Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

6-3305

Pennsylvania

752 DE

DEc. 26 - , 19.

Name his da hae 2 arren
(Please give name by which enrolled and also present or married name.)

Present Address

Igena Minn

Former Address

(Address from which we heard from you last.)

Present Occupation House Regard

from Carlielen Wich all

a Happy New year

United States Indian School Hospital,

Carlisle, Pennsylvania.

YEAR 1913,

| Tribe | Full. One |
|----------------------|---------------------|
| NAME Ida mar | Warren. |
| AGE | |
| DIAGNOSIS Tousilitis | |
| ADMITTED Jan 13. | DISCHARGED Jan 18, |
| RESULT Good | 1 |
| VISITING PHYSICIAN: | RESIDENT PHYSICIAN: |
| a.R.allen | HB. Frahe |
| REMARKS: | |

| ase No | | ME | ME | ME | M | ME | M | E M E | ME | ME | ME | ME | ME | ME | ME | ME | ME | ME | ME | ME | ME | ME | Í |
|--|---------------------|-------|--------|----------|-------|------|-----|-------|----|-----|-------|----|----|------|---------|--------|------|--------|--------|--------|---------|--------|-----|
| | BOWELS MOVEMENTS | | 1 | 1 |) [| D | | | | | | | | | | | | | | | | | |
| DIAGNOSIS | Urine Daily Am't | | 2 | | | | | | | | | | | | | | | | | | | |] [|
| | F. | 3 | 2 2 | 18 | 4 9 | 123 | | | | | | | | | | | | | | | | | |
| evise | 107° | 4 | 1 | - | 30 | 3 00 | | | | | | | | | | | | | | | | | 1 |
| Notes of Case ame Lungae Warrlan F. ge | → | 5 | 0 | | 1 | | | | | | | | | | | | | | | | | | |
| ame dangae Warren. F | 106° | 0 | 80 | T | 1 | 130 | | | | | | * | | | | | | | | | | | 4 |
| ge | 106° c | 1 | 00 1 | Clare | 9-11 | OP! | | | | | | | | | | | | | | | | | 1 |
| tivity | 1050 | | | | | | | | | | | | | | | | | | | | | | 11 |
| cupation | Men | | | | | | | | | | | | | - | | | | | | | | 4 | |
| | linical M | | | | | | | | | | | | | | | | | | | | | | |
| ridence | 104° | | | | | | | | | | | | | | | | | | | | | | 1 |
| 0 | - | | | | | | | | | | | | | | | | | | | | | | 11 |
| te of admission fun/3-13 Diet | 103° | | | | | | | | | | | | | | | | | | | | | | 11 |
| Diet | | | | | | | | | | | | | | | | | | | | | | | |
| | 102° | | | | | | | | | | | | | | | | | | | | | | - |
| | 102 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | 101° | | | | | | | | | | | | | | | | | | | | | | |
| Treatment | 1 | | | | | | | | | | | | | | | | | | | | | | |
| 17eument | 100° | 1 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | +- | - | | | | | | | - | | | | | | | - |
| | .99° | | 1 | 1 | | 0 | | | | | | | | | | | | | | | | | 1 |
| | 99" | | V | - | | | | | | | | | | | | | | | | | | | |
| | nt | | | | 1 | | | | | | | | | | | | | | | | | | 1 |
| | 980 | | | | 11 | | | | | | | | | | | | | | | | | | 1 |
| | etails of Treatment | | | | 1 | | | | | | | | | | | | | | | | | | |
| | \$ 97° | | | <u> </u> | 4 | | | | | | | | | | | | | | | | | | |
| | tails | | | | | | | | | | | | | | | | | | | | | | 1 |
| | De . | | | | | | | | | | | | | | | | | | | | | | 1 |
| | Day of Dis | | V | | | | | | | | | | | | | | | | | | | | 1 |
| | Pulse. | di | 15.88 | 90. | 82 | 90 | 100 | 1 | 1 | 100 | 1 | 1 | / | 1 | 1 | / | 1 | 1 | 1 | 11 | 1 | 1 | 1 |
| | Resp. | at . | 278 | 20 | 18 | 280 | 1 | 1 | 1 | / | 1 | 1 | / | / | / | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 |
| · · · · · · · · · · · · · · · · · · · | Date. | 114 | 15 | 16 | 15 | 18 | 19 | 0 | | | | - | | - | | - | - | | | - | - | 4 | 1 |
| sult | Copyright, | 1885. | by Jan | nes C. | Wilso | | 1 1 | | - | - | IMPER | | - | Publ | ished h | y J. B | Linn | incott | Compan | y, Phi | ladelnh | ia. Po | 1 |

