AGENT. INDORSEMENT BY ... 190....

The statements herein contained in regard to the employees of the

- School are, in my opinion,

. Agency,

| 23453 Indian Affairs 1904        |
|----------------------------------|
| 77/34                            |
| SEMI-ANNUAL                      |
| EFFICIENCY REPORT  OF  EMPLOYEES |
| Indian Industrial School,        |
| Carlisle, Ta Asency.             |
| E 4100b3m6-02                    |
| (6-1)                            |

2

## SEMI-ANNUAL

## EFFICIENCY REPORT OF SCHOOL EMPLOYEES.

## INSTRUCTIONS TO AGENTS AND BONDED SUPERINTENDENTS.

The within "Efficiency Blank" must be carefully and conscientiously filled out. It is intended for a permanent record of the school employees, and must not be hastily prepared. This record should reflect the honest, candid, and matured judgment of agents and superintendents upon the effective industry, conduct, and capacity of each employee named, and when thus prepared will furnish the data upon which the future welfare of the service of these employees will largely be based.

The descriptive words to be used in the efficiency reports under all headings are "Excellent," "Good," "Fair," "Poor," and their significance and weight are as follows:

Excellent.—Being equivalent to a recommendation for promotion.

Good.—Intended to permit the employee to whom it is applied to remain without promotion or reduction.

Fair.—Equivalent to a recommendation for reduction.

Poor.—Equivalent to a recommendation for dismissal.

In column "Musical ability," state whether vocal or instrumental and what instrument.

In column "Special line of skill and fitness," give those lines in which the employee appears to be proficient, other than those necessary for properly filling the position to which he is appointed.

If the discharge or transfer of an employee is recommended, the reasons for the same must be fully and explicitly set forth.

The superintendent of a reservation school will fill out and sign this blank. If the agent concurs in the recommendations of the superintendent, he will also sign the same in the proper place. If he does not concur, he will clearly and succinctly indorse his personal opinion therefor.

To his indorsement of this report as to employees of a reservation boarding school, the agent will fill out blanks under all headings opposite the superintendent of the school, and add such information in regard to him as he may deem necessary for the best interests of the school and service.

Agents and superintendents can not be too careful in preparing this blank, and should bear in mind that "an adverse report of an officer of the Department to whom the Indian Office has a right to look for information regarding the conduct of the schools will ordinarily be deemed sufficient cause for suspension or removal of any school employee."

These "Efficiency Reports" must be forwarded to the Indian Office on December 1 and April 1 of each year.

A duplicate copy of this report should be retained for record in the agency or school files.

