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CARLISLE INDIAN INDUSTRIAL SCHOOL.  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER <b>3071</b>	ENGLISH NAME <i>Alex Sage,</i>	AGENCY <i>Fort Berthold</i>	NATION <i>Arikara</i>				
BAND	INDIAN NAME <i>Yellow Horse</i>	HOME ADDRESS <i>John B. Gough, Little Sioux, Elbowood, N. D.</i>					
PARENTS LIVING OR DEAD	BLOOD <i>Full</i>	AGE <i>19</i>	HEIGHT <i>5-7 1/2</i>	WEIGHT <i>145</i>	FORCED INSP. <i>35</i>	FORCED EXPR. <i>32 1/2</i>	SEX. <i>M</i>
FATHER: <i>Dead</i>	MOTHER: <i>Dead</i>	ARRIVED AT SCHOOL <i>Sept. 18-07 - Signed to Apr. 1-08</i>		DATE DISCHARGED <i>4-6-08</i>		CAUSE OF DISCHARGE <i>Time out</i>	
TO COUNTRY <i>July 3, '03</i>	PATRONS NAME AND ADDRESS <i>3 years</i>					FROM COUNTRY	
<i>Mar. 31-04</i>	<i>W. O. Shallcross, Trenton, N. J.</i>					<i>9-17-04</i>	
<i>Apr. 28-05</i>	<i>Mrs. J. V. Peck, Jullystown, Pa.</i>					<i>7-1-05</i>	
<b>APR. 8-1907</b>	<i>Gas F Lambert Lambertville N.J.</i>					<b>AUG 3 1-1907</b>	
SHAW-WALKER MUSKOGON 5478							

Months in school before Carlisle, *50* .....

Grade entered at Carlisle, *3rd* .....

Grade at date of Discharge, .....

Trade or Industry, *Carpenter* .....

Church, *Catholic* .....

Conduct \_\_\_\_\_

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5-192 a.

BRIEF.

APPLICATION OF

FOR THE ENROLLMENT OF

*Alexander Sage*

IN THE INDIAN SCHOOL AT

*Carlisle Pa*

NAME OF AGENCY FROM WHICH PUPIL CAME:

*Fort Berthold*

Date of enrollment, *SEP 18 1907*, 190

Term of enrollment, *to Apr 1-08* ( ) years.

NAME OF COLLECTING AGENT:

Position, \_\_\_\_\_

*Entd on card  
9/20/07  
A.S.*

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa.,

of Alex Sage (Name of child.); Male (Sex.); date of birth June 18, 1883;  
Arickaree (Tribe.)

NAME OF FATHER. (Both Indian and English.)	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
<u>Red Star</u>	<u>Living</u>	<u>Arickaree</u>		<u>Full</u>
NAME OF MOTHER. <u>Corn Seed</u>	<u>Dead</u>	<u>"</u>		<u>"</u>

I, Alexander Sage (Parent, guardian, or next of kin.), do hereby voluntarily consent and agree to enrollment in said school for a period of to April-08 years, and also obligate myself to abide by all the rules and regulations for Indian schools.  
(Not less than 3.)

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1.				
2.				
3.				
4.				

Sept 18, 1907.

Alexander Sage  
(Parent, guardian, or next of kin.)

P. O. address: Elbowoods M.D.

Two witnesses:

A. Schaal

**PHYSICIAN'S CERTIFICATE.**

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find \_\_\_\_\_ to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils

This \_\_\_\_\_ day of \_\_\_\_\_, 190

\_\_\_\_\_  
*Physician at \_\_\_\_\_ Agency.*

**CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.**

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of \_\_\_\_\_  
(Parent, guardian, or next of kin.)  
was voluntary, and I recommend the transfer of the said child.

