

*Readmitted*

CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4081	ENGLISH NAME Nelson Blue	AGENCY	NATION Catawba
BAND mother	INDIAN NAME Minnie George	HOME ADDRESS S. F. Blue, R. F. D. Roddy, S. C.	
PARENTS LIVING OR DEAD	BLOOD E	AGE Born 10-25-91	HEIGHT 5' 9 1/4"
FATHER, L	MOTHER, L	WEIGHT 137 1/2	FORCED INSP. 36
ARRIVED AT SCHOOL Oct. 26, 1908.	FOR WHAT PERIOD 5 years	DATE DISCHARGED Jan. 23, 1911	CAUSE OF DISCHARGE Deserter
TO COUNTRY 1-22-'09	PATRONS NAME AND ADDRESS Ran		FROM COUNTRY

THE SHAW-WALKER CO., MUSKOGEE, 79104

Months in school before Carlisle, .....

Trade entered at Carlisle, .... *2nd* .....

Trade at date of Discharge, .....

Trade or Industry, .....

Church, .... *1st Presbyterian* .....

*miles to sch.*

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CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 3074	ENGLISH NAME Fred Nelson Blue	AGENCY	NATION Catawba, S.C.				
BAND	INDIAN NAME	HOME ADDRESS Sam Blue, Catawaba, S.C.					
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP	FORCED EXPR.	SEX.
FATHER Living	MOTHER Dead	3/4	16	5' 7"	115	30 1/2	34 M
ARRIVED AT SCHOOL Sept. 17, 1906	FOR WHAT PERIOD Five 1/2 years	DATE DISCHARGED June 30, 1907		CAUSE OF DISCHARGE Deserter			
TO COUNTRY 10-13-06	PATRONS NAME AND ADDRESS Law-					FROM COUNTRY	

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle,.....

Grade entered at Carlisle,..... 2

Grade at date of Discharge,..... 2

Trade or Industry,.....

Church,..... Mormon

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5-192

BRIEF.

APPLICATION OF

S. T. Blue

FOR THE ENROLLMENT OF

Nelson Blue

IN THE INDIAN SCHOOL AT

POST OFFICE ADDRESS OF APPLICANT:

Roddey, S. C.

Date of enrollment, \_\_\_\_\_, 190

Term of enrollment, *five* (*5*) years.

NAME OF COLLECTING AGENT:

Position, \_\_\_\_\_

6-871



APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pennia of Nelson Blue, (Name of child) I, Roddey S. Blue (Parent, guardian, or next of kin.) of Roddey P. O., State of S. C., do hereby voluntarily consent and agree to enrollment in said school for a period of five (Not less than 3.) years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Catawba on Oct. 25; 1891 (Date.) that the father, S. T. Blue (Name of father.) a 1/2 (Degree.) Indian of the Catawba Tribe located at none Agency; that he left the tribe about Oct. 12 1898 (Approximate date.) that the mother, Minnie George (Name.) a 3/4 (Degree.) Indian of the Catawba Tribe located at Roddey Agency, and left the tribe about \_\_\_\_\_; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Sumner</u>	<u>Catawba</u>				<u>2</u>
<u>Sumner</u>					

This 12 day of Oct., 1908

Two witnesses:  
W. H. Harris S. T. Blue  
Rock Hill S.C. P. O., Roddey S.C.  
 (NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, S. T. Blue, do hereby swear that the statements made in the above application are true.  
M. G. Kinsfater (Signature of applicant.) S. T. Blue (Parent, guardian, or next of kin.)  
 Sworn to and subscribed before me this 14th day of Oct, 1908  
M. G. Kinsfater

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

CERTIFICATE OF PHYSICIAN.

I, Grossie, a practicing physician of Leavenworth, Mo, do hereby certify that I have carefully examined Nelson Blue, the child named in this application, and find that he is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.  
This 12<sup>th</sup> day of Oct, 1908, Grossie, M. D.

VOUCHER OF SOLICITOR FOR SCHOOL.

I hereby certify that I was present and witnessed the execution of the foregoing application made by \_\_\_\_\_; that its contents were explained or interpreted to \_\_\_\_\_ by \_\_\_\_\_; that I believe \_\_\_\_\_ understood the purport thereof; that I was present at the medical examination of the child named herein; that \_\_\_\_\_ resides with \_\_\_\_\_, in or near the town of \_\_\_\_\_; that the child can not have adequate and proper educational facilities at home for the reason that \_\_\_\_\_

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_  
(Official title.)

(NOTE.—This voucher must be executed by the official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)

VOUCHERS OF DISINTERESTED PERSONS.

VOUCHER No. 1.

I, \_\_\_\_\_, a \_\_\_\_\_, of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_; that he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

VOUCHER NO. 2.