| Addres | s | | | | V | | Nurse | Lill | low my Fralia |
|---|------|---------------|---|-------|----------------|--------|-------------|------|---------------|
| Н. | T. | P. | R. | н. | Medicine | H. | Nourishment | H. | Remarks |
| | | | | | Jun. 17, 13. | | Jule diet | | |
| 7:50 | 91 | 82 | 18 | 8:00 | Jons Joh Sold | * Phen | | | V |
| 5,00 | 9914 | 88 | 22 | 9:00 | Throat Swo | lu | | | |
| | | | | | Jang Lah Salal | | a. | | * |
| | | | | 11:00 | Throat Sin | sle | | | |
| *************************************** | | | | 12:00 | Jons Joh Sala | 27 Ps | ien. | | |
| | | | | 1:00 | Throat su | olu | | | |
| | | | | 2:00 | Jons Law Lal | a08/1 | en | | |
| | | | | | Throat see | | | | |
| | | | | 4:00 | Jans Jah Sa | ealt | Chen | | |
| | | | | 5,00 | Throats | wa | l | | |
| | | | | | Jang Joh S | | | | |
| | | | | | Throat Sev. | | | | |
| 444444444444444444444444444444444444444 | | | | , | Jour Joh Sa | | ^ | | |
| ************************* | | | | | | | | | |
| | | | g | | Jan. 18,13. | | | | |
| 100 | 99.3 | 90 | 20 | | V and it is | | | | |
| 190 | | | *************************************** | | | | | | |
| ***************** | | | | | | | | | |
| ************** | | ************* | | | | | | | +1/* |

| Addres | s | | | | | | Nurse | 2 | |
|----------|---|-----|----|--------|-----------------------------|---|-------------|---|---------|
| н. | т. | P. | R. | H. | Medicine | Н. | Nourishment | H. | Remarks |
| | | | | | | | soft diet. | | In bed. |
| | | | | | | | | | |
| | | | | ,,,, | | | | | |
| <u>-</u> | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | Jan 14 | | | | |
| 7.30 | 108 | 96 | 28 | | Jan 14 Jan 15- Jan 16 | | | | |
| | 1 | | | | Jan 15- | | | | |
| 788 | 98.4 | 104 | I8 | 8100 | Jack | | | | |
| o i w | 994 | 81 | 18 | 8,00 | | | | | |
| | | | | 9100 | | | | | |
| | \- <u>\-</u> \-\delta\del | | | 1000 | <u> </u> | | | | |
| | ķ | | | 11,00 | | | | | |
| | | | | 12:00 | | | | | |
| | | | | 7'8 to | Throat Such | | | | |
| | | | | 2,00 | Tous al Then & Sal | 2.d | - | | 25, 1 |
| | | | | 3:18 0 | Throut Sul | *************************************** | | *************************************** | |
| | | | | 41600 | Towal Phent See | los | | | |
| | | | | | Toros til Phus + | | | | |

| H. | т. | P. | R. | Н. | Medicine | H. | Nourishment | H. | Remarks |
|---|-----|----------------|---|---|-------------|----|-------------|----|---|
| | | | | | | | | | , |
| Micera | 900 | 04 | 2h | ******** | <u></u> | | | | |
| M:8:00 M:5:00 | | | | | Jan 16 - 13 | | | | |
| | | | | | | | | | |
| *************************************** | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| *************************************** | | ********** | *************************************** | *************************************** | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| ************ | | ************** | | | | | | | |
| η. | 97 | 82 | 1.8 | | Jan 17-13 | | | | * |
| | | | | | | | | - | *************************************** |
| | | | | | | | | | |
| | | | | ************* | | | | | |
| **************** | | | | | | | | | |

REMARKS:

United States Indian School Hospital,

Carlisle, Pennsylvania.

YEAR /9/2,

NAME Ida mae Marieu

NAME Ida mae Marieu

AGE

DIAGNOSIS Chorea

ADMITTED May // DISCHARGED May 3 /

RESULT 9 rod

VISITING PHYSICIAN: RESIDENT PHYSICIAN:

