

INDIAN OFFICE.

FILES.

**CAUTION!**

Positively no papers to be added to or taken from this file, except by an employee of the Mails and Files Division.

By order of

**E. B. MERITT,**

*Asst. Commissioner.*

5-344

14242

, 1917.

CARLISLE

File No.

810

UNITED STATES INDIAN SCHOOL

CARLISLE, PA.

FEB 12 1917  
EDUCATION-SCHOOLS

February 8, 1917.

To the Commissioner of Indian Affairs  
Indian Office  
Washington, D. C.

OFFICE OF INDIAN AFFAIRS  
REGISTERED  
FEB 10 1917  
14242

FILED BY G. P. F.

Dear Sir:-

810  
I have your letter of the 6th inst saying that you had forwarded 12 copies of the tentative course of study for Indian Schools and beg to advise that these have been received.

With reference to your statement that the Carlisle School had permitted the destruction or disposal of former copies supplied, I have to advise that we may have been guilty of the latter charge but not of the former. We have calls for these courses of study which perhaps the other schools do not have. Only last week, I sent a copy to the General Electric Company of Fort Wayne, Indiana, upon their request. I was in correspondence with them relative to sending one of our graduates there and naturally they wanted to know just what ground he had covered here. I recall another instance where we sent a copy to one of our outing patrons who was especially anxious that her two girls should follow the outline as laid out in the course of study.

Very truly yours

NRD

*file  
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*A. H. Hippes*  
Superintendent.

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FEB -6 1917

Mr. Oscar H. Lipps,  
Supt., Carlisle Indian School.

FILED BY G. P. F.

My dear Mr. Lipps:

In reply to your request there is forwarded  
12 copies of the tentative course of study for Indian  
schools.

The need of so large an additional number  
indicates that the Carlisle School has permitted the  
destruction or disposal of former copies supplied.  
These books should receive the same care and same  
protection as other text books or library books which  
are property of the Government.

Very truly yours,  
*(Signed E. B. Meritt)*

2-CBH-5

Assistant Commissioner.

*Jell  
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INITIALING COPY - FOR FILE.