I, \_\_\_\_\_, a \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_; that he is known and recognized in the community in which he lives as an Indian; and that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on \_\_\_\_\_, I made a careful examination of the physical condition of \_\_\_\_\_, the child named in the foregoing application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without special permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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# PHYSICAL RECORD, CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Blue, Nelson DATE 11/30 1908

AGE 18 YEARS } NEW STUDENT. }  
RETURNED } TRIBE Catawba STATE S. C.

DEGREE OF INDIAN BLOOD.....

INSPECTION Well developed. Slight hollow  
beneath clavicle

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE.....  
RESP. MURMUR Normal

HEART SOUNDS.....

MENSURATION { INSP. 37 1/4  
EXP. 33 RESPIRATION 20 PULSE 76

TEMPERATURE 97 degs. HEIGHT 5 FT 9 1/2 IN. WEIGHT 152 LBS.

VISION 10/15 VACCINATION good - Rec. 11/20/08

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER.....	<u>yes.</u>	<u>poor</u>		
MOTHER.....			<u>yes</u>	<u>Consumption</u>
BROTHERS {	<u>yes</u>	<u>good</u>		
SISTERS {	<u>yes</u>	<u>good</u>		

PERSONAL HISTORY: Negative

REMARKS:





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NAME.

TRIBE.

PARENT OR GUARDIAN

Nelson Blue

Catawba

Minnie George (mother)

DATE ENROLLED.

TERM.

AGE.

HOME ADDRESS.

Oct. 26, 1908.

Five years 18

S. F. Blue,  
R. F. D. Roddy, S. C.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct

Room No.

Neatness

Conduct.

Ability.

Conduct.

carp.

Good

Ex

214

Good

Good

Deerter

# APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

Full name of child Nelson Blue Indian name is \_\_\_\_\_  
 Name of Father Sam Blue  
 Name of Mother Minnie Blue (Grand) Tribe Catawba  
 Reservation Catawba S.C. Degree of Indian blood of child about 3/4  
 Is either parent white, if so, which? --- Are either or both allotted? ---  
 On what reservation? --- Age of child \_\_\_\_\_ What reservation school attended? \_\_\_\_\_ How long? \_\_\_\_\_  
 If ever enrolled in a non-reservation school, name of school, \_\_\_\_\_ When? \_\_\_\_\_ How long? \_\_\_\_\_ If ever dismissed from a school, where? \_\_\_\_\_; when? \_\_\_\_\_ and for what reason? \_\_\_\_\_  
 (Signed.) D. A. Harris

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts.

## CONSENT BLANK

I, Sam Blue parent, guardian or next of kin of the above-named child, Nelson Blue do hereby consent to \_\_\_\_\_ transfer or enrollment for a period of five (5) years in the Indian School at Carlisle, Pa.  
 Dated at Sept. Roddy on the six day of Sept., 1906.  
 (Signed.) Sam Blue  
 (Parent, Guardian or next of kin.)

## PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named Nelson Blue and have found him physically sound, and recommend the transfer so far as his health conditions are concerned. Dated at Catawba S.C. on the 6 day of Sept., 1906.  
 (Signed.) Geo. W. Hill, M.D.

## AGENT'S OR SUPERINTENDENT'S INDORSEMENT

\_\_\_\_\_ 190\_\_\_\_\_  
 The statements concerning the above named \_\_\_\_\_ are believed by me to be correct, and I hereby recommend the transfer.  
 (Signed.) \_\_\_\_\_  
 U. S. Indian Agent or Superintendent.

NOTE—Age limits, twelve to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian preferably full Indian. Special cases beyond the age limit can be given consideration.

Card made  
 S.M.



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# Record of Graduates and Returned Students.

U. S INDIAN SCHOOL, CARLISLE, PA.



Jan - - - - 9 - - - - 1910.

NAME Fred Nelson Blue

1. Are you married and if so to whom? yes to a catawba  
Cadian girl

2. What is your present address? Mr. J. T. Blue Roddy, S.C.

3. Did you attend or graduate from any other schools after leaving Carlisle? no Give names of schools and dates if possible

4. What is your present occupation? my occupation is  
farming

5. Tell something of your present home they have a very  
nice home for room house

6. What property in the way of land, stock, buildings or money do you have? our land  
here is held in common i have one cow  
two hogs & good house for my home

7. Have you been in the Indian Service? In what positions? How long in each? I have  
not been in no service but I think it  
is carlisle place to help me in some  
place to work

8. What other positions have you held since leaving Carlisle? *I went with  
a show one fall since I left old  
Carlisle*

9. Tell me anything else of interest connected with your life:

*Please send me some  
souvenirs or postcard  
of old Carlisle*

*Jesse B. ...*



Blue, Fred Nelson  
Correspondence

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