Roman Nose, Henry 335 Correspondence

Record of Graduates and Returned Students.

U. S INDIAN SCHOOL, CARLISLE, PA.

	September 1, 1910. 1910.
N.	AME Henry Roman Nose
1.	Are you married and if so to whom? Standing
2.	What is your present address? <u>Bickford</u> , Okla.
3.	Did you attend or graduate from any other schools after leaving Carlisle? No Give names of
sc	hools and dates if possible
100000	
4.	What is your present occupation? Doing a little farming
5.	Tell something of your present home Cottage on my alotment, of three rooms.
6,	What property in the way of land, stock, buildings or money do you have? One quarter
*******	section land in own name, and share in three other quarters.
7.	Have you been in the Indian Service? In what positions? How long in each?
	goverment tin shop, at Darlington, Okla. And was goverment
*******	police twice, about one year each time.

8.	What other positions have you held since leaving Carlisle?
9.	Tell me anything else of interest connected with your life:

Henry Roman nose

Department of the Interior.



## Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

Geeford Okla. Jon 26. 1912

Name Neury (Roman Rose
(Please give name by which enrolled and also present or married name.)

Tribe

Busford, Olla. Present Address

Former Address

Present Occupation Farming and looking after Remarks: my lands. Times are pretty hard

N. Firiedman Carlisle Pa. Brekford Okla, Frebruary 8th /4/2. My dear friend. & got letter and was very much pleased to ken from you. I am sure I like Come to your Carlisle school Commencements on march but this is my brouble is, Dan hard up yet for money to pay my wanto come to visit you and Corlish school you know it is very hard for me to Come Carlisle and go back to oklahome & do not agraid to going to any where if bogot much money for paying my way in all. your officer one of their want me come to your Carlisle school Commencements on march this year but it tell you it money get we still hard up in my family. That wall Southful your friend Kinky Roman More Chlegenne Chief!

335 REPORT AFTER LEAVING CARLISLE 441037 3M-1-09 NAME AT CARLISLE PRESENT NAME INFORMATION THROUGH ADDRESS OCCUPATION ITEMS OF INTEREST GRADE

## HOW TO SETTLE THE PROBLEM.

(An address delivered before the Denver Conference). 335-

By Chief Henry Roman Nose, Chief of the Cheyennes.

Now, my brothers and sisters. all the different tribes in this town; I am very glad to see you here. It The first thing, looks like peace. you boys and girls, your parents, your people, send you to school. That is the first thing to get knowing about white man's way, and it is true, and you get knowing, you boys and girls, and you are to be a man and woman and come back home to your people, and you sure what you your people, and you show what you can do in white man's way, and second thing now same way; you get up here and you try to do best you can for your people, and your people watch you what you do, and your people want you to help them; you know how, and your people want you to help them—all tribes in the United States. Now, just like this. These two things; these two ways to live in—bad and good. That is so. Just two things we live no more. many things, This bad great in. great many ways, many things bad, and this good, it is pretty hard to get into it. It is very heavy. Now as we go the same as your boys and girls, you knowing your educations. You talk English. I know something about six or seven years ago, if I remember it or not I see. Some great friend give it to me in great big book called Bible. Long time ago when I was Hampton Institute. So that big book tell all how you, my friend, white men, settle Indian problem. I don't see you follow it, but I believe Sermon on the Mount, if you follow it, settle all troubles men have with one another. So I read long ago, "Therefore all things whatsoever ye would that men should do to you, do ye even so to them, for this is the law and the prophets." Now you try follow that rule, everybody, and nobody trouble.—Quarterly Journal, S. A. I.

335 - Carlesle. Student Records