|   | 2575-1           |         |                        |                                    |                          | 10                                    |                                   |  |                     |                     |   |       |  |
|---|------------------|---------|------------------------|------------------------------------|--------------------------|---------------------------------------|-----------------------------------|--|---------------------|---------------------|---|-------|--|
| NAME OF EMPLOYEE.                             | POSITION.        | SALARY. | GENERAL<br>EFFICIENCY, | COURTESY TO<br>OTHER<br>EMPLOYEES. | KINDNESS TO<br>CHILDREN. | NEATNESS IN<br>DRESS<br>AND HABITS.   | GENERAL<br>CONDUCT AND<br>SPEECH. | Interest in<br>General Success<br>of School. | STATE OF<br>HEALTH. | MUSICAL<br>ABILITY, | SPECIAL LINES OF<br>SKILL<br>AND FITNESS. | RACE. | RECOMMENDATIONS AND REMARKS.   |
| R.H. Pratt V Sup<br>Edgar A. Allen, Asst. Sup | erintendent      | \$1000  |                        |                                    |                          |                                       |                                   |  |                     |                     |   |       |  |
|   | Teacher          | 2250.   | good                   | good                               | good                     | and                                   | Trood-                            | anid   | good                |                     |   | w     |  |
| W.B. Beitzel 4 63                             | clerk            | 1400    |                        |                                    | "                        | P.                                    | good                              | 1  | ground,             |                     | Teaching                                  |       |  |
| W. Grant Thompson 4 63                        |                  | 1200    |                        | "                                  | "                        | "                                     | , "                               | "  | //                  |                     | Physical Instruc                          | to "  |  |
|   | pt.Printing      | 1000.   |                        | ,,                                 |                          | "                                     | 11                                | 1/   | "                   |                     | Teaching                                  | "     |  |
|   | ing Agent        | 1000.   | "                      | 11                                 | 11                       | 0                                     | "                                 | ,  | "                   |                     |   | 11    |  |
| Kate S. Bowersox Asst                         |                  |         |                        |                                    |                          |                                       |                                   |  |                     |                     |   |       |  |
| and   | Normal Teacher   | 1000.   | "                      | h                                  | 1/                       | 11                                    | "                                 | "  | "                   |                     |   | "     |  |
|   | torekeeper       | 900.    |                        | "                                  | 1                        | и                                     | 11                                | "  | , ,,                |                     |   | - //  |  |
| A.H. Murtoff 4817st                           | ructorin in      |         |                        |                                    |                          |                                       |                                   |  |                     |                     |   |       |  |
| 4-18 Bla                                      | eksmithing       | 900.    | 11                     | y                                  | Ч                        | 4                                     | , II                              | 11   | y                   |                     |   | "     |  |
|   | isoiplinarian    | 900.    | · ·                    | Ų                                  | 11                       | · · · · · · · · · · · · · · · · · · · | U                                 | "  | "                   |                     | Teaching                                  | J     |  |
| Fannie I. Peter 4 69                          |                  | 900.    | 11                     | "                                  | у                        | ų —                                   | 11                                | "  |                     |                     | , 1                                       | w.    |  |
| Carrie E. Weekley                             |                  | 860.    | U                      | 11                                 |                          | 11                                    | 11                                | 11   |                     |                     | "   | "     |  |
| Emma A. Cutter With sen                       |                  | 840.    | "                      |                                    | 11                       | "                                     | 1/                                | "  | //                  |                     |   | "     |  |
| Jessie W. Cook 2 Out                          |                  | 840.0   | 0_11                   |                                    | 11                       | tr .                                  | "                                 | "  | "                   |                     | Teaching                                  | "     |  |
| H. Gardner Winstructo                         |                  | 800.    | e e                    | 1                                  | 11                       | 1                                     | - 4                               | "  | 1.                  |                     | /   | 11    |  |
| Margaret Roberts                              |                  | 800.    | II .                   | b                                  | 11                       | 4                                     | · ·                               | "  | U                   |                     | "   | 11    |  |
| Bertha Canffeld                               | Seamstress       | 800.    | 11                     | 0                                  | 11                       | "                                     | . //                              | "  | "                   |                     |   | - 1/  |  |
| W.H.Miller 8 170 Fin                          |                  | 780.    | - 11                   | /                                  | 11                       | "                                     |                                   | 11   | "                   |                     |   | 1/    |  |
| Ed. A. Lau Lastructor                         | Angineer         | 780.    |                        | //                                 | "                        | "                                     | "                                 | "  | ll                  |                     |   | 11    |  |