| | | ME | ME | MIE | ME | MI | EM | E | ME | ME | ME | ME | M E | ME | ME | ME | ME | ME | ME | ME | ME | ME | M | E |
|---|---------------------|-------|--------|--------|---------|----------|------|-----|----|-------|-----|-----|------|------|-----|---------|--------------|--------|--------|-------|-------|--------|-------|-------|
| Case No | BOWELS movements | 00 | | 11 |) | | 1 | 1 | | 1 | 1 | 1 | 1 | | 1 | | | | l | | 1 | | | |
| • DIAGNOSIS | Urine Daily Am't | | | | | | | | | | | | | | 4. | | | | | | | 1 | 4 | - C |
| | F. | | | | 1 | 2 | | | | | | | | | 2 | 2 | | | | - | | | | |
| Revise | 107° | 3 | 121 | 25 | 2 | 4 | 5 | 1 | | 2 | 1 | | | | 1 | | | 1 | , 2 | 43 | 1 | 12 | | |
| Notes of Case | <i>→</i> | 91 | 171 | 17 | 4 | 3 | 1 | 2 | 3 | 3 | Ġ | | | | 2 | 0 | | 1 | 3 | - 7 | | 14 | | |
| Notes of Case Name La May Warneser Age S.M.W. Nativity | 106° | b | 126 | ابناو | 2 | N | 3 | 6 | 2 | 23 | 0 | 1 | | | 6- | 10 | | 1 | 1 | 43 | 1 | 2 | + | |
| Name July July July Str W | nda | 12 | 135 | 30 | 5 | 0 | o' | | 0 | 20 | 10 | | 1 | | . 6 | 00 | | 6 | 1 | 20 | I | 90 | | 1/4 |
| Age | ora | 0 | 9- | 00 | m | 0 | 7 | M | , | Do | 2 | 7 | 13 | - | 0 1 | D | | 1, | 1000 | 12 | 10 | 10 | | 1 |
| Nativity | 105° | | 6 | The | 10 | 0 | Oh . | an | 6 | 6 | | | | | | | | | | 0 | 100 | 400 | | |
| Occupation | 20 -> | 10. | | 19 | | | | | | | | | | | | | | | | | | | | |
| Residence | 104° | | | | | | | | | | | | | | | | | | | | | | | |
| | 0 | | | | | | | | | | | | | | | | | | | | 1 | | | |
| Date of admission may 11-19/2 | 103° | | | | | | | | | | | | | | | | | | | | | | - | |
| Date of admission may 11-1912 Diet | 100 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Fig. 1 | | | | | | - | | | | | | | | | | | | | | | | | |
| | 102° | | | | | | | | | | | | | | | | | | | | | | | |
| fuel. | | | | | | | | | | | | | | | | | | | | | | | | |
| Au. | 101° | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Treatment | 1000 | | | | | | | | | | | | | | | | | | | | | | | |
| | 100 | | | | | | | | | | | , | | | 1 | | | | | | | | | |
| | | | 1 | | | | | | | | | 1 | | | | | | | | | | | | |
| | 999 | 9 | | A | | | | 1 | | | | 1 | | | | | 1 | | | | | | | |
| | | | | 1 | | | | | | - | X | | | X | + | 1 | / | - | 1 | | 1 | | | 4 |
| | 98 ment | | | VI | 4 | | 7 1 | | 1 | 1 | | - | 1 | 1 | | 1 | | | X | 20 | 4 | | | 7 |
| | Treatmen (| | | | | | | | 1 | | | | | 1 | | | | | | | | | 1 | /= |
| | | | | | | + | | + | | * | | | | | | 1 | | | | 4 | | - | V | |
| | tails of | ° | | | | | | | | | | | | | | | | | | | | | / | |
| | | | | | | - | | - | | | | | | | | | | | | | | | | |
| | D | | | | | | | | | - | 1 | +- | + | + | + | - | + | + | | | | | + | |
| | Day of Di | -0 | - T | 100 | 1 1 | | | 114 | -4 | 5.4. | 106 | 06 | 8 | 2 0 | 60 | 100 | 1 | A | 96 | 76 | 6 70 | - le | 48 | 9 |
| | Pulse. | 13 | 19. | 0 7.8 | 20 8 00 | 100 | 00 | 190 | 89 | 18.80 | 100 | 1.8 | 8 38 | 0 80 | | 0 90 | 1 | 3 | 136 | 36 | A 9K | 1 | 10 0 | D |
| | Resp. | 2-3 | 420 | NN 2 | 1 30 | 7 | 49 | 10 | 20 | 2.3 | gu | 03 | 2013 | 13.0 | 32 | 6 94 | 1 | 20 | 2 33 | 1 | 10 | 1/20 | 7 9. | 01 |
| Result | Dute. | 11 | 1 | 2/19 | 3 19 | 1 1 | 2 | 10 | 17 | 1/8 | 19 | 120 | 121 | 12 | 2 | 324 | 25 | al | 24 | 28 | | Bilade | 6 S | Pa |
| | reaming | 11885 | , by J | imes C | . Wilse | m, M . | . D. | | | | | | | | Put | ushed t | by J . B | . Ілрр | incott | Compo | my, P | nuaae | picu, | , 11. |
| | 0 | | | | | | | | | | | | | | | | | | | | | | | |

| Patient | ent Carlisle, Pa., May 8/ 191 Physician | | | | | | | | | | | |
|---------|---|---------|--------|-----|----------------------------|----|-------------|----|---------|--|--|--|
| Address | | ******* | ****** | | | I | Nurse | e | | | | |
| H. | T. | P. | R. | | Medicine | H. | Nourishment | Н. | Remarks | | | |
| 40 | 984 | 80 | 20 | 120 | Syr. Pen Fe Forler Sol. | | | | | | | |
| 201 | | * | | | Powler Sol. | | | | | | | |
| | | | | 400 | Syn. Flan Fr | | | | | | | |
| | | | | | Fowler Sol. | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | 3 | | | | | | | |
| | | | | 30 | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | * | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| atient 2 | to- | nce | yz | vas | Zen Carlisle, Pa., 211 | ay | 28 1912 Physic Nurs | | |
|----------|-----|-----|-----|------|------------------------------|----|------------------------|-----|----------|
| H. | Т. | P. | R. | Н. | Medicine | н. | Nourishment | Н. | Remarks |
| | | | | | 211 44 28 | | | | |
| 9:0 | 97 | 96 | 30 | 8:00 | Sy nerione norders Sol | | | | |
| | | | | | nowlers Sol | | | | |
| 1:00 | 98 | 80 | | | Sy herin he | | | | |
| | | | | | nowlers dol | | | | |
| | | | | 4,00 | Ly merriege nowlers dol | | | | |
| | | | | | nowlers Sol | | | | |
| | | | | | May 29 | 81 | | 800 | not here |
| | | | | 8 m | Systemous te Forulers Cal | | | | |
| 400 | 984 | 70 | 28 | | | | | | |
| | | | | 1200 | Syr 7 em Fe | | | | |
| | | | | | A owler Sol | | | | |
| | | | | 400 | Sy tem for | | | | |
| | | | | | of owle dol. | | | | |
| Q. | anl | | i i | | may 36 | | | | |
| 9.00 | 97% | 76 | 22 | | V | | | | |
| 4:06 | 723 | 18 | | | 5-2 13 | | | | |
| 9:01 | 92 | So | 30 | SIN | Forlis Pal. | | | | |

