

Education-
Schools.
84789-1910
R H H

Admission to
Carlisle.

MAR 28 1910

FOR FILE

Cary W. Hartman, Esq.,
President The Indian Association of America,
421 Potomac Avenue,
Buffalo, New York.

Sir:

I have your letter of March 24, 1910, requesting that an Indian girl of Canadian birth, but whose name is not given, be admitted to the Carlisle Indian School, Carlisle, Pennsylvania.

I understand that Canada is the domicile of this girl, and, therefore, she is not a ward of the United States, nor, of course, an American citizen. Under these circumstances, the Indian Office is without authority to afford her schooling, or to enroll her at Carlisle.

It is thought that the Department of Indian Affairs of the Dominion of Canada should care for her and undertake her education, and probably would be willing to do so if the matter were called to its attention.

Very respectfully,
(Signed) R. G. Valentine,

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Commissioner.

24789/10 Carlisle 820

THE INDIAN ASSOCIATION OF AMERICA

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Buffalo, 24, March 1910.

Mr. Valentine,

Commissioer of Indian Affairs,
Washington,
D.C.

Read by R. G. V

OFFICE OF INDIAN AFFAIRS
RECEIVED
MAR 26 1910
File 24789

SPECIAL

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Dear Sir:-

A little over Thirty days ago two Indian girls ~~were~~ arrested on the Streets of Buffalo. In their trial there was evidence to show that one of the girls had been wronged by a white man. So the girls were held as witnesses hoping the man might be found. One girl I have taken in charge and will give her a good home. The other one is being held ^f deportation to Canada. I asked Mr. Freidman to take her to the School as she wants to go to Carlisle. But the fact of her birth in Can. prevents her from signing application. She is 18 Yrs. of age, and no home or friends. She left Canada 8 or 9 years ago and has made her home here since. We will know in a few days whether she will be deported or not. If she is, she has no home to go to. If she is left here someone must look after her. Her Mother was a white woman.

Can you help us to get her in the Carlisle School for five years?

Yours very truly,

Cary W. Hartman

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Irving, N. Y., May 7, 1909.

Let me express my thanks to Cary W. Hartman of the Indian Association of America for the good work he is doing for the uplifting of the Pagan Indians. I consider his crusade against the ravages of tuberculosis one of the greatest humanitarian efforts ever attempted.

Frank Patterson,
President of the Seneca Nation.

From
from it May Concern:

I am well acquainted with Cary W. Hartman. He has been working among the Indians many years for their benefit. He has the reputation of having done them much good work, and is now engaged in an endeavor to create better conditions among the Indians of western New York, particularly with regard to tuberculosis. His work is largely philanthropic and he deserves the greatest encouragement.

Charles K. Robinson,
U. S. Commissioner.

Lawton's Station, N. Y., May 1, 1909.

The work of Cary W. Hartman among the Pagan Indians of the Cattaraugus Reservation meets my most hearty approval. His efforts to check the spread of tuberculosis should have the assistance of all who are interested in the welfare of humanity.

William S. Lawton,
Government Agent of the Cayuga Indians.

Erie R. R. Station, Lawton, N. Y.,
May 7, 1909.

I have a chance to see, and I know the assistance given the Pagan Indians of the Reservation here by Cary W. Hartman is of the greatest benefit to them. I hope it may be continued.

George Burgott, Agent.

Extract from Letter.

Glen Iris, May 7, 1909.

Dear Mr. Hartman:—

It gives me great pleasure to know of the good work you are accomplishing, in which I assure you you have my sympathy. Many years ago I co-operated with Mrs. Asher Wright in a work similar to yours, and the result was very satisfactory.

Very truly yours,

Wm. Pryor Letchworth.

Buffalo, N. Y., November 9, 1909.

I have been greatly interested in the good work Cary W. Hartman is doing for the uplift of the Pagan Indians. His aim is to make them self-supporting, and that is the only solid basis for such work. With very limited resources, he has accomplished much. His results in farm and garden work the past season is most gratifying. Individual members of our Missionary Association of Calvary Presbyterian Church advanced money last spring to assist the Indians with their plowing and planting, with a pledge from each Indian so helped of its return from the proceeds of crops. After the harvest, the money in full came back. A little fact significant of great advance.

Julia C. Bangs,
President of the Missionary Association of Calvary Presbyterian Church.

Buffalo, N. Y., November 8, 1909.

I know something of the Indian Association work under the direction of Cary W. Hartman, and if his plan of campaign against tuberculosis can be carried out it cannot help but result in great good not only to the Indians, but to their neighbors as well.

John H. Pryor, M. D.

Fitch Institute, Buffalo, N. Y., Nov. 9, 1909.

I have some acquaintance with the work Cary W. Hartman is carrying on among the Indians, particularly with his efforts to educate them in the preventive measures against the spread of tuberculosis. At his instigation, I went to the Reservation last May and delivered a stereopticon lecture in the "Long House," where I had an audience of about 250 full-blood Indians. I have rarely seen an audience pay closer attention, and their intelligent questions after the meeting evinced their very deep interest in the question. I can heartily recommend anything that will further Mr. Hartman's efforts in this respect.

George J. Eckel, M. D.

The Indian Association of America

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THE INDIAN ASSOCIATION OF AMERICA stands for the uplifting of the Indian, morally and physically. It is not a social movement; we want to get the truth and we want to incur antagonism from any quarter; we want to know in what way we can help the Indian and proceed to act. Our work so far has been on educational lines extending into a crusade against tuberculosis among the Indians of New York.

In addition to the continuance of the above work, it is proposed to assist the Indians in their work on the Cattaraugus Reservation, where the Indians are now working under the direction of Cary W. Hartman for a self supporting industry and education.

For the past five years the work has been done in the homes no longer can accommodate the workers, and larger and better quarters are needed. A building will soon be ready for a shop for the men and a separate one for the women. In the latter the women will be taught by competent Indian women under the supervision of Etta Hartman, sewing and cooking. At present all work is done in the home of one of the women who has generously given the use of her house for this purpose.