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OFFICE OF
Indian Affairs
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Indian Industrial School,

Carlisle, Pa. Aug. 27 1901

Pratt, R. H.,

Lt. Col. 15th Cav'y, Supt.

Forwards school
statistics for fiscal
year 1901.

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yes
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Department of the Interior,

INDIAN SCHOOL SERVICE,

Carlisle, Pa., Aug. 27, 1901.

To The Honorable,

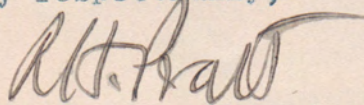
The Commissioner of Indian Affairs,

Washington, D. C.

Sir:-

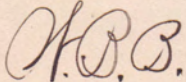
I have the honor to forward herewith statistics of this school for the fiscal year, 1901, on form 5-141.

Very respectfully,



Lt. Col. 15th Cavalry, Supt.

D.E.M.



47163

Indian Office

1901

Inch. No. /

SCHOOL STATISTICS

ACCOMPANYING

ANNUAL REPORT.

Indian Industrial School,

Garlick Pa Agency.

~~1899.~~

1901

[This report must be properly filled up and forwarded immediately.]

afat June 30, 1901.



2001 MB

Use a separate sheet for each school among your Indians, whether conducted by Government or other parties, and whether boarding, day, or night school. White pupils must not be included in these statistics, but may be reported separately. If quarterly reports have been correctly rendered the statistics given on this blank will agree therewith. The statistics must be made up from actual records.

1. Name of school, *Indian Industrial School*
2. Location, (a) *Carlisle, Penna*
3. Boarding, day, or night, *Boarding*
4. How sustained, *By Government Funds*
5. Number of teachers: *22*
Male, *2* Female, *20*
6. Number of other school employees:
Male, *32* Female, *29*
7. Number of teachers and other school employees: *83*
White, *76* Indian, *7*
8. Number of pupils who can be properly and healthfully accommodated in the school building, (b) *600*
9. Number who have been crowded into it at any one time during the year, (b) *704*
10. Whole number of scholars who have attended the school one month or more during the year, (c) *1040*
Male, *580* Female, *460*
11. Number under 6 years of age:
Boys, *none* Girls, *none*
Number between 6 and 18 years of age: *623*
Boys, *333* Girls, *290*
Number over 18 years of age: *417*
Boys, *240* Girls, *177*
12. Average age of pupils, *18.1*
13. Number of months during which the school has been maintained, *12*
14. Average attendance during that time. *962*
15. Largest average attendance during any one month, *997 1/2*
16. Name of the month, *June*
17. Total cost of maintaining the school, (d) *150145.00*
(a) Salaries of teachers and employees, *52908.29*
(b) All other expenses, (e) *97236.71*
18. Amount of funds expended for support of the school, (d)
(a) By Government, *150000.00* (b) By other parties, (f) *145.00*
19. Industries taught in the school, *Carpentering, Blacksmithing, Wagon & carriage making, Shoemaking, Tanning, Baking, Harnessmaking, Painting, Printing, Tailoring, Farming, Plastering, Masonry, Sewing, Cooking & Handicraft*
20. Number of acres cultivated by the school, *459 A. 57 P.*
21. Amount and kind of crops raised:
Bushels of wheat, *659* Bushels of ~~wheat~~ *potatoes 30 bu.*
" corn, *498 3/4* " *Carrots 6 "*
" oats, *410* " *of cabbage 900 heads.*
" potatoes, *380* Number pumpkins, *43 bu*
" turnips, *57* Tons hay cut, *104000 lbs*
" onions, *26* Pounds *Lettuce 452 "*
" beans, *22 1/2* Pounds *cheese made,*
" other vegetables, *221 bu. Beets - 95 bu.* *Strawberries 100 lbs. Emulage 49 Tons.*
22. Stock belonging to the school: Horses, *11* cattle, *68*
Mules, *10* Swine, — Domestic fowls, —
23. Number and kind of buildings occupied by this school, *35*
Brick, Frame and Stone
By whom owned, *Government*
Number of above erected during the year and cost thereof, *1*
\$3500.00
Cost of repairs to the buildings during the year, *\$6061.49*

(a) Give distance and direction from Agency.

(b) If a boarding school school, state also the number of day pupils, if any, in addition to boarders. Give the day pupils separately.

(c) If a boarding school, give day pupils, if any, separate from the boarders.

(d) Total of (a) and (b) in question 17 should equal total of (a) and (b) in question 18.

(e) This must include clothing, subsistence, books, furniture, bedding, etc., all the items which are called for in the monthly statements of issues and expenditures at school, except cost of repairs, which will be given separately in answer to question 23.

(f) Name the parties making the contributions and the amount given by each.