| wm. Nonnast 14-146                            |                  | 780.    | 1                      | 11                                 | V                        |                                       | ,                                 | "  | //                  |                     |   | //    |  |
| M.S. Barr 4-1t                                | Nurse            | 720.    | 1                      | 11                                 | 1                        | , II                                  |                                   | "  | U.                  |                     |   |       |  |
| Benj. F.Bennett 4- 2-2                        | , -              | 720.    |                        | 11                                 | lı .                     | "                                     | //                                | "  | "                   |                     |   | ,     |  |
|   |                  | 720.    | 1                      | "                                  | //                       | *                                     |                                   | 11   | V                   |                     |   | 11    |  |
| Mariette Wood 22/0                            | 7 reacher        | 720.    | "                      |                                    | 1                        | "                                     | //                                | "  |                     | vocal               | *   | li    |  |
| Joanna R. Speer W Ass                         | ft. Matron       | 720.    |                        | U U                                | b .                      | "                                     | //                                | n  |                     | pians               | music                                     | 11.   |  |
| W do  | and Leader       | 720.    | 1                      |                                    | *                        | "                                     | II.                               | "  |                     | Band                | 0   | 0     |  |
| 14/492  | awing Teacher    | 720.    |                        | ч                                  | "                        | t,                                    | *                                 |  |                     | music               | anting                                    | 7.    |  |
| Nellie V. Robertson                           | 11               | 660.    | "                      | "                                  | "                        | "                                     | n                                 | 1/   |                     | 1.                  | 71.                                       | 0     |  |
| s.J.Nor1 3 5 2                                | *                | 660     | ,                      | <i>V</i>                           | "                        |                                       | ti .                              | "  | 6                   | peano               | Leaching                                  |       |  |
| W.S. Dysert thistruct                         | or in Shoemaking | 660.    | "                      | "                                  |                          | "                                     | N .                               | "  | '                   |                     |   | 715   |  |
| Ella G. Hill 4 65 Lau                         |                  | 660     | 16                     |                                    | "                        | /                                     | *                                 |  |                     | Instrument          |   | a     |  |
|   | ic Teacher       | 660     | "                      | "                                  | ,                        | "                                     | *                                 | <i>h</i>                                     | "                   | Peans               | music                                     | "     |  |
| Jeannette L. Senseney.                        |                  | 660.    | "                      | "                                  | "                        | "                                     | II.                               | "  |                     |                     |   |       |  |
| Florence M. Carter                            |                  | 660.    | v                      |                                    | ,,                       | "                                     |                                   | 1  | 11                  |                     |   | "     |  |
| Fanny G. Paull                                | 18 " 1 .01       | 660.    | 4                      | "                                  | "                        |                                       | "                                 |  | lı .                |                     |   | 11    |  |
| Hattie M. McDowell                            | 37 11 116        | 660.    | "                      | ,                                  | "                        |                                       |                                   |  | li li               |                     |   | 11    |  |
| Clara L. Smith                                | - 14-10          | 660.    |                        | ,,                                 | U                        |                                       |                                   |  | ,                   |                     |   | 11    |  |
| Sadie E. Newcomer                             | 235              | 660.    | tr.                    | ,                                  | V.                       | ,                                     | 11                                |  |                     |                     |   | 11    |  |
| Agnes May Robbins                             | - 15=2           | 600.    | "                      | 11                                 | "                        |                                       | 11                                |  | 1                   |                     |   | 11    |  |
| Frances R. Scales                             | 1141             | 600.    | U                      | "                                  | ,                        |                                       | ,                                 |  | 0                   |                     |   | 11    |  |
| Emma H. Foster W                              | d "              | 600.    | n .                    | ,                                  | ,                        |                                       |                                   | *  | 0                   | 3726                |   | ,     |  |
| E.H. Colegrove                                | " "              | 600.    | ,                      | ,                                  | ,                        | y                                     |                                   |  | 4                   |                     | asst.<br>Desuplinarian                    | "     |  |
|   |                  | - V     |                        | -                                  |                          |                                       |                                   |  |                     |                     | 1   |       | THE PARTY OF THE P |

