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CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 2366	ENGLISH NAME Myrtle W. Sutton	AGENCY Alleghany Res.	NATION Seneca					
BAND	INDIAN NAME	HOME ADDRESS E. E. Sutton, Conesus, N. Y.						
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXP.	SEX.	
FATHER: L	MOTHER: L	1/2	Born 12-4-92	5' 6"	144	35 1/2	33	F
ARRIVED AT SCHOOL Nov. 8 - 1908.	FOR WHAT PERIOD 3 yrs.	DATE DISCHARGED June 19, 1911	CAUSE OF DISCHARGE Time out					
TO COUNTRY	PATRONS NAME AND ADDRESS				FROM COUNTRY			
2-19-'09	Home on leave				10-1-'09			
8-30-'10	C. E. Lord, Mt. Holly, N. J.				4-7-'11			

THE SHAW-WALKER CO., MUD<sup>ON</sup> EGON-CHICAGO 33877

Months in school before Carlisle, .....  
 Onoville, Dist. 3 - 1900 ..... 6th Gr.

Grade entered at Carlisle, ..... 5th Gr.

Grade at date of Discharge, .....

Trade or Industry, .....

Church, ..... Presbyterian .....

Miles to sch. ....

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REPORT OF Myrtle Sutton pupil of Carlisle Indian School, who went Aug. 30, '10 to live with Mrs C E Lord of Mt. Holly, Burlington, New Jersey, Mt. Holly Railroad Station

Conduct Good.  
Health " has weak eyes.  
Ability "  
Cleanliness "  
Economy "  
Situation of Room 3rd floor.  
Condition of Room Good.  
Condition of Clothing "  
Wages \$8 when not in school.  
Are careful accounts kept by patron?  
Are careful accounts kept by pupil?  
Number of days at school 17  
Distance to school 3 blocks.  
Grade or quality of school Grammar.  
Name and address of teacher Miss Kempton  
Qualifications of teacher Excellent  
In what grade was pupil at Carlisle? 6th.  
In what grade is pupil at present? "  
Attends what church and Sunday school? Presbyterian.  
Distance to church 3 blocks.  
Is there a Catholic church in locality? Yes.  
Who compose patron's family? Her & Mrs. & 2 chil. 3 1/2, 4 1/2 yrs.  
What other help is employed? None. laundry put out  
Locality of home Town.  
Home life and environments Very good.  
Trade at school  
Nature of work Gen. housework.  
Pupil's age 18 Experience 4 mos.

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

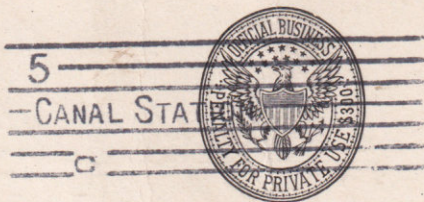
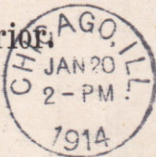
A pleasant home, Patron a kind considerate woman, says M. is satisfactory, she is willing & tries to please has a good disposition, she's a good plain cook, interested in her work, a little slow, kind to the children, Patron pleased with her, Myrtle likes her home and school.

Teacher says M. is hardly up to grade, tries hard, conduct ex.

Muriel V. Gauthier  
Field Agent.

Dec. 2, 1910.

Department of the Interior



*Mr. M. Friedman*

*Supt. U. S. Indian School*

*Carlisle*

*Pennsylvania*

6-3305

✓  
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*January 17<sup>th</sup>, 1914*

Name

*Myrtle Sutton & Callahan*  
(Please give name by which enrolled and also present or married name.)

Tribe

*Seneca*

Present Address

*1624 Park Ave W. Chicago*

Former Address

*Coresus N. Y.*  
(Address from which we heard from you last.)

Present Occupation

*my household duties*

Remarks:

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**BRIEF.**

**Application of**

*E. E. Sutton*

FOR THE ENROLLMENT OF

*Miss Myrtle M. Sutton*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

POST OFFICE ADDRESS OF APPLICANT:

*Conesus, N.Y. S.R.D.*

Date of enrollment, *Oct. 2<sup>nd</sup>*, 190*8*.

Term of enrollment, *Three* — ( *3* ) years

TO WHOM IT MAY CONCERN:

This is to certify that Myrtle M Sutton  
 has attended the District No 3 School at  
Onoville N. Y., from September 1900  
 to <sup>apr</sup> 1903, Nov 1st 1907 to Feb 1st 1908.