atient Llu Muy Warren Carlisle, Pa., May 24 1912, ddress Medicine Nourishment H. Remarks H. T. P. H. H. R. 9:00 98 90 24 gos Lyr Therrie Dre Trowlers Sol 4:00 not here 400 not here 12:00 Syr herriethe howless Sof 4:00 Syr heriche 4:00 Wilk tegy
howlers Sol may 26. 99 84 28 may 27. 9'0 nothere 26 80 9:60 48 40 Syr. Ferri De 120 gover Sol Syr -en Je fro Tower Sol Syr Fen Fe

| Patient Address | da, | Ma | y W. | arre | Carlisle, Pa., M | ay 3 | 191 2 Phys | sician | |
|-----------------|------|-----|--------|------|--|------|-------------|--------|---------|
| н. | Т. | P. | R. | Н. | Medicine | Н. | Nourishment | Н. | Remarks |
| | | | 12-10- | | | | | | |
| | | | | | Supterie Te Powler For | | | | |
| 9:00 | 992 | -96 | 20 | Slu | System. Te | | | | |
| 400 | 9871 | 88 | 89 | | Howling for | | | | |
| | | | | 120 | Syr Fin Te | | | | |
| | | | | 300 | 7. over Sol. | | | | |
| | | | | 0 | May 21 | | | | |
| 7 | 000 | | ~ 9 | | | | | | |
| 9,61 | 98 | 80 | - | | Systerital Ide | / | | | |
| 40 | 984 | 80 | 30 | | Fowlers tol | | | | |
| | | | | 1200 | Ly Fenr &c | | | | |
| | | | | | 7 owle dol, | | | | |
| HARRIE . | | | | | | | | | |
| 9, | 68 | | -7 3 | C-1 | & May 2 | | | | |
| 9:00 | @8 | 80 | 30 | J.h | Systen 7 2 Forularis Por | | | | |
| | | | | | Touler Sol | | | | |
| | | | | | may 23. | | | | |
| 7:08 | 97. | 8 | 30. | Su | Syten Te | | | | |
| | 98 | 80 | 26 | | Fouleis las | | | | |
| , 00 | 175 | 0.0 | V. 3 | 1212 | Syri Ferr Fe | | | | |
| | | | | 100 | | | | | |
| | | | | | Towler Sol Syr Fini Fr Fowler Sol. | | | | |
| | | | | 40 | Fowler Sol. | | | | |

| Patient (| Ida | m | ay | War | ren Carlisle, Pa., Mi | air | 17 1912, Physi | ician | |
|-----------|-----|----|----|------|--|-----|----------------|-------|-------------------|
| Address | | | / | | | 1 | Nurs | se | |
| н. | T. | P. | R. | H. | Medicine | Н. | Nourishment | Н. | Remarks |
| | | | | | May 17 | | | | |
| 9:00 | 973 | 84 | 22 | 8°W | May 17 Fruiter for | | | | |
| | 2 | | | | Instem 7 | | | | |
| | | | | | may 18 | | | | |
| 9:00 | 872 | 84 | 12 | 8'N | Fowlers Pop | | | | • |
| 400 | 984 | 80 | 80 | | Sypter Fr | | | | |
| | | | | ,ah | Syn Fer Fe. | | | | |
| | | | | | Tova Sol | | | | |
| | | | | | Syn Fer Fe | | | | |
| . 1 | | | | | Forter Sol. | | | | |
| | | | | | may 19. | | | my | Leve for unjering |
| 9:00 | 983 | 96 | 20 | 8:00 | From Sol | | | | |
| | | | | | Sytemte | | | | |
| | | | | 120 | Forder Sol | | | | |
| | | | | | Syr Ferri Te | | | | |
| | | | | 4,00 | Sy Feen Fe | | | | |
| | | | | | Syr Ferri Te Syr Ferri Ta Byr Farber Sol | | | | |
| | | | | | V | | A. | | |
| | | | | | | | | | |

Patient Lda May Warren Carlisle, Pa., May 14 1912. Physician Address Nurse H. T. P. R. Medicine H. H. Nourishment H. Remarks may 14. 816 Systeriete Bullersol 98 96 22 sa Lys. Herrie Fe Forelectoe 9.8 80 24 4N 8w Howleis Sol System Fe 1910 Fowlers Lol. ¥:30 98 74 24 330 99 70 24 400 Lyr Fe 20d awlers Sof

