
BRIEF.

Application of

John C. Clark

FOR THE ENROLLMENT OF

John W. Clark

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST-OFFICE ADDRESS OF APPLICANT:

*Zumberton N.H.
Route # 6.*

Date of enrollment, _____, 191_____

Term of enrollment, *Five* (*5*) years

Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Charles Pa, of J. W. Clark, Male, I, J. C. Clark of Lumberton P. O., State of N.C., do hereby voluntarily consent and agree to his enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Chilo Pa on the 30th of June 1892; that the father, John C. Clark, is a 3/4 Indian of the Cherokee Tribe located at in Robeson Co. N.C. Agency; that he left the tribe about 1838; that the mother, Annie M. Clark, is a 1/4 Indian of the Cherokee Tribe located at in Robeson Co. N.C. Agency, and left the tribe about 1838; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Public</u>	<u>Back Swamp Township</u>	<u>1904</u>	<u>1905</u>	<u>school Disturbance</u>	<u>4</u>

This 16th day of August, 1911

Two witnesses: A. S. Jackson
Thomas L. Johnson

John C. Clark
P. O., Lumberton, N.C.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, Jno. C. Clark, do hereby swear that the statements made in the above application are true.

John C. Clark
(Signature of applicant) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 16th day of August, 1911.

Thomas L. Johnson

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

Notary Public. My commission expires Oct. 21st, 1912.

The information requested below must be given in detail, for it will have to be considered in the determining of your eligibility for enrollment at Carlisle.

Have you attended public school?

yes sir

Where?

Roberson Co Backswamp town Shipditch

not

When?

1895 - 1905

How far do you reside from public school now?

11 miles

Will you attend public school if you do not enroll at an Indian School?

yes if

i could take ^{the} up trade that i desire to complete

What is your reason for not attending public school?

Be cause there is nothing to study But Books

Why do you wish to attend at Carlisle?

Be cause i want to Learn to Be a plumer

What special trade do you desire to complete?

Plumer

Can you provide for your own transportation to Carlisle?

i am not able

Lumberton NC

R F D # 6 Box 31

I, H. T. Pope, a practicing physician of Lumberton,
NC, do hereby certify that I have carefully examined J. W. Clark.

the child named in this application, and find that he is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 15th day of August, 1911 H. T. Pope, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, Dennis Biggs, a merchant, of Lumberton, NC, do hereby certify that I am personally acquainted with J. C. Clark who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with J. W. Clark; that

he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that none of that kind here

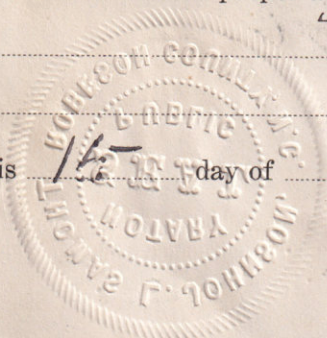
This 15 day of August, 1911 Dennis Biggs

VOUCHER No. 2.

I, Carl Barber, a merchant + farmer, of Lumberton, NC, do hereby certify that I am personally acquainted with J. W. Clark, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with J. W. Clark; that

he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that there is not any such school here.

This 15th day of Aug, 1911 C. M. Barber



Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 191_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



NAME John Clark 114
 Sex Male. Female.
 Tribe Cherokee State N.C. Date Sept 9, 1911
 Age 18 years Respiration Susp. Trachoma
 Height 5 ft. 8 ins. Ears OK
 Weight _____ lbs. Mensuration { Insp. 37
 Exp. 35 Throat OK
 Temperature 99.2 Vaccination Sept 9-11 Cervical glands OK
 Pulse 74 Vision _____ Skin OK
 Inspection OK. Thyroid Enlargement _____
 Palpation OK.
 Percussion D.T.L.
 Auscultation OK.

Heart Slightly rapid no murmurs.
 (~~Menstruation~~) _____

FAMILY HISTORY.

	LIVING.	CONDITION OF HEALTH.	DEAD.	CAUSE OF DEATH.
Father	<u>Yes</u>	<u>well</u>		
Mother	<u>"</u>	<u>"</u>		
Brothers	<u>3</u>	<u>"</u>	<u>1</u>	<u>burned</u>
Sisters	<u>4</u>	<u>"</u>		

Personal history Denies all previous illness.

Present condition Good-

Emmet Hess, M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.
 Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.
 The reverse side is intended as a card-index case-record for use by all Service physicians.

Patient John Clarke Carlisle, Pa., Sept 18 1911 Physician _____
 Address _____ Nurse A. Guest

H.	T.	P.	R.	H.	Medicine	H.	Nourishment	H.	Remarks
8.00	101	92	26	7:30	Calomel 1gr/4				no appetite
				8:30	" "				
				12.00	Buchu + Potass Acetate	12:	Malted milk		
				2.00	mag. Sulp.	8:00	" "		
4.00	100	96	32	4.00	Buchu + Potass Acetate				
8.00 ^{9.00}	98	90	26	8.30	" " "	7.00	malted milk		
				4.00	" " "	10"	" "		

