

Now Printer at Sherman. 871

In a letter to his former instructor, Jose Porter informs us that he has been recently appointed school printer of Sherman Institute, Riverside, California, and has assumed the duties and responsibilities of that position. He states that he will try to give to others what has been given to him. Jose, since leaving here last year, has been working constantly at his trade at Shawnee, Oklahoma, and starts work at Sherman with the advantage of this experience, which should be a great help to him in his work of teaching others.

1911

In a letter from Jose Porter to Mr. Miller he states that he is doing well and sends regards to old friends. 1911

Jose Porter's numerous Carlisle friends are glad to hear that he is making good as printer at Riverside, California, as he has at other places. 871

We quote from Jose Porter's letter to Supt. Friedman: "In your talks to the student body there was one statement you made that I have al-

ways carried with me: 'I met lots of men in the Phillipines, during my stay there, who would usually tell everyone of the good jobs they had at home.' The impression that remark left with me is to the effect that it is not what you had, but what you have, and the Carlisle spirit, which will always remain the criterion for each of its students." 1911 871

Jose Porter is a printer at Shawnee,  
Oklahoma.

April 4, 1910.

Note given by Mr. Friedman.  
Apr. 4, 1911.

Name **Porte, Jose D.** 871 Age \_\_\_\_\_ Deg. Ind. blood \_\_\_\_\_

Address **Sherman Institute,**  
**Riverside, Calif.**

Information from \_\_\_\_\_

Date **June 1914** 191

State \_\_\_\_\_

Agency \_\_\_\_\_

Tribe \_\_\_\_\_

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Remarks: **Printer. \$600 Sherman Inst.**

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# Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

4 31 1911.

NAME *Jose D. Rosta*

1. Are you married and if so to whom? *No*

2. What is your present address? *Norman Jack Rosta Cal. Regal*

3. Did you attend or graduate from any other schools after leaving Carlisle? *No* Give names of schools and dates if possible

4. What is your present occupation? *Printer*

5. Tell something of your present home

6. What property in the way of land, stock, buildings, or money do you have? *A small bank account*

7. Have you been in the Indian Service? In what positions? How long in each? *No as printer. Two mo.*



8. What other positions have you held since leaving Carlisle? *Truman News Dispatch Pub Co  
Old-men Shawnee Herald, Telegraph Co. and  
Advertising solicitor Shawnee Daily News.*

9. Tell me anything else of interest connected with your life:

*Oh don't think its what might be called  
interesting, from my viewpoint its seems  
rather commonplace. I am a member  
in Good Standing of the U. O. U. and  
International Typographical Union, A member  
of the Executive Committee and Correspondent  
for our local union. On the whole I've  
endeavored to identify myself with  
the elements that stand for decency  
and improvement in the industrial world.*

*Very Respectfully  
Joseph P. Pate*



DAILY  
THE NEWS  
10c Per Week

Advertising Rates:  
Display 25c per inch.  
Locals 10c per line  
Special Position, add 25  
Per cent

**The News** PUBLISHING HOUSE  
BY LOU S. ALLARD

SHAWNEE, OKLAHOMA  
Population 22,000. Population Pottawatomie County 75,000. Five Railroads.  
A First-Class City Up-to-Now.  
CORNER MAIN AND PHILADELPHIA TELEPHONE 321

WEEKLY  
THE NEWS  
\$1.00 Per Year

*The Best Advertising  
Medium in Oklahoma.  
Book and Job Printing,  
also Commercial Work.*

MR. M. FRIEDMAN'  
Supt. U.S. Indian School,  
Carlisle, Pennsylvania.

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1/13, '11.

Dear Friend:

It has always been my intention to write you as soon as I could possibly do so with consistency- by that I mean wanted my actions, whatever they might be, to be placed in the balance against whatever I might say. In your talks before the student body there was one ~~sharp~~ statement you made that I've always carried with me; "I have met lots of men in the Phillipines, during my work there, who would casually tell everyone of the "jobs' they had at home!" The impression that remark left with me is to the effect, <sup>with that</sup> its not what you had, but what you've got-and the Carlisle Spirit, <sup>with that</sup> will always remain criterion of how did you get it?, to to each of its students."

