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CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 3962	ENGLISH NAME Napoleon Barril	AGENCY White Earth	NATION Chippewa	
BAND	INDIAN NAME	HOME ADDRESS Napoleon Barril Detroit, Minn.		
PARENTS LIVING OR DEAD	BLOOD 1/8	AGE 25	HEIGHT	WEIGHT 185
FATHER: L. Mary	MOTHER: L. L.	FORCED INSP.	FORCED EXPR.	SEX. M
ARRIVED AT SCHOOL Sept. 4, 1908.	FOR WHAT PERIOD 3 years	DATE DISCHARGED September 30, 1910	CAUSE OF DISCHARGE Married	
TO COUNTRY	PATRONS NAME AND ADDRESS	FROM COUNTRY		
121-10-'08	Absent with leave.			

THE SHAW-WALKER CO., MICHIGAN-CHICAGO 33877

Months in school before Carlisle. ....  
 White Earth Sch. 1902-1903  
 Haskell Inst. Lawrence, Kans. 1903-'08  
 Grade entered at Carlisle, *Special*. ....  
 Grade at date of Discharge, *Special*. ....  
 Trade or Industry, .....  
 Church, *Catholic*. ....  
 Miles to sch. ....





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106

**BRIEF.**

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**Application of**

FOR THE ENROLLMENT OF

*Napoleon Barrell*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

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POST OFFICE ADDRESS OF APPLICANT:

*Detroit, Minn.*

Date of enrollment, *Sept. 4.*, 190*8*

Term of enrollment, *Three* ( *3* ) years

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# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of Napoleon Barrell M., I., Napoleon Barrell (Name of child.) (Sex.) (Parent, guardian, or next of kin.) of Detroit P. O., State of Minnesota, do hereby voluntarily consent and agree to my enrollment in said school for a period of three years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Richwood, Minn. on Dec. 25, 1885 (Date.) that the father, Napoleon Barrell (Name of father.) a        Indian of the        Tribe located at        Agency; that he left the tribe about        (Approximate date.); that the mother, Mary French (Name.) is a 1/4 Indian of the Chippewa Tribe located at White Earth Agency, and left the tribe about        (Approximate date.); that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>White Earth School</u>	<u>White Earth</u>	<u>1902</u>	<u>1903</u>	<u>Trans</u>	
<u>Haskell Inst.</u>	<u>Lawrence, Kas.</u>	<u>1903</u>	<u>1908</u>		

This 4<sup>th</sup> day of Sept, 1908  
 Two witnesses:  
Harvey K. Meyer  
Warren E. Crane

Napoleon Barrell  
 (Parent, guardian, or next of kin.)  
 P. O., Detroit, Minn.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I,       , do hereby swear that the statements made in the above application are true.

(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this        day of       , 1908

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)





## Certificate of Physician.

I, \_\_\_\_\_, a practicing physician of \_\_\_\_\_  
\_\_\_\_\_, do hereby certify that I have carefully examined \_\_\_\_\_,  
the child named in this application, and find that \_\_\_\_\_ is in proper physical condition to attend  
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health  
of other pupils.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_, M. D.

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## Vouchers of Disinterested Persons.

### VOUCHER NO. 1.

I, \_\_\_\_\_, a \_\_\_\_\_, of  
(Business, calling, or profession.)  
\_\_\_\_\_, do hereby certify that I am personally acquainted with  
\_\_\_\_\_ who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of Child.)  
he is known and recognized in the community in which he lives as an Indian; that in my opinion  
he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

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This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

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### VOUCHER NO. 2.

I, \_\_\_\_\_, a \_\_\_\_\_, of  
(Business, calling, or profession.)  
\_\_\_\_\_, do hereby certify that I am personally acquainted with  
\_\_\_\_\_ who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of child.)  
he is known and recognized in the community in which he lives as an Indian; and that in my opinion  
he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

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This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

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## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

\_\_\_\_\_  
*School Physician.*

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### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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