

276

NAME <b>Cook, Samuel</b>		TRIBE. <b>Nez Perce</b>	PARENT OR GUARDIAN. <b>John Cook</b>
DATE ENROLLED. <b>Dec. 14, 1903</b>	TERM. <b>5 years</b>	AGE. <b>18</b>	HOME ADDRESS. <b>Nez Perce, Ida.</b>

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct	Ability.	Conduct.	
<i>Apr. 07</i>	<i>2</i>	<i>Medium</i>	<i>Good</i>							<i>Good</i>	<i>Good</i>	
<i>Apr. 08</i>	<i>2</i>	<i>Good</i>	<i>U. Good</i>									
<i>Jan. 09</i>		<i>Outing</i>								<i>Good</i>	<i>Good</i>	
<i>July, '09</i>		<i>Outing.</i>								<i>"</i>	<i>Fair.</i>	

Name Samuel Cook Tribe Nez Perce Age 17  
 Entered Dec 25 - 1904 Address Nez Perce Idaho  
 Trade Harnessmaker Size of allotment 40  
 Nature of allotment Timber  
 How much under cultivation? None How much can be cultivated? None  
 When you leave Carlisle do you expect to return home? Yes  
 What do you expect to do for your livelihood? Farm  
 Have you previously worked at farming? Yes  
 Where? Home How long? 8 yrs  
 Have you worked at a trade? No What trade?  
 Where? — How long? —  
 Remarks  
 Date Mar 10 1907

876

CARLISLE INDIAN INDUSTRIAL SCHOOL.  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER <b>3199</b>	ENGLISH NAME Samuel Cook	AGENCY	NATION Nez Perce				
BAND	INDIAN NAME	HOME ADDRESS John Cook Abel Newton Nez Perce, Ida.					
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.
FATHER, <i>Living</i>	MOTHER,	Full	18	5-10½	165	38	35 M
ARRIVED AT SCHOOL Mar. 30, 1909	FOR WHAT PERIOD Signed for 3 more yrs.	DATE DISCHARGED 6-23-09		CAUSE OF DISCHARGE Time out			
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY	
11-1-06	A. S. Stackhouse, Yardley, Pa.					10-14-06	
<b>APR. 8-1907</b>	Lewis Smith, Penna Park Pa					<b>AUG. 31 1907</b>	
4-7-08	W. S. Forbert, Newton, Pa.					6-26-08	
6-28-08	W. E. A. Cleveland, Pa.					7-27-08	
10-1-08	Ed. H. Smith, Oakville, Pa.					7-16-08	
						6-16-09	

Months in school before entrance, .....

Grade entered at Carlisle, ..... 1st .....

Grade at date of Discharge, ..... 3rd .....

Trade or Industry, ..... Harnessmaker .....

Church, ..... 1st Presbyterian .....

Conduct - - - - -

Nez Perce - Idaho

# Record of Graduates and Returned Students.

U. S. INDIAN SCHOOL, CARLISLE, PA.

May 9 1910.

NAME Samuel Cook.

1. Are you married and if so to whom? yes I am married she is nice woman

2. What is your present address? in the Kamiah Idaho.

3. Did you attend or graduate from any other schools after leaving Carlisle? no Give names of schools and dates if possible

4. What is your present occupation? Farmer

5. Tell something of your present home

6. What property in the way of land, stock, buildings or money do you have? 80 acres of land  
9 horses 2 cows 1 calf \$100<sup>00</sup>

7. Have you been in the Indian Service? In what positions? How long in each?

8. What other positions have you held since leaving Carlisle? *Farm working*  
*on the farm*

9. Tell me anything else of interest connected with your life:

876

**BRIEF.**

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Application of

*Samuel Cook*

FOR THE ENROLLMENT OF

*himself*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

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POST OFFICE ADDRESS OF APPLICANT:

Date of enrollment, \_\_\_\_\_, 190\_\_\_\_\_

Term of enrollment, *Three* ( *3* ) years

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# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of Sam'l Cook, M., I, Sam'l Cook (Name of child.) (Sex.) (Parent, guardian, or next of kin.) of Nez Perce P. O., State of Idaho, do hereby voluntarily consent and agree to my enrollment in said school for a period of 3 years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools. (Not less than 3.)

I further say that the said child was born at Washington State on May 21 - 1889 (Date.) that the father, John Cook, is Sir a Full Indian of the Nez Perce (Name of father.) (Is or was.) (Degree.) Tribe located at Nez Perce Agency; that he left the tribe about \_\_\_\_\_; (Approximate date.) that the mother, Amie Cook Sir is not Full Indian of the \_\_\_\_\_ (Name.) (Is or was.) (Degree.) Tribe located at \_\_\_\_\_ Agency, and left the tribe about \_\_\_\_\_; that (Approximate date.) the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Gov.</u>	<u>Lapway</u>	<u>Nov 1st to Dec 1st 1915</u>	<u>Left school to come to Carlisle</u>		<u>2nd</u>

This 30th day of March, 1909  
 Two witnesses: Edw. H. Smith Samuel Cook  
 (Parent, guardian, or next of kin.)

P. O., \_\_\_\_\_

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, \_\_\_\_\_, do hereby swear that the statements made in the above application are true.

(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 190

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



## Certificate of Physician.

I, \_\_\_\_\_, a practicing physician of \_\_\_\_\_  
\_\_\_\_\_, do hereby certify that I have carefully examined \_\_\_\_\_,  
the child named in this application, and find that \_\_\_\_\_ is in proper physical condition to attend  
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health  
of other pupils.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_, M. D.

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## Vouchers of Disinterested Persons.

### VOUCHER NO. 1.

I, \_\_\_\_\_, a \_\_\_\_\_, of  
(Business, calling, or profession.)  
\_\_\_\_\_, do hereby certify that I am personally acquainted with  
\_\_\_\_\_ who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of Child.)  
he is known and recognized in the community in which he lives as an Indian; that in my opinion  
he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

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This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

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### VOUCHER NO. 2.

I, \_\_\_\_\_, a \_\_\_\_\_, of  
(Business, calling, or profession.)  
\_\_\_\_\_, do hereby certify that I am personally acquainted with  
\_\_\_\_\_, who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of child.)  
he is known and recognized in the community in which he lives as an Indian; and that in my opinion  
he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

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This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

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## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

\_\_\_\_\_  
*School Physician.*

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### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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Cook Samuel.  
Patron - Ed. Smith.  
Correspondence

Ex-stu: 876

1603

1836

