

34304

OFFICE OF
Indian Affairs
Rec. APR 18

1906

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✓ 30648-06

Indian School, Carlisle, Pa.,
April 16, 1906.

J.R.Wise,
Acting Supt.

Reports on application of Jas.
Maney, pupil, to be returned to
his home at Cherokee, N.C.

1 inclosure.

To Supt. 4/20/06
" " 5/25 "

E. J. W. file

P.

DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE
INDIAN INDUSTRIAL SCHOOL
CARLISLE, PENNA.

April 16, 1906.

The Honorable,

The Commissioner of Indian Affairs,
Washington, D. C.

Sir:

Your Office letter "Education 30648-1906" by the Acting Commissioner of Indian Affairs, dated the 11th instant, inclosing a letter from James A. Maney asking permission to return home to help his wife, is at hand. It is noted that the Acting Commissioner says if the young man's statement to the effect that he is a married man and that he is only a one-sixteenth blood Cherokee is correct it would be advisable to send him home.

Reporting upon this matter, you are advised that under date of December 21, 1905, we received a letter from a Mrs. Maney of Cherokee, N.C., stating that she was the wife of James Maney, one of our students, and that she desired to have him return in order that he might care for and support her. This letter was forwarded to Superintendent De Witt S. Harris of the Indian school at Cherokee, N.C., December 30th with the request that he make inquiry as to the truth of the claim that this woman is the wife of said James Maney, and we asked that the Superintendent express his opinion whether he should be returned in order to support her.

Under date of December 30th the parents of said Maney addressed a letter to us, also requesting and urging the return of their son, alleging that they understood he was in poor health here and also

because his wife wanted him to return. This letter was also forwarded to Superintendent Harris for consideration in connection with our said letter of December 30th.

Under date of January 25, 1906, Superintendent Harris reported that as regards the matter of marriage he was informed that said James Maney is married. The superintendent further stated that he is informed that Maney was not living with his wife at the time he was brought to this school and had not been so living; that it was the opinion of the best informed people there that Maney would not live with his wife if he were there. The Superintendent further says that Mr. Colegrove knew these facts when he brought the young man to Carlisle last summer. Mr. Colegrove, however, states that he had no knowledge of the young man's being married and that he was not aware of any such claim until the correspondence first above referred to last fall was received.

Mr. Harris states in conclusion, in his letter, that if there is any show for making anything out of the young man here we should keep him, but if there is nothing in him the present situation would afford a chance to get rid of him.

Our records show that this young man was enrolled at Carlisle as a student on June 29, 1905, his father, Jasper Maney, having signed the required consent blank, and that the application sets forth that he is one-eighth blood Indian of the Cherokee tribe.

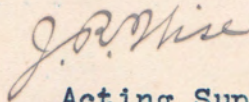
The young man signed to go into the country under our outing last month and was sent out on March 30th to Edgewood, Pa., where he

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is now and where he has obligated himself to remain through the summer. Under the circumstances it is not deemed advisable to send him home and in view of the report of Superintendent Harris and the prospectsof doing at least something at this school for him, it is so recommended.

The inclosure of the aforesaid Office letter is herewith returned.

Very respectfully,

A handwritten signature in cursive script, appearing to read "J. A. Wise".

Acting Superintendent.

JRW-S

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30648

OFFICE OF
Indian Affairs
Rec. APR 9

1906

34304

Indian Office,

Incl. No. /

1906

Edgewood, Pa
April 5/06

Jas. A. Maney

Wanted to go home
from Carlisle Sch. to help
his wife -

Encl. Carlisle 4/11/06

D.

Edgewood, Pa.

April 5, 1906.

Sir I will drop you a few lines
to let you know my case.
Well I am supposed to be one sixteenth
Cherokee Indian and I belong at
the Charlisle Indian School.
And I have a wife at home and she is
needing my help and will you
please have me sent home to her.
She has no father nor mother to
help her and I feel it my duty
to go and work for her. Don't you?
So will you please be kind enough to
me to help me that much.
So I will close. Hoping to hear from
you soon. Yours very respectfully

James A. Maney.