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CARLISLE INDIAN INDUSTRIAL SCHOOL.  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 515	ENGLISH NAME Charles Martin	AGENCY White Earth	NATION Chippewa				
BAND Gillager	INDIAN NAME Takomine	HOME ADDRESS Henry Martin (Cass. Man)					
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.
FATHER, Living	MOTHER, Dead	Full	16	5' 1/2"	34	32	M.
ARRIVED AT SCHOOL Feb. 11, 1884	FOR WHAT PERIOD 5 years	DATE DISCHARGED June 14, 1887		CAUSE OF DISCHARGE			
TO COUNTRY	PATRONS NAME AND ADDRESS			FROM COUNTRY			
Aug. 23, '84	S. H. Rutherford, Harrisburg, Dauphin Co. Pa.			Sept. 8, '85			
Apr. 5, '86	Geo. A. Rutherford " " " "			Sept. 11, '86			

SHAW-WALKER MUSKOGON 5178

Months in school before Carlisle, 10

Grade entered at Carlisle, 1st

Grade at date of Discharge, 2nd

Trade or Industry, .....

Church, .....

Chipp. Minn.

RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

Name

Charles Martin

1. Are you married and if so to whom?

Louisa M. Martin

2. What is your present address?

Beaulieu O. O. Wahnoman

C. Martin

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school and dates if possible.

No.

4. What is your present occupation? Salary?

Blacksmith  
No Salary I got my own shop

5. Do you own your home?

Yes

6. What kind of a house is it? Number of rooms?

Lumber

7. How much property do you possess?

Stock

I have no stock

Land

470 acres

Real Estate

8. Do you have money in the bank? *No* How much? *None*

9. Have you been in the Indian Service? In what positions? How long in each? *yes*

*Blacksmith*

*10 years*

10. What other positions have you held since leaving Carlisle? *bit in*

*store*

11. Have you done anything for the betterment of your people? Write fully.

*Blacksmith*

12. Tell me anything else of interest connected with your life



Department of the Interior.



*Mr. M. Friedman*

*Supt. U. S. Indian School*

*Carlisle*

*Pennsylvania*

6-3305

9-47

*Dec 30<sup>th</sup>*, 191*2*

Name *Charles C. Martin*  
(Please give name by which enrolled and also present or married name.)

Tribe *Chippewa*

Present Address *Beaulieu P.O. Mahanomen Co. Minn.*

Former Address *Beaulieu P.O. Mahanomen Co. Minn.*  
(Address from which we heard from you last.)

Present Occupation *Blacksmith*

Remarks:

Name Martine, Charles

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Age

Deg. Ind. blood

Address

Information from

Date 5/28/14 191

State

Agency

Tribe

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

1.

2.

3.

4.

Remarks: Res. 7/4/11 Laborer \$480 Otoe Sch.