|   | 1673              |         |  | -                                     |   |                                     |                                   |  |                     | -                   |  |       |                              |
|---|-------------------|---------|--|---------------------------------------|---|-------------------------------------|-----------------------------------|--|---------------------|---------------------|--|-------|------------------------------|
| NAME OF EMPLOYEE.                                     | POSITION.         | SALARY. | GENERAL<br>EFFICIENCY.   | COURTESY TO OTHER EMPLOYEES.          | KINDNESS TO<br>CHILDREN.                | NEATNESS IN<br>DRESS<br>AND HABITS. | GENERAL<br>CONDUCT AND<br>SPERCH. | INTEREST IN<br>GENERAL SUCCESS<br>OF SCHOOL. | STATE OF<br>HEALTH. | MUSICAL<br>ABILITY, | SPECIAL LINES OF<br>SKILL<br>AND FITNESS.  | RACE. | RECOMMENDATIONS AND REMARKS. |
| Frank T. Reising 19 -                                 | 14 Teacher        | \$600.  | good   | good                                  | good                                    | good                                | Good                              | good   | good                |                     | THE STATE OF THE S | w     |                              |
| Enoch M. Sherry                                       | 1112              | 600.    |  | ,,                                    | "                                       | "                                   | "                                 | 1  | 7                   |                     |  | "     |                              |
| Mabel B. Sherry 44 -                                  | 147 "             | 600.    |  | "                                     | U                                       |                                     | 11                                | "  | "                   |                     |  | "     |                              |
| cora B. Hawk + 2                                      | 35=1.             | 600.    | ·  |                                       | 11                                      |                                     | 11                                |  | "                   |                     |  | "     |                              |
| Frances A. Veitch                                     | Aset Matron       | 600     | ,,   | 11                                    | ,                                       |                                     | ,                                 | ,  | "                   |                     | Teaching   | "     |                              |
| Oella C. Munch 4 /4                                   | 10.               | 600.    |  | "                                     | ,,                                      | "                                   | "                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      | ,                   |                     | Lunning  |       |                              |
| Minnie L. Ferree 4 19                                 | 16                | 600.    |  | U                                     | ,                                       | "                                   | "                                 | "  | ,                   |                     | Domestic<br>Science  |       |                              |
| M.I. Zeigler, Enstructo                               | 7in Homnesemekine | 600.    | ,  | ,,                                    | ,                                       | 200                                 |                                   |  | ,                   |                     | -viene   |       |                              |
|   | +6" Tinsmithing   | 600.    | ,  | ,                                     | "                                       |                                     |                                   | "  |                     |                     |  |       |                              |
| Charles H. Carns                                      |                   | 600.    | 1/   |                                       | "                                       |                                     |                                   | "  | "                   |                     |  | "     |                              |
| Eugene Estoppey, Jr. 5                                |                   | 600.    | "  | 4                                     |   |                                     | "                                 | "  | "                   |                     |  | "     | Voluble and erratic          |
| Oliver Harlan H-66 As                                 |                   | 600.    |  | 1                                     |   |                                     |                                   |  |                     |                     |  |       | wood a win some              |
| John A. Herr Was to                                   | " carpenter       | 600.    |  | · ·                                   | -                                       | 1                                   | ,                                 | W  | "                   |                     |  |       |                              |
| 1 1 - 2   | ibrarian          | 600.    |  |                                       | ,                                       |                                     | ti di                             | "  | ,                   |                     |  | "     |                              |
|   | Leacher Teacher   | 540.    |  | ,                                     | "                                       |                                     | "                                 |  | 18 4 30             |                     |  |       |                              |
| Sadie F. Robertson                                    |                   | 540.    |  |                                       |   |                                     | //                                | ,  |                     |                     |  | - 11  |                              |
| Alexander J. Pape                                     | Baker             | 480.    | ,  | "                                     | "                                       |                                     | "                                 | "  | -"                  |                     |  | "     |                              |
| 11//  | Dairyman          | 480.    |  | "                                     | "                                       | "                                   | "                                 | "  | "                   |                     |  | -     |                              |
|   | Asst. Matron      | 480.    |  | "                                     | "                                       | 4                                   | "                                 | "  | "                   | organ               | Just .   | "     |                              |
| George Foulk 4-66                                     | Teamster          | 420.    | ,  | <i>u</i>                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                     | 4                                 | "  |                     | 1 yan               | Teaching   |       |                              |
| Ohas W. Yeager  | Fireman           | 420.    | "  | ,                                     | 11                                      | 4                                   | "                                 | "  | "                   |                     | V  | -"    |                              |
