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CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 3344		ENGLISH NAME <i>Angus Tarbell</i>			AGENCY		NATION <i>Troquois</i>		
BAND		INDIAN NAME		HOME ADDRESS <i>Joe Tarbell, Hogansburg, N.Y.</i>					
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX	
FATHER, <i>Living</i>		MOTHER, <i>Living</i>	<i>'4</i>	<i>7</i>	<i>4-3 3/4</i>	<i>66</i>	<i>28</i>	<i>25</i>	<i>M</i>
ARRIVED AT SCHOOL <i>Nov. 24, 1904</i>		FOR WHAT PERIOD <i>Five years</i>		DATE DISCHARGED <i>6-23-'09</i>		CAUSE OF DISCHARGE <i>Time out</i>			
TO COUNTRY		PATRONS NAME AND ADDRESS						FROM COUNTRY	
APR 8- 1907		<i>Eliz. Garland Carlisle Pa</i>						<i>Apr. 18-07</i>	
MAY 1- 1907		<i>Luther Miller Belvidere N.J</i>						AUG 31 1907	
<i>4-7-08</i>		<i>W. J. Briggs, Woodbourne, Pa.</i>						<i>4-8-'09</i>	

SHAW-WALKER MUSKOGON 5478

Months in school before Carlisle,

Grade entered at Carlisle, *1st*

Grade at date of Discharge, *1st*

Trade or Industry, *Outing*

Church, *Catholic*

Conduct _____

Brought here by Miss E. G. Hill.

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Ad Refused.

BRIEF.

Application of

FOR THE ENROLLMENT OF

Angus Tarbell

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST OFFICE ADDRESS OF APPLICANT:

Date of enrollment, _____, 190

Term of enrollment, *Five* (*5*) years



Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Pa, of Angus Jarbell (Name of child.) (Sex.) I, Nancy Jarbell (Parent, guardian, or next of kin.) of Hogansburg P. O., State of New York, do hereby voluntarily consent and agree to his enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Hogansburg on 1894; that the father, Frank Jarbell a half blood Indian of the St. Regis Tribe located at St. Regis Agency; that he left the tribe about lived here always that the mother, Nancy Jarbell, a half blood Indian of the St. Regis Tribe located at St. Regis Agency, and left the tribe about lived here always; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Carlisle Indian School</u>	<u>Carlisle Pa.</u>	<u>1904</u>	<u>1909</u>	<u>end of term</u>	<u>4th</u>

This 20th day of September, 1909

Two witnesses:

Timothy Sullivan

Nancy Jarbell
(Parent, guardian, or next of kin.)

Minnie White

P. O.,

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, Nancy Jarbell, do hereby swear that the statements made in the above application are true.

Nancy Jarbell
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 20th day of September, 1909

Gordon S. Mills
Notary Public

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



FOR NEW YORK PUPILS.

This blank is to be filled out and signed by a former teacher of the applicant, by a school trustee, a school superintendent, or by some other person conversant with the status of the applicant's school attendance.

This is to certify that Angus Farrell
has attended the Carlisle Indian School at
Carlisle Pa ~~New~~ York, from 1904
to 1909
Hoyanburg N. Y.
September 23 1909.

.....
(Sign here.)

Certificate of Physician.

I, *Earl Luce*, a practicing physician of *Hoguesbury*, do hereby certify that I have carefully examined *Angus Turbell* the child named in this application, and find that *he* is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils. This *20* day of *Sept*, 190*9*, *Earl Luce*, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, *Volney J. Ellis*, a *Supt* (Business, calling, or profession.), of *Indian Schools*, do hereby certify that I am personally acquainted with *Nancy Tarbell* who makes the foregoing application; that I believe ~~his~~^{her} statements therein are true; that I am acquainted with *Angus Tarbell* (Name of Child.); that he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that *no work is done in the local schools beyond the 5th.*

This *21* day of *Sept*, 190*9*, *Volney J. Ellis*

VOUCHER No. 2.

I, *Angus White*, a *former clerk* (Business, calling, or profession.), of *St Regis, Tribe*, do hereby certify that I am personally acquainted with *Nancy Tarbell*, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with *Angus Tarbell* (Name of child.); that he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that: *no work is done beyond the fifth grade in the local schools here.*

This *22* day of *September*, 190*9*

Angus White

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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NAME. Tarbell, Angus .	TRIBE. Iroquois.	PARENT OR GUARDIAN. Joe Tarbell.
DATE ENROLLED. Nov. 24, 1904.	TERM. 5 Years	AGE. 7
		HOME ADDRESS. Hogansburg, N. Y.

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct	Room No.	Neatness	Conduct	Ability.	Conduct.	
<i>Apr. 08</i>	<i>1</i>	<i>Good</i>	<i>Good</i>							<i>Good</i>	<i>Good</i>	
<i>Jan. 09</i>		<i>Outing</i>								<i>Good</i>	<i>Good</i>	
<i>July 09</i>		<i>"</i>								<i>Good</i>	<i>Good</i>	