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CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER <b>3403</b>	ENGLISH NAME <i>James Maney</i>	AGENCY <i>Cherokee</i>	NATION						
BAND	INDIAN NAME	HOME ADDRESS <i>Gaspar Maney Bird Town N.C.</i>							
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.	
FATHER: <i>Living</i>	MOTHER: <i>Living</i>	<i>White</i>	<i>21</i>	<i>5-7</i>	<i>155</i>	<i>38</i>	<i>33</i>	<i>m</i>	
ARRIVED AT SCHOOL <i>July 1, 1905</i>	FOR WHAT PERIOD <i>5 years</i>	DATE DISCHARGED <i>June 5th, 1906.</i>		CAUSE OF DISCHARGE <i>direction of Indian office (married)</i>					
TO COUNTRY <i>4-1-06</i>	PATRONS NAME AND ADDRESS <i>Jas. Palmer Edgewood Pa. (Ramona 4-17-06)</i>						FROM COUNTRY <i>4-21-06</i>		

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle, *45*

Grade entered at Carlisle, *2d*

Grade at date of Discharge, *3rd*

Trade or Industry, *Blacksmith - Painter*

Character - *Good*

Conduct, *Poor*

*Out made*

Certificate of Discharge



Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

✓  
258

March 14th, 1914

Name

James Maney.

(Please give name by which enrolled and also present or married name.)

Tribe

Cherokee

Present Address

Whittier, N.C.

Former Address

Whittier, N.C.

(Address from which we heard from you last.)

Present Occupation

Farming.

Remarks:

I am still receiving the arrow  
and wish for it to be ~~so~~ continued  
and wish to be remembered by friend

258,

\*

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

Full name of child Jim Maney Indian name is \_\_\_\_\_  
 Name of father Jasper Maney  
 Name of mother, Josephine Maney Tribe Cherokee  
 Reservation, Cherokee Degree of Indian blood of child, 1/8  
 Is either parent white, if so, which? No Are either or both allotted? \_\_\_\_\_  
 On what reservation? \_\_\_\_\_ Age of child, 21 What  
 reservation school attended? Cherokee How long? 3 yrs  
 If ever enrolled in a nonreservation school, name of school, \_\_\_\_\_  
 When? \_\_\_\_\_ How long? \_\_\_\_\_ If ever  
 dismissed from a school, where, \_\_\_\_\_; when, \_\_\_\_\_  
 and for what reason? \_\_\_\_\_

(Signed.) \_\_\_\_\_

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts.

CONSENT BLANK.

I, Jasper Maney, parent, guardian or next of kin of the  
 above-named child, Jim Maney, do hereby consent to his  
 transfer or enrollment for a period of five (5) years in the Indian school at Carlisle, Pa.  
 Dated at Cherokee on the 28  
 day of June, 1905.

(Signed.) Jasper Maney  
[Parent, Guardian or next of kin.]

PHYSICIAN'S CERTIFICATE.

Mary R. Fufts.

I hereby certify that I have personally examined the above-named  
 \_\_\_\_\_, and have found \_\_\_\_\_ physically sound, and recommend  
 the transfer so far as \_\_\_\_\_ health conditions are concerned. Dated at \_\_\_\_\_  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 1905.

(Signed) \_\_\_\_\_

AGENT'S OR SUPERINTENDENT'S INDORSEMENT.

6/29, 1905, with  
Jim Maney

The statements concerning the above-named \_\_\_\_\_ are be-  
 lieved by me to be correct, and I hereby recommend the transfer.  
Physical Examination

(Signed.) W. W. C. Harris  
U. S. Indian Agent or Superintendent

NOTE—Age limits, twelve to twenty years. preferably fourteen to eighteen. Students must be at least one fourth Indian, preferably full Indian

Discharged 3rd Quarter 1904

Card made

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CONSENT OF

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

For the term of \_\_\_\_\_ years

Name of agency or place from which pupil came:

Date of enrollment, \_\_\_\_\_ 190

Date of discharge, \_\_\_\_\_ 190

Cause of discharge, \_\_\_\_\_ 190

*[Faint, mostly illegible handwritten text, possibly bleed-through from the reverse side of the page.]*

*[Handwritten signature and notes in the bottom right corner.]*

# Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

NAME James Maney June 13 1911.

1. Are you married and if so to whom? Yes Verdie Martin  
was married May the 11th 1911

2. What is your present address? Bird Town N.C.

3. Did you attend or graduate from any other schools after leaving Carlisle? no Give names of schools and dates if possible not any after leaving Carlisle.

4. What is your present occupation? I am now farming

5. Tell something of your present home I have some pretty corn  
and other farm products, and I am having  
an awful hard time getting along

6. What property in the way of land, stock, buildings, or money do you have? not any  
I am renting land. Paying half that  
I make. Hard Luck.

7. Have you been in the Indian Service? In what positions? How long in each? no

8. What other positions have you held since leaving Carlisle?

I have done all kind of work most, I make work mostly, I got my training & plumbing I am an expert plumber

9. Tell me anything else of interest connected with your life:

well I do not know anything interesting to write for the present time. I guess I will not want any job now

as I am engaged in farming.

While I was at school I went to the country. I worked for wages with Joseph Palmer at Roelofs Pa, and I could not do the work that he had to do. So I wrote to Mr. Benfield and he would not give me a change. So I went back to the school. I did not run away. I told Mr. Palmer and he hauled my trunk to the station for me, and as I am in need I would like to have

pay for the work I done with Mr. Palmer. Two weeks \$15.00 per month. I also want the arrow I want to hear from my old school mates I want to read their names that I have forgotten Hoping to hear from you soon.

Yours Truly,

James Mancey