This \_\_\_\_\_ day of \_\_\_\_\_, 190

\_\_\_\_\_  
*Agent or Superintendent.*

**SPECIAL NOTE.**

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

## INDORSEMENTS.

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The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

*Provided,* That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

Name... *Alex Sage* ... Tribe... *Anckaree* ... Age... *18*

Entered... *July 2, 1903* ... Address... *Fort Berthold, N.D.*

Trade... *Carpenter* ... Size of allotment... *48*

Nature of allotment... *Farm*

How much under cultivation?... *none* ... How much can be cultivated? ... *all*

When you leave Carlisle do you expect to return home? ... ~~no~~ *yes*

What do you expect to do for your livelihood? ... ~~yes~~ *Farming*

Have you previously worked at farming? ... *yes*

Where? ... *Home* ... How long? ... *2 yrs*

Have you worked at a trade? ... *no* ... What trade? ... *—*

Where? ... *—* ... How long? ... *—*

Remarks ...

Date... *Mar 2, 1907*

Arickaree - N. D.

RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

Name Alexander Sage

1. Are you married and if so to whom? No.

2. What is your present address? Indian Sch, Bismarck N.D.

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school and dates if possible. I left Carlisle as under graduate, no school have I attend since.

4. What is your present occupation? Salary? My present occupation is Farmer, or Laborer.

Salary Thirty five \$35

5. Do you own your home? No

6. What kind of a house is it? Number of rooms? \_\_\_\_\_

7. How much property do you possess?

Stock No

Land Forty acres of land owned.

RECORD OF GRADE POINTS AND REFERRED STUDENTS

12. Tell me anything else of interest connected with your life.

Nothing more I cant say but am doing my best to improve up the best I know how. I wish to congratulate you people for my education.

Real Estate

8. Do you have money in the bank? *No* How much? \_\_\_\_\_

9. Have you been in the Indian Service? In what positions? How long in each? \_\_\_\_\_

*I never was in the service until May 2<sup>nd</sup> 1909. I received the appointment as Farmer, or Labour of Bismarck Ind. School by Supt Davis.*

10. What other positions have you held since leaving Carlisle? *Since I left Carlisle. I took my own farming.*

11. Have you done anything for the betterment of your people? Write fully \_\_\_\_\_

*During my short term with my people I have helped my people on farms, and other ways of living. Glad to say the Indians of my raise are living to a better condition.*



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DEPARTMENT OF THE INTERIOR,  
UNITED STATES INDIAN SERVICE,

Bismarck Indian Sch.  
North Dakota.

February 11, 1901.

Mr. Wallace Denny,

Dear friend,

I thought I would write you a short letter, and tell you that I'm still remember of Dear Old Carlisle, and still have some ideas what taught me during my schooling. I would like to thank the school for my learning what Carlisle has taught me.

Some times when I come to think all what I left in my school work, and my trade, I feel so sorry. I believe now reservation school are far better than those Day school in the reservations.

2  
I'm here at the Biemarck  
Indian School as a farmer or  
as an employe. We have only  
a small number of pupils,  
all the school<sup>hold</sup> <sup>hold</sup>, some of  
them, who <sup>have</sup> never went to school  
before, are just as good as those  
who went before. This school  
has been running little over  
two years, glad to say; the school  
has made quite lot of improvement.  
she has raised, stock of her own  
and other things besides the  
above mentioned. As far as I know  
all the Carlisters are living  
on their farms, have good  
homes, and good standing among  
the best. "Stick to it" is the  
main motto among the Carlister.

The cold weather don't bother  
us a tall, we have deep

snow on the ground, only the places where the roads are, are somewhat hard nice to drive, but very hard driving in other places, due snow.

Well, I will come to an end for this time. I hope the <sup>school,</sup> will continue in the very best. I have no doubt you people are well, and full of spirit in your work and in your athletic work.

I remain

Your friend,

Alexander H. Sager.

my present  
address is thus.  
Rec. N. D.

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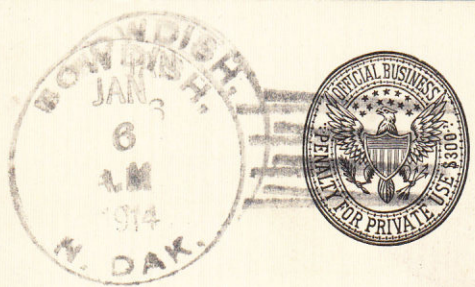
Rec. N. Dak.  
March 30- '14

The Arrow!

