

763
Frazier, Otis
Patron's file
Correspondence

Ex-stu.

1475-

4668

763

| | | | |
|---|--------------------------|------------------------------|--|
| NAME. Frazier, Otis. | | TRIBE. Little Lake | PARENT OR GUARDIAN. Alex Frazier. (Father) |
| DATE ENROLLED. Oct. 16, 1907. | TERM. 3 Years. | AGE. 20 | HOME ADDRESS. Covelo, Cal. |

| DATE OF RECORD | ACADEMIC DEPARTMENT. | | | INDUSTRIAL DEPARTMENT. | | | DORMITORY. | | | OUTING. | | SPECIAL REMARKS. |
|-----------------|----------------------|---------------|-----------------|------------------------|-------------|-------------|------------|-------------|----------------|--------------|--------------|------------------|
| | ROOM NO. | Scholarship | Conduct. | Shop. | Ability. | Conduct. | Room No. | Neatness | Conduct | Ability. | Conduct | |
| <i>Apr. '08</i> | <i>4 1/2</i> | <i>Medium</i> | <i>Ex.</i> | | | | | | | <i>Good</i> | <i>Good</i> | |
| <i>Jan. '09</i> | <i>4 1/2</i> | <i>medium</i> | <i>V. Good</i> | <i>Blacksmith</i> | <i>Good</i> | <i>Ex</i> | <i>312</i> | <i>Good</i> | <i>V. Good</i> | <i>Good</i> | <i>Good</i> | |
| <i>July '09</i> | <i>4 1/2</i> | <i>medium</i> | <i>V. Good</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>Good</i> | | | |
| <i>Jan. '10</i> | <i>4 1/2</i> | <i>G.</i> | <i>Ex.</i> | <i>"</i> | <i>Fair</i> | <i>Good</i> | <i>214</i> | <i>"</i> | <i>"</i> | <i>V. Gd</i> | <i>V. Gd</i> | |
| <i>July '10</i> | <i>5-</i> | <i>Good.</i> | <i>V. Good.</i> | <i>"</i> | <i>Good</i> | <i>"</i> | | <i>"</i> | <i>V</i> | <i>"</i> | | |

TRADE RECORD, CARLISLE.

Jan. 1, 19¹⁰ to June 30, 19¹⁰.

PUPIL

Otis Frazier

TRADE

Blacksmith

ABILITY

Good

CONDUCT

11

REMARKS

INSTRUCTOR

W. B. Shambaugh

AN Otis Frazer, ex-student who is working in California at his trade of blacksmithing, is doing well. 7123

763

5-192 a.

BRIEF.

APPLICATION OF

Otis Frazier

FOR THE ENROLLMENT OF

himself

IN THE INDIAN SCHOOL AT

CARLISLE, PA.

NAME OF AGENCY FROM WHICH PUPIL CAME:

Round Valley - Calif.

Date of enrollment, *Oct 16*, 1907

Term of enrollment, *Three* (*3*) years.

NAME OF COLLECTING AGENT:

Position, _____

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Penn.

of Otis Frazier ; Male ; date of birth 1887 ;
(Name of child.) (Sex.)
Little Lake
(Tribe.)

| NAME OF FATHER. <small>(Both Indian and English.)</small> | LIVING OR DEAD. | TRIBE. | BAND. | DEGREE OF INDIAN BLOOD. |
|--|-----------------|--------------------|-------|-------------------------|
| <u>Alex Frazier</u> | <u>Living</u> | <u>Little Lake</u> | | <u>1/2 Blood.</u> |
| <small>NAME OF MOTHER.</small> | | | | |
| <u>Bessie Sutherland</u> | <u>Living</u> | <u>Little Lake</u> | | <u>Full Blood</u> |

I, Otis Frazier ^{my} ~~Alex Frazier~~ _{###}, do hereby voluntarily consent and agree to ^{###} enrollment in said school for a period of three years, and also obligate myself to abide by all the rules and regulations for Indian schools.
(Parent, guardian, or next of kin.)
(Not less than 3.)

The said child has been enrolled in the following schools:

| NAME OF SCHOOL. | DATE OF ENROLLMENT. | DATE OF DISCHARGE. | CAUSE. | GRADE. |
|------------------------|---------------------|--------------------|-----------------------------|---------------------------|
| 1. <u>Rourd Valley</u> | <u>?</u> | <u>July 1905.</u> | <u>Transfer to Carlisle</u> | <u>Completed 4th grad</u> |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

Otis Frazier
(Parent, guardian, or next of kin.)