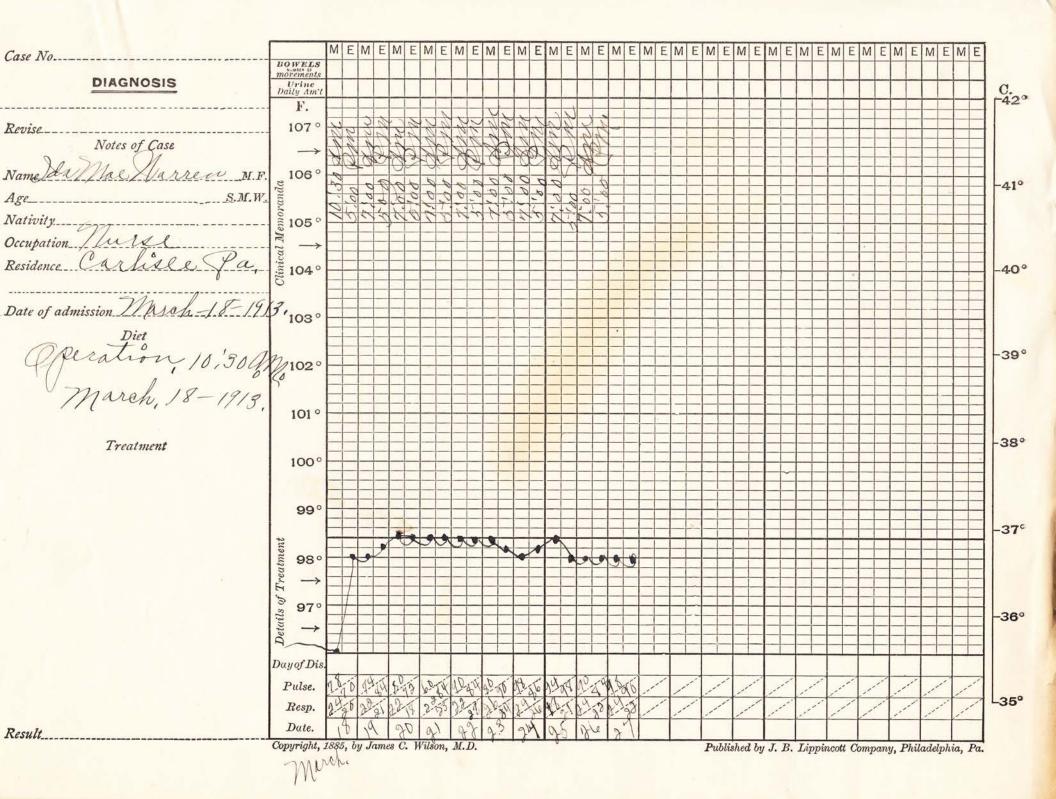
| Patient J | dar | na | y n | arr | en Carlisle, Pa., Ma | y. | 1912 Physici | ian / | t.B. Fralic |
|-----------|------|-----|-----|------|---------------------------------------|----|--------------|-------|------------------------------|
| Address | | (| | | | / | Nurse | Jes | t.B. Fralic anette Cappin |
| Н. | T. | P. | R. | H. | Medicine | Н. | Nourishment | H. | Remarks |
| | | | | | may 11 | | | | |
| 9:00 | 99 | 80 | 20 | | | | | | |
| | | | | | | | | | |
| 300 | 984 | 80 | 24 | | | | | | |
| | | | | | may 12 Foulisher | | | | |
| 9:50 | 993 | 90 | 20 | 840 | Toulers of | | | | |
| | | | | 7 | Typen Ford | | | | 0 |
| | | | | | | - | | 1300 | no med. |
| 3.30 | 98 | 90 | 22 | 400 | 5 | | | | |
| | 0.0 | 0.1 | d | 11 | may 13. | | 3 | | |
| 9:00 | 99 | 90 | 22 | 311 | Jung Tens lod | | | * | A E |
| | | | | MAN | 1 0 0 1 | | | | |
| 330 | 98 | 90 | | 1000 | hyr Zer. God | | | | |
| - | | | | 40 | | | | | |
| | | | | | hy her. Iod. | | | | |
| | | | | | Towler Sol- Ly Fer. Jod. May 14 | | | | |
| 9:00 | 983, | 88 | 22 | | | | | | |
| | 5 | | | | | | | | |

United States Indian School Hospital,

Carlisle, Pennsylvania.

YEAR (913.

| Tribe | Full. One |
|----------------------|-----------------------------|
| NAME Ida M | rae Warren |
| AGE | |
| DIAGNOSIS Parifile n | renslimation (currettemont) |
| ADMITTED Meh 18. | Discharged Moh 27 |
| RESULT GOV | -l |
| VISITING PHYSICIAN: | RESIDENT PHYSICIAN: |
| a.R. allen | 7+18, France |
| REMARKS: | |



| 1.00 98 96 34 Medicine H. Nourishment H. Remarks 1.00 98 90 30 Mars 23 - 13. Ast Deep 1.00 98 90 30 Mars 23 - 13. Ast Deep 1.00 98 90 34 Mars 35 - 3. 1.00 98 99 89 33 1.00 98 99 89 33 1.00 98 99 89 33 1.00 98 90 34 1.00 98 90 34 1.00 98 90 34 1.00 98 90 34 1.00 98 90 34 1.00 98 90 34 1.00 98 90 34 1.00 98 90 34 1.00 98 90 34 1.00 98 90 34 | 5 98 9 9 9 8 9 9 8 9 9 9 9 9 9 9 9 9 9 9 | Address | Nurse | Grae | es allegre |
|--|--|---------|----------|------|--|
| | | | | H. | Remarks |
| | | 122- | 77 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | 23- 13, | Est Ruh | | 77. 0110 100 100 100 100 100 100 100 100 1 |
| | | | | | |
| | | | | | |
| | | 757 | The Said | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | 133 | | | |
| | V 1 | | | | |
| | | | | | |
| | | | | | |
| | | 26-13 | | | |
| 5°06989023 | 5,06989023 | | | | |
| 5,0898923 | 5,06989023 | | T- | | |
| | | | | | |