Dear friend.

The Arrow is so dear to me  
yet, especially <sup>when</sup> it reaches way  
up here in Dakota. I ~~trust~~ <sup>hope</sup>  
our mother school will gain  
and turned more pupils  
out into the world. I have  
met some of our school  
mates very active in  
farming, and also those  
who are in service. Some  
Old Carlisle's are looking  
forward for the farming  
season to come. May I ask  
to have this item in paper.  
I remain A. W. Sage.

Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

6-3305

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Name*Alexander Sage*

(Please give name by which enrolled and also present or married name.)

Tribe

*Arikaree*

Present Address

*Ree, N. Dak.*

Former Address

*Elbowoods N. D.*

(Address from which we heard from you last.)

Present Occupation

*Farming*

Remarks:

*I was in the service for  
two years and made good as farmer  
and now at home.*

Alex Sage, an ex-student who went home some time ago, is getting along nicely on a farm near Bismarck, North Dakota. He reports that they are having severe weather out there.

Alexander Sage, ex-student, is now farming his allotment in South Dakota, and getting along finely. 68  
1911

In a letter to one of the teachers, Alexander W. Sage, of Bismarck, N. Dakota, says, "I believe the Susan Society debated a good question: Resolved; That the Carlisle student should learn the science of farming. Some farming has been done out here but they need good farmers, so I believe all the students should have some experience in farming." 168

### 168 A Narrow Escape

Vitalene Jeannott sent last week the Bismarck *Tribune* containing an account of an exciting experience. Miss Mattie Johnson and Miss Jeannotte are both ex-pupils of Haskell.

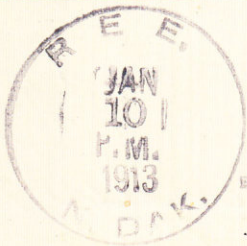
The *Tribune* says in part: "Marooned on a sand bar in the river a short distance below the Indian school, a party of picnickers from the Indian School and Engineer and Mrs. Howe, were saved from drowning last night by Alexander Sage, one of the Indians at the institution who went out in a skiff and rescued them.

The party, consisting of Misses Sholtz, Johnson, Jeanotte, Laderotte, Catherine O'Conner, Messrs. Nichols, Daley, Ray Davis and Engineer and Mrs. Howe, went down to old Fort Abraham Lincoln in a

large gasoline launch yesterday morning to spend the day and started back in order to reach the landing before dark. The boat grounded on a sand bar and all efforts made to dislodge it were fruitless. The river is very high at the present time and is full of large trees and timbers that have been washed from the bank, making boating dangerous.

The main channel of the stream is changing near the scene of the accident and washing away the bar upon which the party was caught. It was evident that in an hour at most one side of the bar would be washed away and the boat would keel over in a fifteen foot current. The members of the party became frightened and their cries for assistance were heard at the school by Mrs. Davis, who telephoned to town for help. Mr. Sage started for the river, accompanied by a Mr. Johnson whom he found, and attempted to row out to the party in a small skiff. It was a very hazardous undertaking, considering the condition of the river, and it was only after a long struggle that they succeeded in reaching the launch."

Department of the Interior.



*Mr. M. Friedman*

*Supt. U. S. Indian School*

*Carlisle*

*Pennsylvania*

C-3305

*9-168*

*January 9*, 1913

Name

*Alexander W. Sage*

(Please give name by which enrolled and also present or married name.)

Tribe

*Arickaree*

Present Address

*Ree, North Dakota,*

Former Address

*Elbowoods, N. Dakota.*

(Address from which we heard from you last.)

Present Occupation

*Farming*

Remarks:

*Every thing has being quite success with me and family.*

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REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

Alexander Sage

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1910.		Ind. Sch. Bismarck, N. D.	Indl. Teacher		
1911		Bismarck, N. Dak.	Laborer. 420		
1913	self	Ree, N. D.	Farmer		