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NAME James Oxendine Sex  Male  Female

Tribe Cherokee State N. C. Date Sept 9, 19 11

Age 34 17 years Respiration \_\_\_\_\_ Condition of Eyes Conjunctiv

Height \_\_\_\_\_ ins. Mensuration { Insp. \_\_\_\_\_ Ears OK

Weight \_\_\_\_\_ lbs. { Exp. \_\_\_\_\_ Throat OK

Temperature \_\_\_\_\_ Vaccination \_\_\_\_\_ Cervical glands OK

Pulse \_\_\_\_\_ Vision \_\_\_\_\_ Skin OK

Inspection Good

Palpation OK

Percussion OK

Auscultation OK

Heart OK

(Menstruation) \_\_\_\_\_

FAMILY HISTORY.

	LIVING.	CONDITION OF HEALTH.	DEAD.	CAUSE OF DEATH.
Father			<u>Yes</u>	<u>Dropsy - Card.</u>
Mother	<u>Yes</u>	<u>well</u>		
Brothers	<u>1</u>	<u>"</u>		
Sisters	<u>2</u>	<u>"</u>		

Personal history Malaria, measles & mumps -

Present condition Good -

Oliver H. ..., M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.  
 Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.  
 The reverse side is intended as a card-index case-record for use by all Service physicians.

6-1955



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CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4532 6332		ENGLISH NAME James Oxendine		AGENCY Non. Reservation Pembroke, N.C.		NATION Cherokee		
BAND		INDIAN NAME		HOME ADDRESS Charity Oxendine, Pembroke, N.C.				
PARENTS LIVING OR DEAD		BLOOD 3/4	AGE 17	HEIGHT	WEIGHT	FORCED INSP.	FORCED EPXR.	SEX. M.
FATHER, D		MOTHER, L		DATE DISCHARGED Nov. 5, 1911		CAUSE OF DISCHARGE Deserter		
ARRIVED AT SCHOOL Sep. 7, 11		FOR WHAT PERIOD Five years		TO COUNTRY Oct. 2, 11		PATRONS NAME AND ADDRESS Pan		FROM COUNTRY

THE SHAW-WALKER CO., MUSKOGEE, 79104

Months in school before Carlisle, 36

Grade entered at Carlisle, 4th

Grade at date of Discharge, 4th

Trade or Industry, .....

Church, Presby

Miles to school - 1

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**BRIEF.**

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**Application of**

*Charity Quedine*

FOR THE ENROLLMENT OF

*James Q Quedine*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

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POST-OFFICE ADDRESS OF APPLICANT:

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Date of enrollment, \_\_\_\_\_, 191\_\_\_\_\_

Term of enrollment, *Five* (*5*) years

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# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle P.A., of James Oxendine, Male, I, Charity Oxendine of Pembroke P. O., State of North Carolina, do hereby voluntarily consent and agree to his enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Burr N.C. on April 30 1894 that the father, Elias Oxendine, was a 1/4 Indian of the Cherokee Tribe located at in Robeson Co. N.C. Agency; that he left the tribe about 1835; that the mother, Charity Oxendine is a 1/4 Indian of the Cherokee Tribe located at in Robeson Co. N.C. Agency, and left the tribe about 1835; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Public</u>	<u>Pembroke</u>	<u>1907</u>	<u>1911</u>	<u>School Discontinued</u>	<u>5</u>

This 12 day of Aug, 1911

Two witnesses:  
A. S. Larklear  
W. M. Laurie

Charity Oxendine Parent  
 (Parent, guardian, or next of kin.)  
 P. O., Pembroke N.C.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, Charity Oxendine, do hereby swear that the statements made in the above application are true.

Charity Oxendine  
 (Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 18th day of August, 1911

Thomas L. Johnson

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

Notary Public.  
 My Commission Expires October 21, 1912

Theodore Hunt

Have you attended public school?

yes

Where?

Public school near Pembroke

When?

1909, 1910, 1911 -

How far do you reside from public school now?

2 miles - about

Will you attend public school if you do not enroll at an Indian School?

no - show you as far as the public school will carry me

What is your reason for not attending public school?

show  
Completed all the grades taught in the public school

Why do you wish to attend at Carlisle?

To learn a particular trade + to get higher instruction

What special trade do you desire to complete?

any in - district trade suggested by school

Can you provide for your own transportation to Carlisle?

No -

I, W. H. Andrews, a practicing physician of Robeson

County of Robeson

, do hereby certify that I have carefully examined James Oxendine

the child named in this application, and find that he is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 12 day of August, 1911 W. H. Andrews, M. D.

**Vouchers of Disinterested Persons.**

VOUCHER NO. 1.

I, W. A. Thazard, a Post-Master of Pineblake, N.C.

(Business, calling, or profession.)

, do hereby certify that I am personally acquainted with Charley Oxendine who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with James C. Oxendine; that

(Name of Child.)

he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that the school here is not complete in all the branches of study he wishes to pursue.

This 17 day of Aug., 1911. W. A. Thazard

VOUCHER NO. 2.

I, B. W. Lourie, a merchant of Pembroke, N.C.

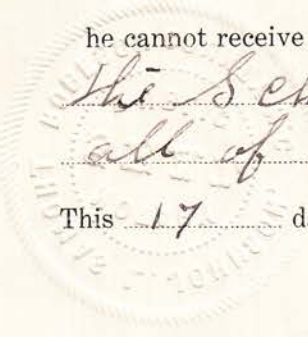
(Business, calling, or profession.)

, do hereby certify that I am personally acquainted with James C. Oxendine, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with James C. Oxendine; that

(Name of child.)

he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that that the school is not complete in all of the branches desired.

This 17 day of Aug, 1911. B. W. Lourie



## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 191\_\_\_\_\_

*School Physician.*

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### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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