

CARLISLE INDIAN INDUSTRIAL SCHOOL.
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

670

| | | | | | | | | | | |
|------------------------|--|-----------------------------------------|--|-----------|----------------------------------------------------|------------|--------------------|------------------------|-----------|--|
| NUMBER 3775 | | ENGLISH NAME <i>Albert Scott</i> | | | AGENCY | | | NATION <i>Hoopa</i> | | |
| BAND | | INDIAN NAME | | | HOME ADDRESS <i>Benj. Scott Blue Lake, Cal.</i> | | | | | |
| PARENTS LIVING OR DEAD | | BLOOD | | AGE | HEIGHT | WEIGHT | FORCED INSP. | FORCED EXPR. | SEX. | |
| FATHER: <i>Living</i> | | MOTHER: <i>Living</i> | | <i>16</i> | <i>5-4 1/4</i> | <i>105</i> | <i>30 3/4</i> | <i>27 1/2</i> | <i>M.</i> | |
| ARRIVED AT SCHOOL | | FOR WHAT PERIOD | | | DATE DISCHARGED | | CAUSE OF DISCHARGE | | | |
| <i>Sept. 19, 1905</i> | | <i>3 1/2 yrs.</i> | | | <i>6-23-09</i> | | <i>Time out</i> | | | |
| TO COUNTRY | | PATRONS NAME AND ADDRESS | | | | | | FROM COUNTRY | | |
| <i>4-1-06</i> | | <i>C. Carwithen Doylestown, Pa</i> | | | | | | <i>9-3-06</i> | | |
| APR 8-1907 | | <i>Chas. Forbinder Martins Creek Pa</i> | | | | | | AUG 31 1907 | | |

Months in school before Carlisle,

Grade entered at Carlisle, *6th*

Grade at date of Discharge, *7th*

Trade or Industry, *Driving*

Church, *Methodist*

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

9-670

January 4, , 191 *3*

Name

Albert Scott

(Please give name by which enrolled and also present or married name.)

Tribe

Hoop

Present Address

Blue Lake, Calif.

Former Address

"
(Address from which we heard from you last.)

Present Occupation

The same as before

Remarks:

*Was very glad to receive your
Xmas, card and also the "Annoy."*

Record of Graduates and Returned Students,

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U. S. INDIAN SCHOOL, CARLISLE, PA.

NAME *Albert W Scott* *June 3,* 1911.

1. Are you married and if so to whom?

2. What is your present address? *Blue Lake California*

3. Did you attend or graduate from any other schools after leaving Carlisle? *No* Give names of schools and dates if possible

4. What is your present occupation? *a timber faller*

5. Tell something of your present home. *We live on the out skirts of a incorporated town and we have a house and lot of our own.*

6. What property in the way of land, stock, buildings, or money do you have? *None*

7. Have you been in the Indian Service? In what positions? How long in each? *I have not*

8. What other positions have you held since leaving Carlisle? I have worked as a scaler in a lumber camp and waited on table on a boat that plies between Eureka, San Francisco and San Pedro, and the position I have.

9. Tell me anything else of interest connected with your life:

Some time back about a year ago I tryed to go to Riverside Cal. but they had a full introlument and could not enter.

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NAME: **Scott, Albert** TRIBE: **Hoopa** PARENT OR GUARDIAN: **Beni Scott**

DATE ENROLLED: **Sept. 19, 1905** TERM: **5 Years** AGE: **16** HOME ADDRESS: **Blue Lake, Cal.**

| DATE OF RECORD | ACADEMIC DEPARTMENT. | | | INDUSTRIAL DEPARTMENT. | | | DORMITORY. | | | OUTING | | SPECIAL REMARKS. |
|----------------|----------------------|-------------|----------|------------------------|----------|----------|------------|----------|---------|----------|----------|------------------|
| | ROOM NO. | Scholarship | Conduct. | Shop. | Ability. | Conduct. | Room No. | Neatness | Conduct | Ability. | Conduct. | |
| Apr. 07 | 9 | V. Good | Medium | | | | | | | Good | Good | |
| Apr. 08 | 10 | Ex. | Poor | | | | | | | Good | Good | |
| Jan. 09 | 11 | Ex | V. Good | Farm | Good | Ex | 221 | Good | Good | | | |
| July 09 | 12 | V. Good | V. Good | Stable | " | Good | " | " | " | | | |

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

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 NAME OF PUPIL Scott Albert DATE 12/4 1908

AGE 17 YEARS } NEW } STUDENT. TRIBE Hupa STATE Calif.
 RETURNED }

DEGREE OF INDIAN BLOOD _____

INSPECTION Good development.