| Geo. L. Gottwerth 64                                  | LTL GUISTI        | 420.    |  | ,                                     | "                                       | ,                                   | · · ·                             | "  | 4                   |                     |  | 11    |                              |
| Johnson Bradley                                       | £7 "              | 420.    | "  | "                                     | 11                                      | "                                   | 4                                 | "  | 4                   |                     |  | 1     |                              |
| Military and the last the second second second second | Asst.Printer      | 400.    | 4  | "                                     | "                                       | (10000                              | <b>"</b>                          | 11   | //-                 |                     |  | 1     |                              |
| Genus E. Baird  | " clerk           | 360.    | - 4/   |                                       | "                                       |                                     | -//                               | 4  | "                   | ,                   |  | "     |                              |
| T-148_  | , " "             | 360.    |  | (1                                    | ,                                       | 4                                   | 4                                 | *  | 1                   | pians               | musie  | "     |                              |
| Emma G. Sky 4 3 6                                     | " seamstress      | 360.    | *  | 4                                     | "                                       |                                     | *                                 | "  | 4                   |                     |  | "     |                              |
| Etta White  | # #               | 300.    | V  | ti .                                  | t/·                                     | "                                   | u                                 | "  | "                   |                     |  | w     |                              |
| E. Corbett  | 1                 | 300     |  | "                                     | "                                       | *                                   | 4                                 | "  | 11                  |                     | -  | - tj  |                              |
| Mary E. Lininger Susan Zeamer                         |                   | 300.    | "  | · · · · · · · · · · · · · · · · · · · | 4                                       | 1/                                  | 0                                 | li .   | 10                  |                     |  | ľ     |                              |
|   | -                 |         | 1/   | "                                     | "                                       | ,                                   | "                                 | "  | 11                  |                     |  |       |                              |
| Beckie L. Goodyear                                    | 7                 | 300.    | "  |                                       | U                                       |                                     | · ·                               | U.   | "                   |                     |  | "     | -                            |
| Margaret O. Eckert                                    |                   | 300.    | -#-  | "                                     | "-                                      |                                     | *                                 | 11   | "                   |                     |  | "     |                              |
| Lizzie James  | " Laundress       | 300.    |  | 11                                    |   | "                                   | "                                 | "  | 11                  | -                   |  | 11    |                              |
| Etta S. Fortney                                       | 5" "              | 300.    | "  | h                                     | · ·                                     | -                                   |                                   | Di .   | "                   |                     |  | "     |                              |
| 1 1   |                   | 1       | 4  | ,                                     | 4                                       | "                                   | "                                 | "  | "                   |                     |  | 11    |                              |
| Ida Boger   |                   | 300.    | 1  | 11                                    | "                                       | "                                   | 4                                 | "  | "                   |                     |  | 11.   |                              |
| Sara Pierre 4-178                                     |                   | 300.    | -  | ,                                     | p .                                     | 4                                   | "                                 | "  | "                   |                     |  | 1     |                              |
| Goliath Bigjim  |                   | 300.    |  | 4                                     | 4                                       | 1 "                                 | "                                 | "  | "                   |                     | Baker  | "     |                              |
| Anna F. Bennett                                       | Housekeeper       | 180.    | h  | 1                                     |   | 1                                   | _#                                | "  | 11                  |                     |  | w     |                              |
|   |                   |         |  |                                       |   |                                     |                                   |  |                     |                     |  |       |                              |
|   | The second second |         |  |                                       |   |                                     |                                   |  |                     | 1                   |  |       |                              |
|   |                   |         |  |                                       |   |                                     |                                   |  |                     |                     |  |       |                              |
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|   |                   | 1       |  |                                       |   |                                     |                                   |  |                     |                     |  |       |                              |
|   |                   |         |  |                                       |   |                                     |                                   |  |                     |                     |  |       |                              |
|   |                   |         |  |                                       |   |                                     |                                   |  |                     |                     |  |       |                              |
|   |                   | -       | Name and Address of the Owner, where the Owner, which is |                                       | -                                       |                                     |                                   | A  | -                   | -                   |  | -     |                              |

The above statement in regard to the employees of the ......Indian Industrial ...... School is correct, according to the best of my knowledge and belief.

RH. From Col 32, Superintendent.