| Address | | | | | eu-Carlisle, Pa. Mur | | Nurse | 1 | () |
|---------|---|-----|-----|---|---|------|----------------|---------------|--|
| н. | T. | P. | R. | H. | Medicine | H. | Nourishment | H. | Remarks |
| fre | 9 | | | | Mar 18-13. | | | | |
| 0'30 | 96 | 78 | 24 | | | | | | |
| 5:00 | 98 | 70 | 20 | | • == (================================= | | A | | |
| | , | | | | Mar 19-13 | | | | |
| 7'00 | 98 | 94 | 29 | | | | - | kerinne vinde | |
| 1 | | //. | 0 F | | | | | | |
| 5:00 | 981 | 84 | 21 | | | | | , | |
| | | | | • | Mar 20-19/3, | 8,60 | Beef cube Long |), | ······································ |
| 1,00 | 98* | 80 | 92 | | | | | | |
| -1 | 40 | 2 | | | 200 | | | | |
| 5,00 | 980 | 77 | 18 | | Mar 21-13 | | | | |
| | | | | | | | | | |
| 7,00 | 98 | 60 | 22 | *************************************** | | | | | |
| 5.00 | 982 | 14 | 28 | | | | | | |

PUPIL'S HEALTH REPORT.

This blank is issued so that the school authorities may keep in touch with the health of the pupil. The patron is requested to fill this blank out on the first of MAY, JULY, SEPTEMBER, NOVEMBER, JANUARY, and MARCH, and send it to the school with the outing report for the month.

| Patron's name and address Educ | to B. West |
|---|---|
| Pupil's name I da Mae | narrece |
| 7 | od |
| | 2 |
| Has pupil been ill the past two months? | no |
| Name of disease | |
| Name and address of the physician in atte | ndance |
| | |
| Does the pupil have a cough? | |
| | |
| Give the pupil's weight 160 | |
| | |
| Has, the pupil any trouble with the eyes? | |
| Are the eyelids inflamed? | |
| Remarks: Secure | healite y |
| guzil liae | bun |
| exullent the | Tigliout summe |
| | , |
| | |
| Date Sul: 19 191 | 2 |
| | the physician in attendance send in a written report of the case. |

PUPIL'S HEALTH REPORT.

This blank is issued so that the school authorities may keep in touch with the health of the pupil. The patron is requested to fill this blank out on the first of MAY, JULY, SEPTEMBER, NOVEMBER, JANUARY, and MARCH, and send it to the school with the outing report for the month.

| Patron's name and address Solution | B. Werly Juney P. |
|--|--|
| Patron's name and address Solution Pupil's name Dola Ma | e Warren |
| | od |
| Has pupil been ill the past two months? | no |
| Name of disease | |
| Name and address of the physician in atter | ndance |
| | |
| Does the pupil have a cough? | |
| For how long has he had it? | |
| Give the pupil's weight 160 | lla, |
| Has the pupil any trouble with the eyes? | no, |
| Are the eyelids inflamed? | |
| Remarks: | |
| | |
| | |
| | |
| Date Supl - 10 1 | 912 |
| | he physician in attendance send in a written report of the case. |

PUPIL'S HEALTH REPORT.

This blank is issued so that the school authorities may keep in touch with the health of the pupil. The patron is requested to fill this blank out on the first of MAY, JULY, SEPTEMBER, NOVEMBER, JANUARY, and MARCH, and send it to the school with the outing report for the month.

| Patron's name and address Solute | B. West Tuney Pa |
|---|---|
| Pupil's name Dda Mae | B. West, Tuney Pa |
| 1 | od |
| Has pupil been ill the past two months? | ho |
| Name of disease | |
| Name and address of the physician in atter | ndance |
| | |
| Does the pupil have a cough? | no |
| For how long has he had it? | |
| Give the pupil's weight 155 fac | ud |
| | no |
| Are the eyelids inflamed? | 4 |
| Remarks: | |
| | |
| | |
| | |
| Date august - 9, 1 | 912 |
| In cases of serious illness, notify the school at once and have t | he physician in attendance send in a written report of the case |

| Name of Student Ida M. Warren | CARLISLE | W | STRI | AL SI | Еаг | th | () | ni | · | _ T | ribe C | chi | 46: ple | 3 Lua |
|--|-------------------|-----|------|-------|-----|----|-----|----|---|-----|--------|-----|------------|----------|
| Age at Entrance 9-8-10 Shop | | | | | | | | | | | | | BEO A | |
| Patron Locality Address R. R. Station | Days in School | | | / | 70 | " | 14 | - | 2 | 9 | 7 | , | 0 | |
| Bererly, n. J. | Conduct | | | | | | | | | | | | ej | |
| School | Ability | | | | | | | | | | | | 9 | |
| Grade of Home Church | Health | | | | | | | | | | | | y | |
| Date of Outing 6-17-1// Date Returned 8-31-1// Wages | Earnings | | | | | | | | | | | | 2. | |
| Miss E. To. Mertz | | | | | | | | | | | | | (*) | |
| Miss E. To. Mertz. | | y | Y | | | | | | | | | | 9 | |
| | | 9 | y | | | | | | | | | | 91 | |
| | | y | Y | | | | | | | | | | 74 | |
| 6-19-12 8-38-12 | | 4. | 4. | | | | | | | | | | 2.65 | |
| | | | - | | | | | | | | | | | |
| | | Et. | 4 | | | | | | | | | | | |
| | | 9. | y | | | | | | | | | | | |
| | | 49. | 4. | | | | | | | | | | | |
| | | 8" | 8. | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