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE _____
 { RESP. MURMUR Normal

HEART SOUNDS _____

MENSURATION { INSP. 35 1/4 RESPIRATION 16 PULSE 76
 { EXP. 31 1/2

TEMPERATURE 98 degs. HEIGHT 5 FT 9 IN. WEIGHT 137 LBS.

VISION 10/110 VACCINATION good - 11/24/08

FAMILY HISTORY:

| | Living. | Condition of Health. | Dead. | Cause of death. |
|------------|------------|----------------------|-------|-----------------|
| FATHER | <u>yes</u> | <u>good</u> | | |
| MOTHER | <u>yes</u> | <u>good</u> | | |
| BROTHERS { | | | | |
| SISTERS { | <u>1</u> | <u>good</u> | | |

PERSONAL HISTORY: Subject to tonsillitis

REMARKS: _____

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Name *Albert Scott* Tribe *(Hoopa) Klamath* Age *15*

Entered *Sept 17 1904* Address *Blue Lake Cal*

Trade *Blacksmith* Size of allotment *None*

Nature of allotment *—*

How much under cultivation? *—* How much can be cultivated? *—*

When you leave Carlisle do you expect to return home? *Yes*

What do you expect to do for your livelihood? *Trade Blacksmith*

Have you previously worked at farming? *No*

Where? *—* How long? *—*

Have you worked at a trade? *No* What trade? *—*

Where? *—* How long? *—*

Remarks *—*

—

Date *Feb 22 1907*

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Name Albert Scott Tribe Hoopan Age 15

Entered Sept. 17 1904 Address Blue Lake, Calif

Trade Blacksmithing Size of allotment none

Nature of allotment —

How much under cultivation? — How much can be cultivated? —

When you leave Carlisle do you expect to return home? Yes

What do you expect to do for a livelihood? Trade - Blacksmith

Have you previously worked at farming? no

Where? — How long? —

Have you worked at a trade? no What trade? —

Where? — How long? —

Remarks —

Date Feb. 22, 1907

Sept. 11, 1870

Application For Enrollment In a Nonreservation School.

Full name of child, *Albert William Scott* Indian name is
 Name of father, *Benjamin Franklin Scott*
 Name of mother, *Ellen Scott* Tribe, *Hoopa*
 Reservation, _____ Degree of Indian blood of child, *Halfbreed*
 Is either parent white, if so, which? _____ Are either or both allotted? *Yes*
 On what reservation? *Hoopa* Age of child, *15 years* What
 reservation school attended? *Hoopa* How long? *1 year*
 If ever enrolled in a nonreservation school, name of school, _____
 When? _____ How long? _____ If ever
 dismissed from a school, where, _____; when, _____
 and for what reason? _____

(Signed) *Albert W. Scott*

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian, or other person cognizant of the facts.

CONSENT BLANK.

I, *Benjamin Franklin Scott*, parent, guardian, or next of kin of the above
 named child, *Albert William Scott*, do hereby consent to ~~to be~~ transfer
 or enrollment for a period of *three* years (not less than three years) in the Indian School
 at *Carlisle Pa.* Dated at *August 28*
 on the *28* day of _____, 190*0*.

(Signed) *Benjamin Franklin Scott*
PARENT, GUARDIAN, OR NEXT OF KIN.

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have personally examined the above-named *Albert William Scott*
 _____, and have found *him* physically sound, and recommend the transfer so
 far as *his* health conditions are concerned. Dated at *Blue Lake California*
 on the *28th* day of *August*, 190*0*.

(Signed) *J. M. Wood, M.D.*

AGENTS' OR SUPERINTENDENT'S INDORSEMENT.

_____ 190*0*...
 The statements concerning the above-named _____ are believed
 by me to be correct, and I hereby recommend the transfer.

(Signed) _____
U. S. Indian Agent or Superintendent.

Card made

CONSENT OF

Ben F. Scott

FOR THE ENROLLMENT OF

Albert Scott

IN THE INDIAN SCHOOL AT

.....

For a term of years.

Name of Agency or place from which pupil came:

Date of enrollment,, 190...

Date of discharge,, 190...

Cause of discharge,

| | | | |
|--------------------------------------|-----|--------|------|
| Scott, Albert | 670 | Ex stu | |
| Transportation - N. P. Steamship Co. | | | 1655 |
| " Pac. Coast | " | " | 941 |
| Correspondence | | | 2368 |

670. REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

Albert Scott

PRESENT NAME

| DATE | INFORMATION THROUGH | ADDRESS | OCCUPATION | ITEMS OF INTEREST | GRADE |
|------|---------------------|--------------------------|------------------------|-------------------|-------|
| 1911 | Self | <i>Blue Lake, Calif.</i> | <i>Timber Gullies.</i> | | |
| 1913 | | " | " | | |