

5-277.

Department of the Interior,

OFFICE OF INDIAN AFFAIRS,

Washington, \_\_\_\_\_, 190\_\_\_\_\_

Approved and respectfully forwarded to  
the Chief Clerk, Department of the Interior.

Assistant Commissioner.

Checked by \_\_\_\_\_

Forwarded by mail \_\_\_\_\_, 190\_\_\_\_\_

No. of packages \_\_\_\_\_, No. of bags \_\_\_\_\_

24503b1m8-06

27633

OFFICE OF  
Indian Affairs  
Rec MAR 20

1907

88/100

U. S. Indian Service,

Agency,  
*Indian Industrial School,*

*Carlisle, Pa., Mar. 19, 1907.*

*Mercer, W. A.*

*U. S. Indian Agent.*

*Major. 11th Cavy. Supt.*

REQUISITION

FOR

BLANKS AND BLANK BOOKS

FOR THE

Six months ending *June 30*, 1907

N. B.—The above should be filled out by the Agent.

FILE

To Dept 3-28-07  
*Amunigo*

