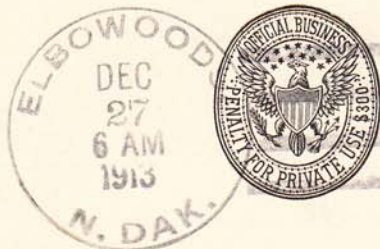


Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

6-3305

, 191

767
Name*Mark Mato*
(Please give name by which enrolled and also present or married name.)

Tribe

Mandan

Present Address

Elbowoods, No. Dak.

Former Address

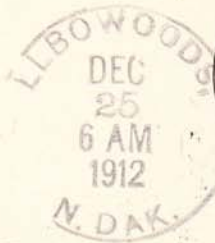
" " "
(Address from which we heard from you last.)

Present Occupation

Night watchman.

Remarks:

Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

0-3305

, 191

8-767
Name*Mark Mats*

(Please give name by which enrolled and also present or married name.)

Tribe

Mandan

Present Address

Elbowoods, N. Dak.

Former Address

(Address from which we heard from you last.)

Present Occupation

Night watchman in Govt. employ.

Remarks:

767

Name *Mark Mato* Tribe *Mandan* Age *17*

Entered *July 2 1903* Address *Elbowoods N. D.*

Trade *Tailoring* Size of allotment *None*

Nature of allotment

How much under cultivation? *—* How much can be cultivated? *—*

When you leave Carlisle do you expect to return home? *Yes*

What do you expect to do for your livelihood? *Farming*

Have you previously worked at farming? *No*

Where? How long?

Have you worked at a trade? *yes* What trade? *Engineer*

Where? *Home* How long? *2 yrs*

Remarks

Date *Feb 22 1907*

Elbowoods, N. Dak.

Oct 3rd '16 767

The Carlisle Arrow
Carlisle,
Pa.

Dear sir :-

I see in your last week's copy of "The Arrow" that you are still in want of a name for your school restaurant. With thousands of men killed every twenty-four hours - thousands maimed and ruined in the "Civilized" countries, I think "Ogihaloga Restaurant" will be very appropriate. The word Ogihaloga means "Friendship" in the Mandan language. There is no word for peace in our language and that is the nearest I can come to it. Hoping that the Indian name, if adopted may assert itself for peace and justice.

I remain Mark M. Mato

P. S. If there be any probability of the name being adopted, I shall be glad to send in, the correct pronunciation of the name, at your request.

Mats, Mark 767 Ex Stu
Correspondence

1580

Department of the Interior.



Mr. O. H. Lipps

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

Published on Feb 20, Red man. 767

Elbowoods, N. D. Jan 28 1915

Name

(Please give name by which enrolled and also present or married name.)

Mack Mato

Present Address

Elbowoods, N. Dak.

Present Occupation

Remarks:

I got married on the 11th of this month. I intend to go to farming. I am not employed at present.

767

CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 3056	ENGLISH NAME Mark Mats	AGENCY Tr. Berthold	NATION Mandan					
BAND	INDIAN NAME	HOME ADDRESS Bear on the flat. Elbowood, N. D.						
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.	
FATHER: <i>Living</i>	MOTHER: <i>Dead</i>	<i>Full</i>	<i>17</i>	<i>5-9</i>	<i>135</i>	<i>34</i>	<i>31</i>	<i>M.</i>
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED	CAUSE OF DISCHARGE					
<i>July 3, '03</i>	<i>5 years</i>	<i>Sept. 30-07</i>	<i>Time out.</i>					
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY		
<i>Nov. 23-03</i>	<i>B. B. Foreman, Landisburg, Pa.</i>					<i>3-31-04</i>		
<i>3-31-04</i>	<i>Harry M. Rice</i>					<i>9-17-04</i>		
<i>9-23-04</i>	<i>Barclay Eye, Dolington,</i>							
<i>10-5-05</i>	<i>Ran away from Country and returned</i>					<i>10-31-05</i>		
<i>7-16-06</i>	<i>Ran away with James Kupli</i>					<i>8-8-06</i>		
MAY 1-1907	<i>E. H. Lovett, Morrisville Pa</i>					AUG 31 1907		

SHAW-WALKER MUSKOGON 5478

Months in school before Carlisle, *100*

Grade entered at Carlisle, *6th*

Grade at date of Discharge, *8*

Trade or Industry, *Farming*

Church, *Catholic*

Conduct _____