Onoville N. Y.  
Oct-5 1908.

\*  
Christabel Young  
 Last Teacher.

that the mother, Lousia Sutton, is a full Indian of the Seneca  
 (Name.) (Is or was,) (Degree.)  
 Tribe located at Alleghany Res. Agency, and left the tribe about \_\_\_\_\_; that  
 (Approximate date.)  
 the said child was born and reared in the United States, and now actually resides therein; and that  
 she has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Public School</u>	<u>Onoville Dist 3</u>	<u>1900</u>			<u>10<sup>th</sup></u>

This 2<sup>nd</sup> day of October, 1908

Two witnesses:

J. Morris M.D.

E. E. Sutton  
 (Parent, guardian, or next of kin.)

Grant Van Valkenburg.

P. O., Covasson, N.Y.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

**AFFIDAVIT.**

I, E. E. Sutton, do hereby swear that the statements made in the  
 above application are true.

E. E. Sutton  
 (Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 3<sup>rd</sup> day of October, 1908

C. L. Kelly Justice of the Peace

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

I, E. E. Sutton (Parent, guardian, or next of kin.), of Carlisle, Penna., do hereby voluntarily consent and agree to her enrollment in said school for a period of three years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Onoville on Dec. 4<sup>th</sup> 1902 that the father, E. E. Sutton, is a white Indian of the Seneca Tribe located at Alleghany Res. Agency; that he left the tribe about                     ; that the mother, Lousia Sutton, is a full Indian of the Seneca Tribe located at Alleghany Res. Agency, and left the tribe about                     ; that the said child was born and reared in the United States, and now actually resides therein; and that she has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Public School</u>	<u>Onoville Dist.</u>	<u>3 1900</u>			<u>6<sup>th</sup></u>

This 2<sup>nd</sup> day of October, 1908

Two witnesses:

J. S. Morris M.D.  
Grant Van Valkenburg.

E. E. Sutton  
(Parent, guardian, or next of kin.)  
P. O., Carlisle, N.Y.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, E. E. Sutton, do hereby swear that the statements made in the above application are true.

E. E. Sutton  
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 3<sup>rd</sup> day of October, 1908

C. L. Kelly Justice of the Peace

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



**Certificate of Physician.**

I, J. S. Morris, a practicing physician of Cleveland, do hereby certify that I have carefully examined Myrtle M. Sutton

the child named in this application, and find that she is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 2d day of October, 1908 J. S. Morris M. D.

**Vouchers of Disinterested Persons.**

VOUCHER No. 1.

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.), of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_ (Name of Child.); that he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

VOUCHER No. 2.

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.), of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_ (Name of child.); that he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_



## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

\_\_\_\_\_  
*School Physician.*

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### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Button Myrtle DATE Dec 1908

AGE 16 YEARS { NEW RETURNED } STUDENT. TRIBE Seneca STATE N.Y.

DEGREE OF INDIAN BLOOD.....

INSPECTION Well developed. Internal strabismus.

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE.....  
RESP. MURMUR Normal

HEART SOUNDS.....

MENSURATION { INSP. 35 1/2  
EXP. 30 RESPIRATION 24 PULSE 100

TEMPERATURE 98 degs. HEIGHT 5 FT 6 IN. WEIGHT 143 LBS.

VISION 10/15 VACCINATION good - Recnt unsuccessful

MENSTRUATION Irregular

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<u>yes</u>	<u>good</u>		
MOTHER	<u>yes</u>	<u>good</u>		
BROTHERS {	<u>6</u>	<u>good</u>		
SISTERS {	<u>1</u>	<u>good</u>		

PERSONAL HISTORY: Convalescent from measles. Good health.

REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

8.22/10

CONDITIONS:

good

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NAME.

Myrtle Sutton

TRIBE.

Seneca

PARENT OR GUARDIAN.

DATE ENROLLED.

Nov. 8, 1908.

TERM.

Three Years.

AGE.

16

HOME ADDRESS

E. E. Sutton,  
Conesus, N. Y.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room No.

Neatness

Conduct.

Ability.

Conduct

Jan. '10  
July '10  
July '11

7  
8  
10

V. Good  
Ex.  
Ex.

Ex.  
Ex.

Gen

Med  
V. Good

Ex

21

Good  
V. Good

V. Good  
Ex