| N- C | | 37.7 | | U All | | | | | | | | | | | | | |
|--------------------|---------------------|--------|--------------------|-------------------|------|------|------|------|-----|------|------|------|-------|------|------|------|---------------------|
| Name of Student | W 2 72 | | | Home Address | | | | | | | | | Tı | ibe | | | PATRICES 201 |
| Age at Entrance | Date of Entrance | Shop | | | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | ост. | NOV. | DEC. | TOTAL OR AVERAGE |
| Patron | | | Locality | Days in School | | | | | | | | | | | | | |
| Address | | R. | R. Station | Conduct | | | | | | | | | | | | | |
| Recommended by | | | Grade in School | Ability | | | | | | | | | | | | | |
| Grade of Home | | Church | | Health | | | | | | | | | | | | | |
| Date of Outing | Date Returned | Wag | es | Earnings | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | · a | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | 63 | | |
|-------------------------------|-------------|-------------|----------|-------|---------------|----------|------|--------------|---------------------|----------|---------|--------------------------|--|--|
| NAME. San | Wa | vien | | TRI | hipp years | eno | | PA | PARENT OR GUARDIAN. | | | | | |
| DATE ENROLLED. | | | TERM. | | | | AGE. | НО | ME ADDRESS | 5 | | | | |
| Sept. 8, | 1910 | 0 | 9 | ive. | years | _ | 15 | | | 8 | aema | , Mun. SPECIAL REMARKS. | | |
| DATE OF RECORD | ACA | DEMIC DEPA | | INDUS | TRIAL DEPA | ARTMENT. | D | ORMITO | ORY. | OUT | TING | SPECIAL REMARKS. | | |
| | ROOM NO. | Scholarship | Conduct. | Shop. | | Conduct | NI. | leatnes | s Conduct. | Ability. | Conduct | | | |
| Jan! 11 July 11 Dec. 11 | 5- | W. Gand | Gard | 50 | 7 | S. | | 1. | U.9. | | | | | |
| 0 1. 21 | 5 | | | | | | | | | | | | | |
| At 6 1/1 | | | | 4 | 7 | EL. | | P. | 81 | | | | | |
| 10 cc. 11 | | | | 7 | 1- | 7 | | | 7 | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | 5 5 5 | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | - | | | | | |
| | | | | | | | | | | | | Y | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

152

October 2nd, 1913.

Miss Ida May Warren,

Bena, Minn.

Dear Friend,

There is enclosed herewith 38 cents in stamps the amount to your credit, closing your account.

Your friend,

W.H.M.

Superintendent,

563757 3M-2-11

NAME AT CARLISLE Sda Mae Warren

| | - | | 3. | | 1 10 | | - 1 | |
|-------------|------|---|----|------|-------|-------|-----|--|
| DECENT NAME | 1500 | 1 | | 2100 | - CIE | - X X | 100 | |

| PRE | SENT NAME | A P P C C C C C C C C C C C C C C C C C | | | |
|------|------------------------|---|------------|-------------------|-------|
| DATE | INFORMATION THROUGH | ADDRESS | OCCUPATION | ITEMS OF INTEREST | GRADE |
| 19/3 | Self | Ogema, Minn. | Housekeepe | | |
| | D | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

5-192 a.

BRIEF.

APPLICATION OF FOR THE ENROLLMENT OF IN THE INDIAN SCHOOL AT NAME OF AGENCY FROM WHICH PUPIL CAME: Date of enrollment,, 190 Term of enrollment, _____ (____) years. NAME OF COLLECTING AGENT: Position,

6-870

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education,

| and maintenance in the United States Indian School at Casul See To | | | | | | | | | |
|---|------------------------|-----------------------|------|-------|----|----------------------------|--|--|--|
| of Ida Marrew; F; date of birth July 29, 1896; Chysleva | | | | | | | | | |
| NAME OF FATHER. (Both Indian and English.) | LIVING OR DEAD. | TRIBE. | | BAND. | | DEGREE OF INDIAN BLOOD. | | | |
| WIMANLU | A | Chipp | 5 | Mer | 7 | * /4 | | | |
| NAME OF MOTHER. | 1 | | | 11 | | 2 /4 | | | |
| I, (Parent, guardian, or next of kin.) enrollment in said school for a period of (Not less than 3.) all the rules and regulations for Indian schools. The said child has been enrolled in the following schools: | | | | | | | | | |
| NAME OF SCHOOL. | DATE OF ENROLLMENT. | DATE OF DISCHARGE. | C | AUSE. | | GRADE. | | | |
| 1. While Earth | | 1907 | Teru | Egmu | | | | | |
| 3. Sublie Opens | 1907 | 19/10 | Tem | Exhin | 17 | The | | | |
| Mary Nation Mary Nation P. O. address: Two witnesses: Minn 6-870 | | | | | | | | | |

PHYSICIAN'S CERTIFICATE.

| I hereby certify that I have this day carefully examined for transfer and find to to be in proper physical condit with tuberculosis or any disease which would be a menace to This day of the day of Physical Condition of the day of t | ion to attend school, and not afflicted |
|--|---|
| CERTIFICATE OF AGENT OR BONDED S | UPERINTENDENT. |
| I hereby certify that the statements made in the foregoing of my knowledge and belief, are true; that the consent of was voluntary, and I recommend the transfer of the said child. This | (Payant gravilian or next of kin.) |
| CERTIFICATE OF SCHOOL | PHYSICIAN. |
| I hereby certify that on(As soon after arrival as possible | , I made a careful exami- |
| nation of the physical condition of | , the child named in |
| the foregoing application, and found to be | |
| I therefore recommend that the said child be enro | olled in this school. |
| This, 190 | |
| The second of the last state of the second o | School Physician. |

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats.,

p. 348.)

