife has also
80 acres of land. both 160 acres.

Real Estate

8. Do you have money in the bank? How much?

9. Have you been in the Indian Service? In what positions? How long in each?

10. What other positions have you held since leaving Carlisle? *I had no other positions since I left Carlisle.*

11. Have you done anything for the betterment of your people? Write fully. *I do not know where to begin. All ministers or preachers are doing some thing for the betterment of their people. For my part I have done all I could.*

First of all I did after I arrived home from Carlisle as well as from Moody Bible Institute and that was to be myself and try to prove that what I received at Carlisle. Not dancing and worthless enjoyments but the helpfull advice especially from Dear General Pratt. who was Supt. If I was writing this to him I would just say to him I have done all what you use to

tell us. I have helped my people by living good life and doing what is right to all men.

I hope I have ans'd. near right for I think I have helped many by doing what I write.

In all my public speaking. I make ^{my} duty to advise them to send their children to any schools.

12. Tell me anything else of interest connected with your life.

Dear Mr. Friedman:-

I shall be very glad if a booklet is send to my address.

This letter is leaving us well and happy as well as busy with my Church work. We are to Christmas Tree for the boys and girls who are not in the school. I hope you people will have A merry Christmas and Happy Year 1910 I wish I was there with you people during the holidays I remain
as ever yours

James G. Dickson





THE MISSION

REV. J. G. DICKSON
PASTOR
R. F. D. NO. 1, BOX 42



REV. J. M. CORNELISON
MISSIONER
PENDLETON, OREGON

PENDLETON, ORE.

MAR 30 1912

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The Carlisle Arrow,
Carlisle Pa.,

I have been receiving the Arrow, and enjoy reading when it comes. but it takes it so long in reaching me now, since I have changed my field of labor, from Fort Hall Reservation ^{in Idaho} to Amatilla ^{in Oregon}. I am now working among my own people. I have been here two years, and doing very well with the work, and God is blessing us Indians here in many ways.

Most all of the returned students are doing very well. There ^{are} few who are not doing much to help others to go by their example, I am sorry to say. and our Temperance Society is doing good work for them. We have strong society in our Church.

I always remember dear old Carlisle, and the days I spend there. I am very thankful for all what Carlisle has done for me. I am more thankful for Christian Teachers and friends, I had while at Carlisle. I say God bless their lives as well the school.

I want to be remembered to all my dear friends.

Very respectfully Yours,
Jas. G. Dickson.

Red
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MT. HOOD OREGON, HEIGHT 11225 FT.

Pendleton Ore.

Mar. 21, 1911.

The Superintendent,
of Carlisle Indian School,
Carlisle Pa.,

Dear Sir;

With much regret
I write to say, I am unable to be with you
at your Commencement Exercises.

I would be glad to come and will try
some time. My work keeps me busy as you
already knew my work is to preach the Gospel
and God is doing wonderful work through me
I am here now in Oregon and will be here
for some time.

I beg to remain as ever yours,
J. G. Dickson.

"Lift up your eyes, look on the fields."

The Missionary Union

The Moody Bible Institute of Chicago

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Chicago,

March 13. 1914.

The Carlisle Arrow,
Carlisle Pa.,
Dear Sirs;—

I thank you very much for the Marked Copy of "the Red Man" which I received last week and also for the weekly Arrow.

I am going ^{to} leave the Institute March 16. 1914 as I learn there is sickness in my family I am very sorry to go. I was just doing find with my studies.

My address will be Stites Idaho and I would like to have my arrow send there. and I shall be very much oblige
I remain

Very Truly Yours
J.G. Dickson

(Ex. 5)

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Stites, Ida.,
April 20, 1914.

The Carlisle Arrow,
Carlisle, Pa.,
Dear Sirs:—

I am again asking you
to change my address from Stites
Idaho to Winnebago Nebraska.

I was appointed by Reformed Church
as Missionary Pastor, among the Winnebago
Indians, and will be there by the first
of May 1914.

I know I will like my new field, for
I have visited the Reservation during
the Christmas holidays, and meeting with
them was a happy one to me. I am

Yours truly,

J. E. Dickson.

(45)

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

819 Winnebago, Wbr. Jan^{ed} 3, 1914.

Name Rev. James G. Dickson
(Please give name by which enrolled and also present or married name.)

Tribes Nez Perces

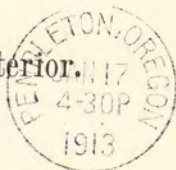
Present Address 153 Institute Place, Chicago, Ill.

Former Address Pendleton Oregon.
(Address from which we heard from you last.)

Present Occupation Minister of the Gospel

Remarks: I am taking music lessons in the
Moody Bible Institute and will there six
more months. I spend my vacation here two weeks.

Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

G-3305

JAN 17 1913

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Name

James G. Dickson

(Please give name by which enrolled and also present or married name.)

Tribe

Mz Perce

Present Address

Pendleton, Oregon

Former Address

*"**"*

(Address from which we heard from you last.)

Present Occupation

I am still in Lord's service

Remarks:

I have good health and my work is very successful. J.G. Dickson,

FROM REV. JAMES DICKSON.

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Rev. James Dickson writes from Nebraska where he is working in the mission:

"I am so glad to receive *The Nez Perce Indian*. It is just like a letter from home and we read it with great interest. I think the little paper will be a great help to our people and will encourage them.

"I heard some good things about you here from people who knew you, and I told them about your work and the interest you are taking among the Nez Perces as Superintendent.

"I have been here since May 23rd. My work at present is here at Winnebago. We are living at the Mission. You know where that is—near the Agency. I am helping Reverend Watermulder, and in his absence this summer I did all of the work for five weeks. He was much pleased with my work when he returned. We are working hard. We go out calling five days in the week and have two cottage prayer meetings a week at different homes. We are very well and happy in the Lord's work.

"Remember us to friends there at the Agency. Hope they are all well and hard at work."

Clipping from the N.Y. Tribune
Jan. 23, 1910.
James G. Dickson -Ex-pupil



A NATIVE AMERICAN GENTLEMAN.
Nez Percé alumnus of the Carlisle Indian
School.

JUCE'S PRESS CLIPPING BUREAU

NEW YORK

BOSTON

66 PARK PLACE

58 DEVONSHIRE ST.

ALLIED WITH OFFICES IN CHICAGO MINNEAPOLIS

DENVER SAN FRANCISCO AND LONDON

CABLE ADDRESS CLIPBURO

CLIPPING FROM

DECEMBER 3, 1912.

PENDLETON (OR), OREGONIAN

Other location.

Indians To Hold Meeting.

Commencing tomorrow evening the Indian congregation of the Tutuilla mission will commence upon a series of meeting which will continue for over a week and for which many Indians from other reservations will be in attendance. From the Warm Springs reservation Rev. J. A. Dickey and seven or eight of his church workers are expected while the Yakima and Idaho reservations are expected to send upwards of fifty delegates. Invitations are extended to white people to attend the services. In order to be present for the meetings, Mrs. J. G. Dickson, wife of the Tutuilla pastor, and her aunt returned today from Stites, Idaho, where they had been visiting.

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NAME AT CARLISLE

PRESENT NAME

James Dickson

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1910		Blackfoot, Ida.	Missionary		Ex
1913	Self	Pendleton, Ore. 153 East 1st, Place	"		
"	"	Chicago, Ill.	"		
1914	"	Stiles, Idaho	"		
"	"	Winnebago, Neb.	"		