The only thig that I've got is my fellow man's respect. Assurin you that contact with the "work-a-day" world, has given me a

fuller understanding of the principles ~~of~~ which Carlisle stands for and  
the responsibility devolving upon each student to live up to them,  
I beg to remain yours, with liveliest sentiments of appreciation

Your friend ,

Jose' D. Porte

J/12. 111.

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**BRIEF.**

Application of

*Jose Torre*

FOR ~~THE~~ ENROLLMENT ~~OF~~

*himself*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

POST OFFICE ADDRESS OF APPLICANT:

*Ft. Defiance, Ariz.*

Date of enrollment,

*Aug. 31st*, 190*8*

Term of enrollment,

*Three* ( *3* ) years



# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Pa, of Jose Porte, male, I, (Name of child.) (Sex.) (Parent, guardian, or next of kin.) of \_\_\_\_\_ P. O., State of \_\_\_\_\_, do hereby voluntarily consent and agree to my enrollment in said school for a period of three years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools. (Not less than 3.)

I further say that ~~the said child~~ I was born at El Paso, Tex. on June 4, 1885 (Date.) that the father, Porte, (Name of father.) was a Indian of the Nvajo Tribe located at Ft. Defiance Agency; that he left the tribe about \_\_\_\_\_; (Approximate date.) that the mother, \_\_\_\_\_, (Name.) was a full Indian of the Natchez Tribe located in Louisiana Agency, and left the tribe about \_\_\_\_\_; (Approximate date.) that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Muskogee Mission</u>	<u>Muskogee, Okla</u>	<u>1895</u>	<u>1896</u>		
<u>St. Joseph Industrial</u>		<u>1897</u>	<u>1904</u>	<u>Grad.</u>	

This 31st day of Aug, 1908

Two witnesses:

Harvey E. Meyer

Jose D. Porte  
(Parent, guardian, or next of kin.)

P. O., \_\_\_\_\_

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, \_\_\_\_\_, do hereby swear that the statements made in the above application are true.

(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 190

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)





## Certificate of Physician.

I, \_\_\_\_\_, a practicing physician of \_\_\_\_\_  
\_\_\_\_\_, do hereby certify that I have carefully examined \_\_\_\_\_,  
the child named in this application, and find that \_\_\_\_\_ is in proper physical condition to attend  
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health  
of other pupils.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_, M. D.

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## Vouchers of Disinterested Persons.

### VOUCHER No. 1.

I, \_\_\_\_\_, a \_\_\_\_\_, of  
(Business, calling, or profession.)  
\_\_\_\_\_, do hereby certify that I am personally acquainted with  
\_\_\_\_\_ who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of Child.)  
he is known and recognized in the community in which he lives as an Indian; that in my opinion  
he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

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This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

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### VOUCHER No. 2.

I, \_\_\_\_\_, a \_\_\_\_\_, of  
(Business, calling, or profession.)  
\_\_\_\_\_, do hereby certify that I am personally acquainted with  
\_\_\_\_\_ who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of child.)  
he is known and recognized in the community in which he lives as an Indian; and that in my opinion  
he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

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This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

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## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

\_\_\_\_\_  
*School Physician.*

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### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