The rules provide that-

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

PHYSICAL RECORD, 463

CARLISLE INDIAN SCHOOL.

| NAME OF PUPIL. | Jarre | rada m | ne | DATE Sept 9 19 10 |
|---------------------|---------|----------------------|--|-------------------|
| AGE / 5 YEARS | | DENT. TRIBE | 1 , , | STATE Minn |
| DEGREE OF INDIAN BL | 1/- | - | 7 / | |
| Inspection | hou | mal | | |
| | | | | |
| Palpation | ron | mal | | |
| PERCUSSION | ver | mal | ••••• | |
| | 7 | | 0 |) |
| Auscultation - | NANCE | brown | al | |
| (RESP. | MURMUR | | | |
| HEART SOUNDS | 37 | | *************************************** | |
| MENSURATION EXP. | 33 | RESPIRATION | | Pulse |
| TEMPERATURE | | 10 | 7 3 IN. | WEIGHT 13 2 LBS. |
| Vision | | VACCINATION | bu | nd |
| MENSTRUATION | | | | |
| FAMILY HISTORY: | Living. | Condition of Health. | Dead. | Cause of death. |
| | O C | Condition of Hearth. | Deau. | Cause of death. |
| FATHER | 3 | down | | |
| Mother | Z | Loud | , | |
| (5 | L | Soud | | |
| BROTHERS | | | | |
| (0 | 1 | l | 11007124001 1101 | |
| SISTERS | | 20-04 | . 1788.12.12.12.12.12.12.12.12.12.12.12.12.12. | |
| PERSONAL HISTORY: | - | | January 1 | |
| | | | | |
| | | | | |
| , A | | | | |
| REMARKS: | | | | |

| HOSPITAL RECORD | |
|-----------------|-------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| EXAMINATION | FOR OUTING: |
| | Covermon |
| DATES: | Condition: |
| | |
| | |
| | |
| | |

......

| NAME O | da May | Warren | | Sex { Male. Female. |
|-----------------|----------|----------------------|---|--|
| Tribe { Full } | Chip | State Minn | esola | ang 29, 10/0 |
| Age | 1H yea | rs Respiration Nor | not a | Condition of, Eyes Grad |
| Height | it. 4 ii | Mensuration Insp. 3 | 4 | Ears normal |
| Weight | 130/ " | | 9 | Throat |
| Temperature | Horma | Vaccination Yrs | | Cervical glands!' |
| Pulse | 78 | Vision Norm | al | Skin |
| Inspection | Shows; | normal coudi | tion | |
| Palpation | | | | |
| Percussion | | " | | |
| | | | | ************************************** |
| Auscultation | | | | |
| | | | *************************************** | |
| Heart | // | <i>γ</i> '' | | |
| (Menstruation) | non | nol | | |
| A, | | FAMILY HISTORY | · | |
| | LIVING. | CONDITION OF HEALTH. | DEAD. | CAUSE OF DEATH. |
| Father | yrs | Good | | |
| Mother | ,, | | | |
| | 5 | | | |
| Brothers | | | | |
| | 2 | // | | |
| Sisters | | | | 4 |
| Personal histor | y Us | important | | |
| VI SOMUI MISCOI | | | | |
| | | | | |
| Present conditi | on L | rod | | |
| | | | . / | |
| | | P | llo It | ichards, M. D. |
| | | | | ~ M. II. |

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

The reverse side is intended as a card-index case-record for use by all Service physicians.

| ge | | | $Sex \left\{ egin{array}{ll} Male. & Tribe \left\{ egin{array}{ll} Full \\ I \end{array} ight\} \end{array} ight.$ | Residence | | ************************* |
|---------------|-------|--------|--|------------|---|---|
| On, 19) | | | | | | |
| DATE. | | | SYMPTOMS. | TREATMENT. | DIAGNOSIS. | REMARKS. |
| 19 | T. | Р. | R. | | | History, progress, and termination of the disease. |
| | | | | | | |
| | | **** | | | | |
| 7770 | | | | | | |
| | | | | | | |
| | | | | | | |
| | 25.5 | | | | | |
| | | | | | *************************************** | |
| | | | | | | |
| TERRIT CHARLE | | | | | | |
| | | | * | | | |
| | 55776 | | | | | |
| | | | | | | |
| | | | | | | 14-1-1 |
| **-5555 19445 | | | | ****** | | |
| | | | | | | |
| | | | | | | |
| | | 1.5311 | **** | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | 6 |

CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT Chippena damay Warren White Earth BAND INDIAN NAME HOME ADDRESS mississippi BLOOD AGE HEIGHT WEIGHT PARENTS LIVING OR DEAD 1/8 5.4" 15 132 MOTHER. Sept. 8, 1910 FOR WHAT PERIOD DATE DISCHARGED CAUSE OF DISCHARGE Tive years Expelled 13 5-27 TO COUNTRY PATRONS NAME AND ADDRESS FROM COUNTRY 8-31-11 9-24-12 THE BHAW-WALKER CO., MUSKEGON. 79104

| Months in school perore Carlisle. 60 |
|--------------------------------------|
| Grade enter 1 of Carlisle, 4 |
| Grade at d. ? Discharge, |
| Trade or Industry, |
| Catholic |
| niles to school |
| |
| |