

File

INDIAN OFFICE.

FILES.

Appr. of Ida F. O. Neal as  
Asst. Matron at Carlisle School

Carlisle  
Appr. Ida F. O. Neal

41412-08

Certificate 6519.

June 3, 1908.

E.3230 6519 Miss Ida F. O'Neal D.C. Assistant Matron,  
Carlisle, Penn. \$600

Miss O'Neal  
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*J.M. Conner*

BHC

File

OFFICE OF INDIAN AFFAIRS  
RECEIVED  
JUN 22 1908  
41412

Pittsboro N. H.

June 21, 1908.

Hon. G. F. Larrabee

Act. Commissioner of  
Indian Affairs,

Dear Sir,

In reply to your letter  
referring to appointment as  
asst. warden at Carlisle  
I will say that Aug. 6, is  
just a trifle more common.

ient for me than the  
date previously named July  
1. as it will give me  
more time to adjust  
personal matters before  
leaving home. Will  
call to take oath some  
time during July, when  
I shall ask further infor-  
mation.

Yours respectfully  
Ida F. O'Chea

#807 Varnum Street,  
Petworth, D. C.

Madam:

You are hereby appointed, under the conditions printed  
hereon, to the position of **Assistant Matron in the Indian Training  
School, Carlisle, Pennsylvania,**  
at a salary of **\$600 per annum.**

Your salary will begin when you take the oath of office and  
enter upon duty. The oath of office may be taken before a  
notary public, or other officer qualified to administer oaths,  
and should be forwarded at once to this office. **A blank form  
of oath is herewith inclosed.**

As this appointment is by virtue of the Civil Service law,  
it is probationary until the expiration of six months from the  
date of your entrance upon duty. If your services are satis-  
factory you will then receive a permanent appointment. Board  
in employees' mess will cost about **\$12.** per month.

**inform**

Please ~~telegraph~~ the "Commisssoner of Indian Affairs, Wash-  
ington, D. C.," at once whether you accept or decline.

If you accept you should report for duty as soon as possible  
to **Moses Friedman, Superintendent, Carlisle, Pennsylvania.**  
**R. R. Station, Carlisle, Pennsylvania; 1 mile from school.**

Very respectfully,

**Acting Commissioner.**

**B.H.C.**

(See other side.)