*Cvet.*

NUMBER 3958	ENGLISH NAME <i>Joseph Porter</i>	( <i>Jose Porter</i> )	AGENCY <i>Ft. Defiance</i>	NATION <i>Navajo</i>				
BAND	INDIAN NAME	HOME ADDRESS <i>Jane D. Porter, Ft. Defiance, Ariz.</i>						
PARENTS LIVING OR DEAD <i>Navajo</i>	<i>Both Dead</i>	BLOOD <i>Natchez</i>	AGE <i>Born 6-4-85</i>	HEIGHT <i>5-6 1/2</i>	WEIGHT <i>135</i>	FORCED INSP <i>36 1/2</i>	FORCED EXPR. <i>34</i>	EX. <i>m.</i>
FATHER: <i>Ft. Defiance</i>	MOTHER: <i>Natchez</i>	<i>1/2</i>						
ARRIVED AT SCHOOL <i>8-31-'08</i>	FOR WHAT PERIOD <i>3 years</i>	DATE DISCHARGED <i>4-19-'10</i>	CAUSE OF DISCHARGE <i>Took job.</i>					
TO COUNTRY	PATRONS NAME AND ADDRESS						FROM COUNTRY	
<i>9-6-'09</i>	<i>H. M. Elicker, Dillsburg, Pa.</i>						<i>11-20-'09</i>	
<i>3-19-'10</i>	<i>On leave (To Okla.)</i>							

THE SHAW-WALKER CO., MURKOGON-CHICAGO 33677

Months in school before Carlisle, .....

*Muskogee Mission 1 yr.*

*St. Joe. Indus. for 7 yrs. grad*

Grade entered at Carlisle, *6th.*.....

Grade at date of Discharge, *6th.*.....

Trade or Industry, *Printer*.....

*Presbyterian*.....

*Worked for Cornman  
at Printing Office,  
Carlisle a few mos.  
before leaving.*

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## PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Porte, José DATE 12/3 1908AGE 22 YEARS { NEW RETURNED } STUDENT. TRIBE Navajo STATE Arizona

DEGREE OF INDIAN BLOOD.....

INSPECTION Good development. Slight conjunctivitis.PALPATION NormalPERCUSSION NormalAUSCULTATION { RESONANCE.....  
RESP. MURMUR Normal

HEART SOUNDS.....

MENSURATION { INSP. 37 1/2  
EXP. 34 RESPIRATION 18 PULSE 62TEMPERATURE 97 degs. HEIGHT 5 FT 6 1/2 IN. WEIGHT 137 LBS.VISION..... VACCINATION good 12/2/08

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER.....			yes	alcohol
MOTHER.....			yes	Heart disease
BROTHERS {			1	?
SISTERS {				

PERSONAL HISTORY: Has had cough for several days.

REMARKS:





NAME.

(Jose Porter) TRIBE.

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PARENT OR GUARDIAN.

DATE ENROLLED.

Jose Porter

TERM.

Navajo

AGE.

24

HOME ADDRESS.

Jane A. Porter,  
 Ft. Defiance, Ariz.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM  
NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room  
No.

Neatness

Conduct

Ability.

Conduct.

Jan. '09

Print Ex Ex 205 Fair Fair

July '09

8 V. Good V. Good " Good " 109 " "

Jan. '10

9 Ex Ex Print " Good 222 Good Good

July '10

9 Not in school " V. Sd " " " "



Porter, Jose D.

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School Reports & correspondence

815

Agents file

284

Patron - W. M. Elicher

2894

Regarding position, Supt. F. M. Conner -

621

# TRADE RECORD, CARLISLE.

Jan. 1, 1910 to June 30, 1910.

PUPIL

Jose Porter -

TRADE

Printing.

ABILITY

Good all round job printer.

CONDUCT

Excellent under rule.

REMARKS

Willing and dependable.

INSTRUCTOR

E. H. Miller -

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

749

Name of Student

Jose Porter

Home Address

Jane D. Porte, Ft. Defiance, Ariz. Tribe Navajo

Age at Entrance 23

Date of Entrance

8-31-08.

Shop

Print.

JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC.

TOTAL OR AVERAGE

Patron

W.M. Elicker

Locality

Town

Days in School

Address

Dillsburg, Pa.

R. R. Station

Conduct

g. g.

Recommended by

Grade in School

Ability

g. g.

Grade of Home

Church

Presbyterian

Health

g. 7.

Date of Outing

9-6-09.

Date Returned

11-20-09

Wages

Earnings

46 47





