Jehan Laurence 740 Weserter Father-Ira a. Isham

7	40		CA	RLISLE	INDIAN SCHOO	L		
No.4843	NAME.	shan	2	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	VATION, 1F POST OF	GENCY AND RESER- ENROLLED; IF NOT, FFICE OF FAMILY.
DATE ENTERED.	Months in school before enroll- ment here.	IN WHA	At date of this report.	Distance to nearest public school from pupil's home.	(Temporarily a)	bsent, outing	MARKS. deserters, or enrollment,	7
	144			3m	To COUNTRY	-	I COUNTRY	DATE DISCHARGED
					5-20-113	Ran		Dep. 15, 13
					7			
								Carholie
					2 1			~1639~

	(Date)					(Date		7
FIRST YEAR IN THIS SCHOOL	SEPT.	ост.	NOV.	DEC.	JAN.	FEB.	MAR.	APR
lass or grade								
cademicstanding*								
ndustrialstanding*								
Iusical: Band standing* Vocal standing* Orchestra standing*								
Deportmentstanding*								
Physical condition								

.. Y & E

494

BRIEF.

Application of

Lawrence Daham

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST	OFFICE ADDRESS OF APPLICANT:	
Har	ward Wi	2,
Date of enrollment,	Oct. 22	, 191
Term of enrollment,	Three ,	3) years

Application for Enrollment in a Nonreservation School.

For and in consideration of the	United States assumir	ng the care, e	ducation,	and maint	enance in
he United States Indian School at	Carlis	ک		Fa.	, of
Lawrence Isla	m , M , 1	, Zav	ىم	·ce '	Islan
f Hayward P. O.,	State of (A)	(I	arent, guardis o hereby	n or next of t voluntarily	consent
/		/	1		
nd agree to enrollment nd bind myself to a dide by all the r				rs, and also	obligate
I further say that the said child	() ().	11 6/	Els Was	- Que	. 6 189
0 (09	was born at	1 19	,	(Date.)	7.17
nat the father, (Name of father.)	Cham , M	was.) (Degree.)	ndian of t	he con	Men
ribe located at Hayward	Agency; that he lef	t the tribe ab	out	pproximate date	(;
hat the mother, Mary 2	ham is	a / 1	ndian of t	1	ilelan
Name.)	(Is or w	/			1
ribe located at dayman	9	/	(Appro	oximate date.)	that
ne said child was born and reared ir e has attended the following schools		and now actu	ally reside	es therein;	and that
AME OF SCHOOL-PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT-	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	Cause of Discharge,	GRADE.
See 640 7 4 4 5 40 40 40	V				59709050
·					***************************************

This 27 day of	ct. , 191 2				1
wo witnesses:		J		14	
		(Parent	gyardian, or	next of km.)	mum
Harvey K. V	eyer	P. O.,	Jan	1100	und, W.
(Note Every blank in this application must be mark or otherwise, must be attested by two witnesses	properly filed out by the applicar s.)	nt, in his own handw	riting, if possi	de. The signat	ture, whether
	AFFIDAVIT.	0			
I,		by swear tha	t the state	ements ma	de in the
oove application are true.	, 49 21010	o o o our offer		and the	
	(Signatu	re of applicant.)	(Parent, gr	uardian, or next	t of kin.)
Sworn to and subscribed before r					
aworn to and subscribed before r	ne uns day of	***************************************			, 191

(Note.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

Certificate of Physician.

This of the cannot be cann	nents therein he is down This form	er beschool
ein are true; that I ar wn and recognized in treceive proper and blay of	and recognized eggive proper and day of	, do hereby certify that I have can named in this application, and find that nd is not afflicted with tuberculosis or ot pupils. day of Vouchers of Disin Vouchers a, a, a, a, who makes
(Business, calling, or do hereby certify that I am pers , who makes the foregoing application; the in are true; that I am acquainted with treceive proper and adequate schooling at home for the reason that that I am adequate schooling at home for the reason that the community in which he lives as an Indian; the community in which he lives as a	Lam acquainted with In the community in which he lives as an Induction at home for the reason that Voucher No. 2.	
by certify to foregoing he lives ome for the	th (Name of Child.) n which he lives as an Indian; at home for the reason that the No. 2.	ve carefully examined ve carefully examined d that is in proper physical of or other disease which would be a me or other Allerent Persons. Disinterested Persons. OUCHER No. 1. Gusiness, calling, or profession. do hereby certify that I am personally that the foregoing personal.
(Business, calling, or profession.) that I am personally acquainted with application; that I believe his state- (Name of child.) as an Indian; and that in my opinion ne reason that	tion; that I believe his state- of Child.) In Indian; that in my opinion that	physical cd be a men

Certificate of School Physician.

I hereby certify that on		, I made a careful examination
	s soon after arrival as possible.)	
going application, and found		
going approaco, and roan		

I therefore recommend that the said	d child be	enrolled in this school.
This day of	, 191	
		School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



3/740

note for amont

Lawton Okla.
Nov. I2, 1913.

Mr M Freidman Supt.

Carlisle Indian School,

Dear Friend:

I am here employed at the Fort Sill Indian School as that of a discpl. and getting along fine with everyone that is employedhere.

In the short while that I was at Carlisle I have found that it has done me alot of good and I am sorry that it was my place to run away, but it was not that I did not like the place it was that my people are old and it was up to me to help them.

I willinclose five two cent stamps to subscrib for the arrow as to keep in touch with the school/

Truly Yours

Lawrence Isham

1)

December 16, 1913.

Mr. Lawrence Isham, Lawton, Okla.

Dear Friend:

I have your letter of November 13th, and am pleased to know of your employment at the Ft. Sill Boarding School as disciplinarian.

at the time you did, and hope that you will make such a good record from now on as to wipe that bad mark off. It is a mistake for students to leave their school prematurely in the way you did before their education is completed, and it only on very rare occasions when they would be justified in terminating their schooling, even in a legitimate way.

I hope that you will make a good record and prove to those who employ you that you are in earnest and that you mean to succeed. I am issuing instructions to have THE ARROW sent to you regularly.

With best wishes, I am,

Sincerely your friend,

MF: SR

Superintendent.

V AND E' ROCH.

REPORT AFTER LEAVING CARLISLE

563757 3M-2-11

NAME AT CARLISLE

Laurence Ashon

PRESENT NAME

1 112					
DATE	THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1913	Lef	Lawton, Opla.	Disciplinarian	at Fort Lill Indian Schm	