P. O. address: _____

Two witnesses:

Horace J. Johnson
George Dolson

Covelo, California.

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 7 day of Oct., 1907

John D. Hoggshead
Physician at Round Valley Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of Otis Frazier was voluntary, and I recommend the transfer of the said child. (Parent, guardian, or next of kin.)

This 8th day of Oct., 1907

Horace J. Johnson
Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on October 18th, I made a careful examination of the physical condition of Otis Frazier, the child named in the foregoing application, and found him to be in good physical condition. (As soon after arrival as possible.)

I therefore recommend that the said child be _____ enrolled in this school.

This 18 day of Oct., 1907

F. Shoemaker
School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

You Always Get There With
Never Slip Calks.



John Lewdrop

Shoeing and Blacksmithing



Never Slip Calks are just what the name indicates, they never slip

BLOOMSBURY, N. J., Sept. 1 1900

Mr. Moses Friedman,
763 Carlisle,
Pa.

Dear Sir,-

Uts Frazier
expects to come to Carlisle
on Saturday.

We have been looking
for word from you as to
the time we were to send
him and as no word
came he is determined
to come on Saturday.

I hope I am not
doing wrong in allowing
him to come. I did not

as he is not enrolled
as a regular student for
the coming school term.

If I am making a
mistake in allowing him
to come please pardon me.

I cannot tell you
how much we all regret
to see Otis leave. He
has been every thing we
could ask for. A valuable
assistant in the shop
as well as an agreeable
companion and always
gentlemanly and considerate
about the house. I feel
that I cannot speak
too highly of him and
thank you heartily for
sending me that kind of



TRADE MARK

#2



Shoeing and Blacksmithing



Neverstip Galks are just what the name indicates, they never slip

BLOOMSBURY, N. J., _____ 190

a young man.

A better advertisement of the Carlisle Indian School could not be placed here than Otis has been, as every one likes and respects him and all are sorry to see him leave.

Thanking you again
I am

Very truly yours,

John Lewdrop

P. S. Otis will leave here at 9.49.
via Allentown, Reading & Harrisburg
and reach Carlisle at 5.31

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PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL

Frazier Otis

DATE

12/1 1908

AGE 2 1/2 YEARS

NEW
RETURNED

STUDENT.

TRIBE

Little Lake

STATE

Calif.

DEGREE OF INDIAN BLOOD

INSPECTION

Well developed

PALPATION

Normal

PERCUSSION

Normal

AUSCULTATION

RESONANCE

RESP. MURMUR

Normal

HEART SOUNDS

Normal

MENSURATION

INSP.

37 1/8

RESPIRATION

24

PULSE 80

EXP.

32 1/2

TEMPERATURE

98 4/10

degs.

HEIGHT

5'

FT

7 1/4

IN.

WEIGHT

146

LBS.

VISION

10/10

VACCINATION

good - Rev 11/23/08

FAMILY HISTORY:

| | Living. | Condition of Health. | Dead. | Cause of death. |
|----------|---------|----------------------|-------|-----------------|
| FATHER | yes | good | | |
| MOTHER | yes | good | | |
| BROTHERS | 4 | good | | |
| SISTERS | 2 | good | | |

PERSONAL HISTORY:

Good health

REMARKS:

(over)

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

May 17-1909

CONDITIONS:

Good

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Calisle Penna.

July 30, 1912.

Dear Friend:

your letter was received.

I haven been working on farm sence I came home. I never had change to work at my Trade sence I came home. So I thought I wood like to take up my trade again. I wood like go Hampton work at my trade for about five years. Then I thing I can stive ^{for} my self. Trade Black Smith.

I wish you wood see what you can do for me if please.

With regards and best wishes, I am
your friend,

Otis Seayier

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Name Frazier, Otis

Age 23

Deg. Ind. blood $\frac{3}{4}$

Address Covelo, Calif.

Information from Calisle,

Date June 6, 1910

State Calif. Agency Round Valley

Tribe Little Lake

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

- | | |
|---------------|------------|
| 1. Blacksmith | 2. Farmer |
| 3. Temaster | 4. Laborer |

Remarks: Is sufficiently proficient to make a good hand in a blacksmith shop. good moral character + high aims. wishes to work at his trade.