INDIAN OFFICE.

FILES.

CAUTION!

Positively no papers to be added to or taken from this file, except by an employee of the Mails and Files Division.

By order of

E. B. MERITT,

Asst. Commissioner.

, 1915.

JARLISLE

File No.

Mashington, J.C.

1326 NEW YORK AVENUE STATE

MC/ BOJA

November 23, 1915.



Hon. Cato Sells,

Commissioner of Indian Affairs,

City.

Dear Mr. Commissioner:

FILLD ST C. P. F.



For your information I am enclosing a letter that I have just written to Superintendent, Lipps of Carlisle Indian School.

Very respectfully,

K/D

Director.

Esh

November 23, 1915.



Mr.Q. H. Bipps,

Superintendent, U. S. Indian School, FILED BY C. P. F. Carlisle, Pa.

Dear Mr. Lipps:

I am in receipt of your letter of November 22.

I have found the letter to which you refer and regret to have rut you to the inconvenience of supplying the information a second time.

Benjamin Black Elk's father Nick Black Elk is a very devout Christian. He seems to be uneasy concerning the spiritual welfare of his boy and he requested me to ascertain whether he attends Church regularly. The Catholic Church requires her members to hear Mass every Sunday. Benjamin Black Elk has now been in the household of Mr. Edwards for more than five months during which time he has only attended Mass "about" twelve times.

I must vigorously protest against the placing of Catholic children in localities where they cannot attend to their religious duties regularly.

I am sending a copy of this letter to the Commissioner of Indian Affairs.

Very respectfully,

Director.

November 18, 1915.

Mr. Chas. S. Lusk,

Sec'y., Bur. Catholic Ind. Bissions ? C. P. F.

My dear Mr. Lusk:

with reference to your personal call
of this date, I enclose herewith copy of letter
just received from the Carlisle School concerning
the church attendance of Banjamin Black Elk, and
as requested by you, return herewith the letters of
Russekk K. Edwards and Acting Superintendent De Huff.
Sincerely yours.

(Signed) Cato Sells

11-ESH-11

Commissioner.

DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SCHOOL

CARLISLE, PA.

OUTING SYSTEM

MRS. NELLIE R. DENNY, Manager.

MISS LIDA M. JOHNSTON, Girls' Agent.

MR. D. H. DECKEY, Boys' Agent.

November 4, 1915.

NOV 5- 1915

To the Commissioner of Indian Affairs Washington, D. C.

Dear Sir:-

FILED BY C. P. F.

Upon receipt of Mr. Lipps' note dated October 28th relative to the Church attendance of Benjamin Black Elk, a student of this school now under the outing, I wrote to Mr. Russell Edwards, Ivyland, Pa. the farmer in whose home the boy has lived since June 9,1915 and have the following reply from him:-

"In reply to inquiry of Benjamin Black Elk's Church attendance, he attends Catholic Church at Newtown, Pa. which is about five miles distant. He has attended about twelve times since being with me, always to Catholic Church. "

In compliance with Mr. Lipps: request, I am returning the enclosed letters.

Very truly yours

-5 ----5 5 -----

Acting Superintenden

NRD

Inclosures.

UNITED STATES INDIAN SCHOOL, Carlisle, Pa.

October 6, 1915.

Rev. Mark Stock,

Carlisle, Pa.

Dear Father Stock:

ELLED BY C. P. F.

Enclosed is a copy of a letter received from Russell Edwards, Ivyland, Pa. with whom Ben Black Elk is living.

Very truly yours,

J. De Huff,

Acting Superintendent.

BROADMOOR FARM.

October 1, 1915.

Mr. O. H. Lipps,

FILLOW BY G. P. Fr.

Dear Sir:

In regard to inquiry of the father of Benjamin Black Elk would say that he was getting along very nicely and eeems to take an interest in his work and his habits are very good and he attends church as often as possible.

Very respect.

(Signed) Russell K. Edwards.