NAME.

Makoleon Barril Chipkewa (mother) mary French

DATE ENKOLLED.

TERM.

DATE OF RECORD ACADEMIC DEPARTMENT.

ROOM Scholarship Conduct.

Shop. Ability. Conduct

NO.

PARENT OR GUARDIAN mary French

Mother) Mother

Mother) Mary French

Mother

Mother) Mary French

Mother

M No.

CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT n Married FROM COUNTRY Montals in school before Carlisle.
white Earth Sch. 1902-1903
Vaokell Inst. Lawrence, Kaus-1903-08 Grade entered at Carlisle Special. Grade at date of Discharge, Special Trade or Industry..... Church, Catholic

miles to och.

106

BRIEF.

Application of

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST OFFICE ADDRESS OF APPLICANT:

Detroit Minn.

Date of enrollment.

.....

100

Term of enrollment,

) years

Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the	ne United States assur	ping the care, e	ducation,	and mainte	enance in	
the United States Indian School at	learly	sle	,	Va	, of	
Nafoleon Be	rrel M.	, I, Va	arent, guardia	n, or next of k	in.)	
of Detroit P. O., State of Min, do hereby voluntarily consent						
and agree to enrollment in said school for a period of very years, and also obligate						
and bind myself to abide by all the rules and regulations for Indian schools.						
I further say that the said child was born at lichwood, Minon Dec 25, 188						
that the father, Napoleon Barroll (Is or was.) a Indian of the (Degree.)						
Tribe located at Agency; that he left the tribe about (Approximate date.)						
that the mother, Mary trevel is a 4 Indian of the Chiffen						
Tribe located at White Earth Agency, and left the tribe about (Approximate date.); that						
the said child was born and reared in the United States, and now actually resides therein; and that						
he has attended the following sc	hools:					
NAME OF SCHOOL-PUBLIC, GOVERNMENT. OR MISSION.	LOCATED AT-	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.	
White Enth School	White En	th 1902	1903	Trus		
Jaskell Enst.	Lawrence.	ta 1903	1908			
· · · · · · · · · · · · · · · · · · ·	***************************************		*************		V-2017-7-111111111	
This 4 day of S	eft , 190	8				
Two witnesses:	-0-	may	olen	P.Ba	ull	
01-100	1	Parent	Mardian on	pex of kimbo	ut	
Marien O. Cife	hip.	P. O.,	Del	rail	Min	
(Note.—Every blank in this application must by mark or otherwise, must be attested by two witne	be properly filled out by the app esses.)	licant, in his own handw	riting, if possi	ble. The signat	ure, whether	
	AFFIDAVI'	г.				
I,, do hereby swear that the statements made in the						
above application are true.						
	(Sign	ature of applicant.)	(Parent, gu	ardian, or next	of kin.)	
Sworn to and subscribed befor	e me this day	of		, 190		
* * *						



Certificate of Physician.

I,	, a practicing physician of			
	, do hereby certify t	hat I have carefully examined ,		
		and find that is in proper physical condition to attend		
of other pupi		erculosis or other disease which would be a menace to the health		
This	day of	, 190, M. D.		
	Vouche	ers of Disinterested Persons.		
		Voucher No. 1.		
I,	anamakan madaman anama	, a (Business, calling, or profession.)		
		, do hereby certify that I am personally acquainted with		
2121127-1111121111111111111111111111111		who makes the foregoing application; that I believe his state-		
ments therein	are true: that I am	acquainted with ; that		
		(Name of Child.)		
he is know	n and recognized in th	e community in which he lives as an Indian; that in my opinion		
he can not	receive proper and ade	quate schooling at home for the reason that		
This		190		
	Paragraphy Theorem	Voucher No. 2.		
I,		, a		
		(Business, calling, or profession.) , do hereby certify that I am personally acquainted with		
		, who makes the foregoing application; that I believe his state-		
		equainted with (Name of child.)		
he is known	and recognized in the	community in which he lives as an Indian; and that in my opinion		
he cannot r	receive proper and ade	quate schooling at home for the reason that		
This	day of	, 190		



Certificate of School Physician.

I hereby certify that on(As soon after arriv	, I made a careful examination		
of the physical condition of going application, and found to be			
I therefore recommend that the said child be	enrolled in this school.		
Thisday of	, 190		
	School Physician.		

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

106 RÉPORT AFTER LEAVING CARLISLE Barril 441037 3M-4-09 NAME AT CARLISLE PRESENT NAME INFORMATION THROUGH DATE OCCUPATION ADDRESS ITEMS OF INTEREST GRADE Niobrara, nebr. Blacksmith.